

7540 02 300 003

```

--- Permanent Property Address ---      ----- Mailing Address -----
TAYLOR, NORMA JEAN TRUST                TAYLOR, NORMA JEAN TRUST
                                          C/O BARBARA L SCHORSCH
                                          609 GLASS ST
                                          OAKLAND, IA 51560
    
```

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District: 007 BELKNAP TWP/RIVERSIDE SCH

===== REAL ESTATE TAXES ON TREASURER'S WEBPAGE =====

Go to: <https://www.municipalonlinepayments.com/pottawattamiecoia/tax/search/detail/754002300003>

===== TAX DESCRIPTION* =====

* Not to be used on legal documents

BELKNAP TWP 2-75-40 SW SW

===== ASSESSED VALUE =====

* Class is for Assessment purposes only - Not Zoning

2021	Current Value			Total	Ag Acres	Class
	Agri. Land	Dwelling	Improvement			
Full Value	\$61,300	\$0	\$1,900	\$63,200	39	A
Exempt	\$0	\$0	\$0	\$0	0	A
Net Total	\$61,300	\$0	\$1,900	\$63,200	39	A

2020	Prior Year Value			Total	Ag Acres	Class
	Agri. Land	Dwelling	Improvement			
Full Value	\$61,300	\$0	\$2,100	\$63,400	39	A
Exempt	\$0	\$0	\$0	\$0	0	A
Net Total	\$61,300	\$0	\$2,100	\$63,400	39	A

===== EXEMPTIONS/CREDITS APPLIED =====

2020 AGLAND

===== OWNERS =====

* Book/Page LINKS TO RECORDER'S WEBPAGE

- 1 D TAYLOR, NORMA JEAN TRUST book/page: [2021/10107](#) D
- 2 T SCHORSCH, BARBARA L

===== SALES HISTORY =====

Sale Date	Amount	Code	Book/Page	
04/15/1960	1	D000	1256/00392	multiple parcel sale
02/24/1956	0	D000	1155/00425	multiple parcel sale

===== ASSESSMENT DATA =====

PDF: 27 MAP: BELKNAP TWP

Date Reviewed: 09/03/20 LMR

LAND.....1698839 sqFt 39 acres

##	Outbuilding Type / Description	Dimension	Cap/Area	Year
1	Barn - Feed and Livestock/PP #1-FR	56 x 66	3696 SF	1930
2	Steel Utility Building/PP #4-FR/MTL/POLE	24 x 32	768 SF	1980
3	Bin - Steel Grain Storage/PP #5-STL	18 x 13	2818 Bu	1960
4	Bin - Steel Grain Storage/PP #7-STL	24 x 19	7446 Bu	1976
5	Bin - Steel Grain Storage/PP #9-STL	18 x 16	3468 Bu	1981

[Zoom Out](#) [Zoom In](#)



2400ft x 2400ft

[Click any parcel to go to its web page](#)
See [more maps](#) at the [County GIS Department](#).

As of:

[Find Property](#) [Res Sales](#) [Comm/Ind Sales](#)