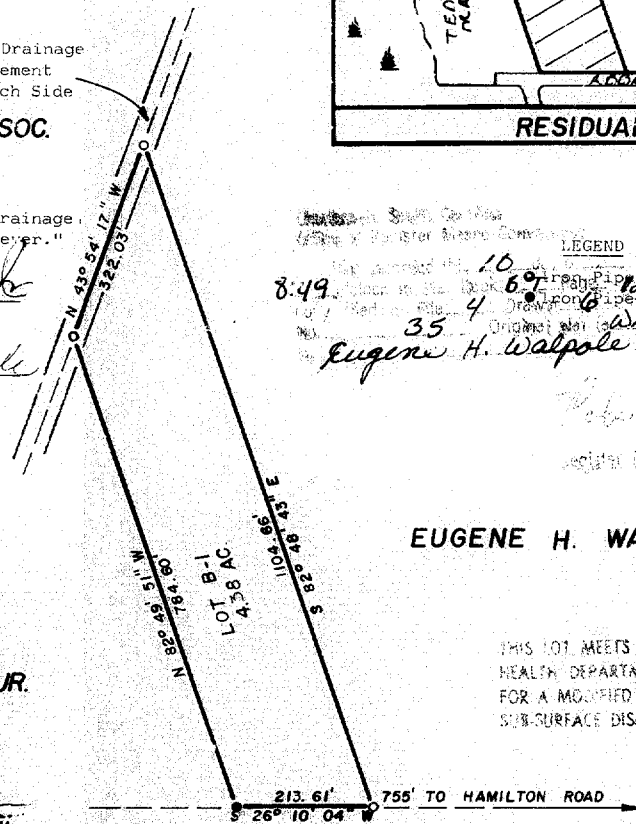


**BRICK HOUSE ASSOC.**

"We hereby dedicate the 40' drainage easement to the use of the Public forever."

*Eugene H. Walpole, Jr.*  
Eugene H. Walpole, Jr.  
*Estelle H. Walpole*  
Estelle H. Walpole



**TED MAPPUS, JR.**

**EUGENE H. WALPOLE, JR.**

THIS LOT MEETS CURRENT MINIMUM HEALTH DEPARTMENT STANDARDS FOR A MODIFIED CONVENTIONAL SUB-SURFACE DISPOSAL SYSTEM ONLY.

LEGEND  
 10. Area Pipe  
 4. Draw for Pipe Old 45.  
 35 Original Plat White  
*Eugene H. Walpole Jr*  
 Registrar Deane Levey

APPROVED: FINAL PLAT  
*James G. Pennington*  
 CLERK CHARLESTON COUNTY COUNCIL  
*William H. Miller*  
 DIRECTOR OF PLANNING  
 CHARLESTON COUNTY PLANNING BOARD  
 DATE: NOV 2, 1988  
 # 13002

**ABBAPOOLA ROAD (50' R/W)**

**PLAT**

of the subdivision of  
 Lands of Eugene H. & Estelle H. Walpole, Jr.

**LOCATED**

Part of Brick House Plantation  
 Johns Island

DATE: August 17, 1988  
 revised: August 29, 1988

SCALE: 1" = 200'



I, James G. Pennington, a Registered Surveyor of the State of South Carolina, hereby certify that I have surveyed the property shown hereon, that this plat represents the true dimensions of the property, the necessary markers have been installed & the precision is 1:10,000.

*James G. Pennington*  
 James G. Pennington, R.L.S., No. 10291  
 Surveyor General, S.C.  
 Charleston, S.C. 29417 871-9901



- NOTES:**
1. REFERENCE T.M.S 275-00-00-091
  2. REFERENCE DEED BOOK Y108 PAGE 136
  3. REFERENCE PLAT BOOK AF PAGE 115
  4. Area determined by D.M.D. method.
  5. To be conveyed to: Ted Mappus, Jr.

