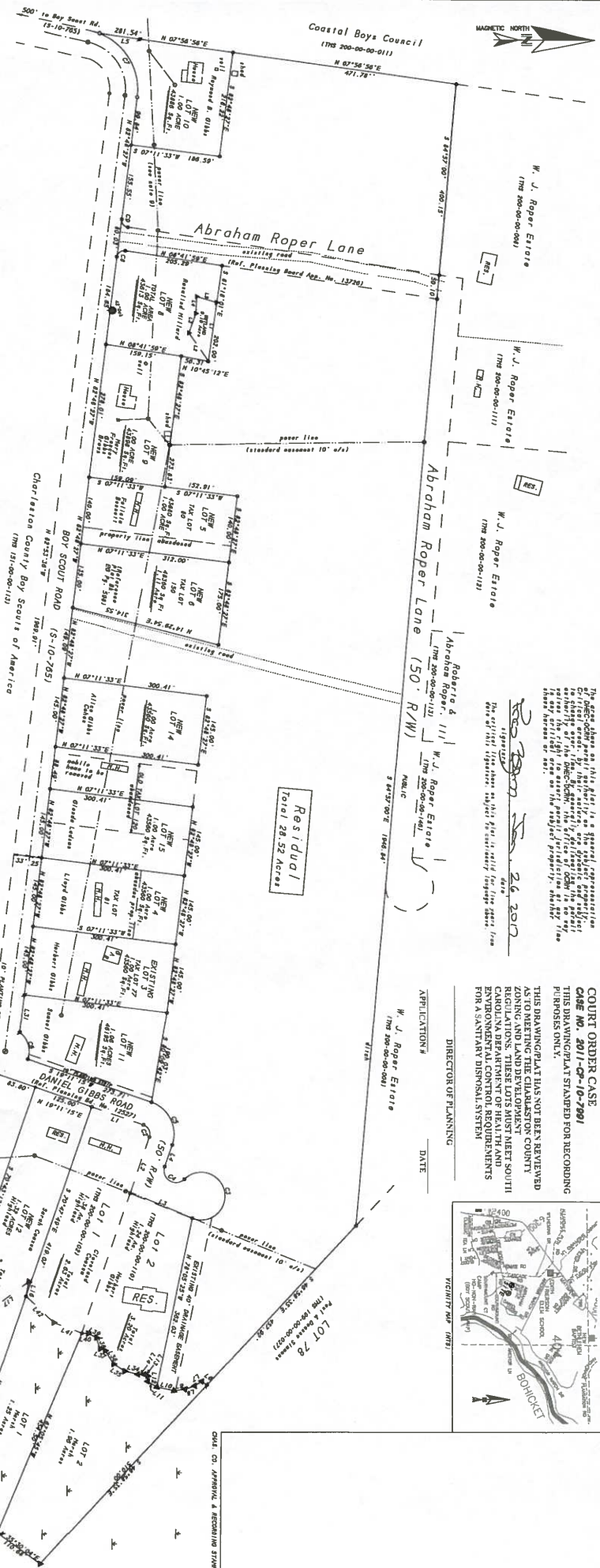




Coastal Boys Council
(780 200-00-00-111)



W. J. Roper Estate
(780 200-00-00-111)

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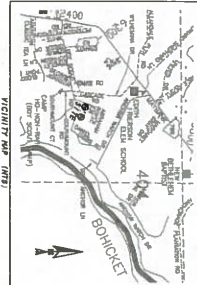
W. J. Roper Estate
(780 200-00-00-111)

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(780 200-00-00-111)

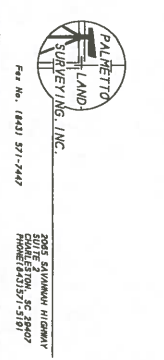
26 2017
26 2017

COURT ORDER CASE
CASE NO. 2011-CP-10-7891
THIS DRAWING/PLAT SHAPED FOR RECORDING
PURPOSES ONLY.
THIS DRAWING/PLAT HAS NOT BEEN REVIEWED
AS TO MEETING THE CHARLESTON COUNTY
ZONING AND LAND DEVELOPMENT
COUNCIL'S REQUIREMENTS TO MEET SOUTH
CAROLINA DEPARTMENT OF HEALTH AND
ENVIRONMENTAL CONTROL REQUIREMENTS
FOR A SANITARY DISPOSAL SYSTEM



APPLICATION # DATE
W. J. Roper Estate
(780 200-00-00-111)

| LINE | BEARING | DISTANCE | CURVE DATA | ANGLE | MODUS | ARC | TANGENT | CHORD | CHORD BEARING | SPECIAL NOTES |
|-------|--------------|----------|------------|-------|-------|--------|---------|-------|---------------|---------------|
| L. 1 | N 70°41'31"E | 124.51 | | | | 124.51 | | | N 70°41'31"E | |
| L. 2 | S 70°41'31"E | 124.51 | | | | 124.51 | | | S 70°41'31"E | |
| L. 3 | N 21°51'17"E | 460.50 | | | | 460.50 | | | N 21°51'17"E | |
| L. 4 | S 21°51'17"E | 460.50 | | | | 460.50 | | | S 21°51'17"E | |
| L. 5 | N 07°56'58"E | 172.77 | | | | 172.77 | | | N 07°56'58"E | |
| L. 6 | S 07°56'58"E | 172.77 | | | | 172.77 | | | S 07°56'58"E | |
| L. 7 | N 21°51'17"E | 460.50 | | | | 460.50 | | | N 21°51'17"E | |
| L. 8 | S 21°51'17"E | 460.50 | | | | 460.50 | | | S 21°51'17"E | |
| L. 9 | N 07°56'58"E | 172.77 | | | | 172.77 | | | N 07°56'58"E | |
| L. 10 | S 07°56'58"E | 172.77 | | | | 172.77 | | | S 07°56'58"E | |
| L. 11 | N 21°51'17"E | 460.50 | | | | 460.50 | | | N 21°51'17"E | |
| L. 12 | S 21°51'17"E | 460.50 | | | | 460.50 | | | S 21°51'17"E | |
| L. 13 | N 07°56'58"E | 172.77 | | | | 172.77 | | | N 07°56'58"E | |
| L. 14 | S 07°56'58"E | 172.77 | | | | 172.77 | | | S 07°56'58"E | |
| L. 15 | N 21°51'17"E | 460.50 | | | | 460.50 | | | N 21°51'17"E | |
| L. 16 | S 21°51'17"E | 460.50 | | | | 460.50 | | | S 21°51'17"E | |
| L. 17 | N 07°56'58"E | 172.77 | | | | 172.77 | | | N 07°56'58"E | |
| L. 18 | S 07°56'58"E | 172.77 | | | | 172.77 | | | S 07°56'58"E | |
| L. 19 | N 21°51'17"E | 460.50 | | | | 460.50 | | | N 21°51'17"E | |
| L. 20 | S 21°51'17"E | 460.50 | | | | 460.50 | | | S 21°51'17"E | |
| L. 21 | N 07°56'58"E | 172.77 | | | | 172.77 | | | N 07°56'58"E | |
| L. 22 | S 07°56'58"E | 172.77 | | | | 172.77 | | | S 07°56'58"E | |
| L. 23 | N 21°51'17"E | 460.50 | | | | 460.50 | | | N 21°51'17"E | |



THE ESTATE OF EDWARD GIBBS
LOCATED
MADWALAW ISLAND
CHARLESTON COUNTY, SOUTH CAROLINA
DATE: August 3, 2016
SCALE: 1" = 100'
REVISED: December 11, 2016 (Add Court Order Case Number)
REVISED: February 9, 2017 (Hoard Lot 14)

NOTES:
1. Reference to H&M Number 200-00-00-007, 102 & 103.
2. Reference to H&M Number 200-00-00-007, 131, 110 & 102.
3. Reference to H&M Number 200-00-00-007, 131, 110 & 102.
4. Reference to H&M Number 200-00-00-007, 131, 110 & 102.
5. Reference to H&M Number 200-00-00-007, 131, 110 & 102.
6. Reference to H&M Number 200-00-00-007, 131, 110 & 102.
7. Reference to H&M Number 200-00-00-007, 131, 110 & 102.
8. Reference to H&M Number 200-00-00-007, 131, 110 & 102.
9. Reference to H&M Number 200-00-00-007, 131, 110 & 102.
10. Reference to H&M Number 200-00-00-007, 131, 110 & 102.

