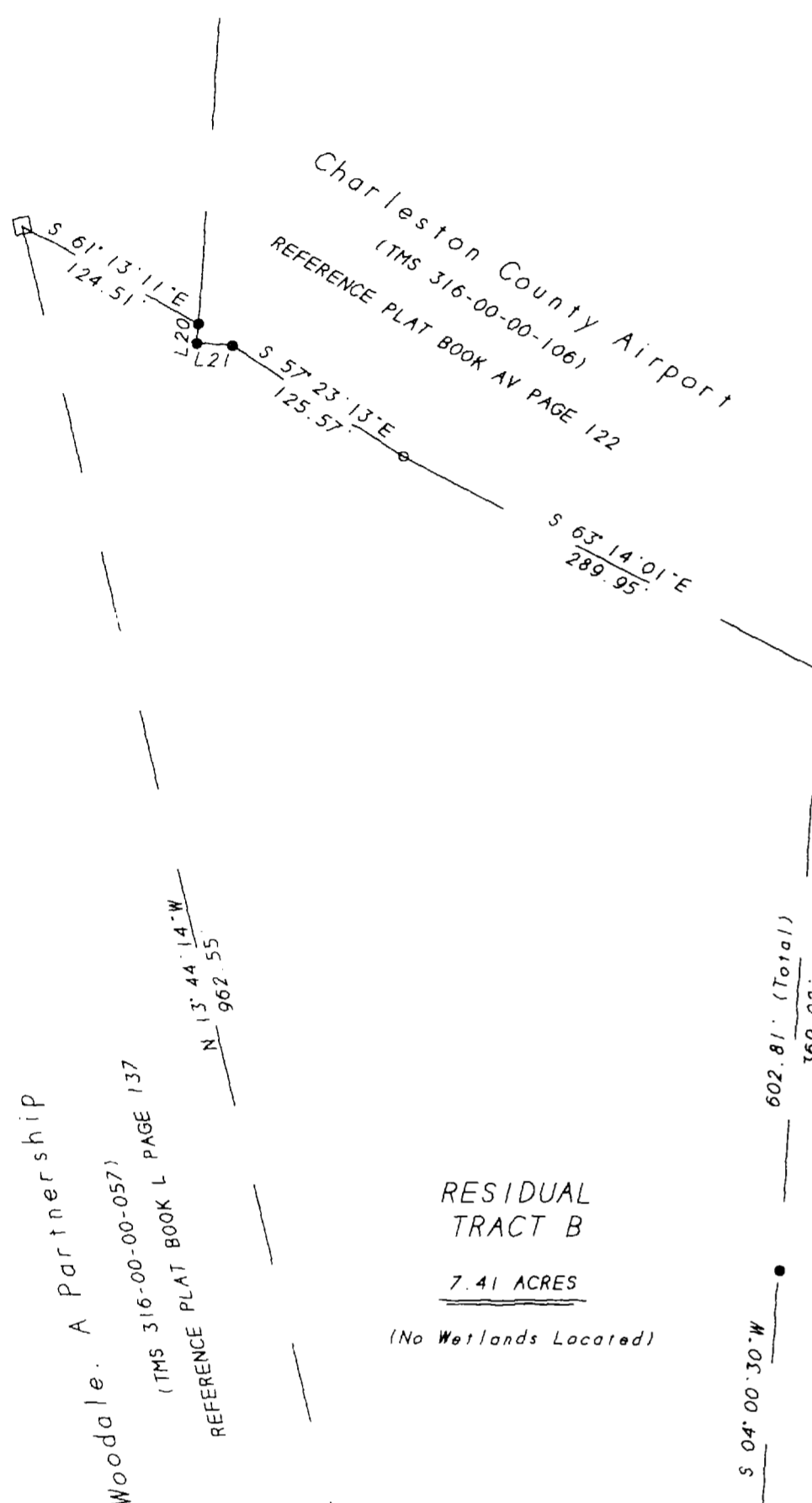
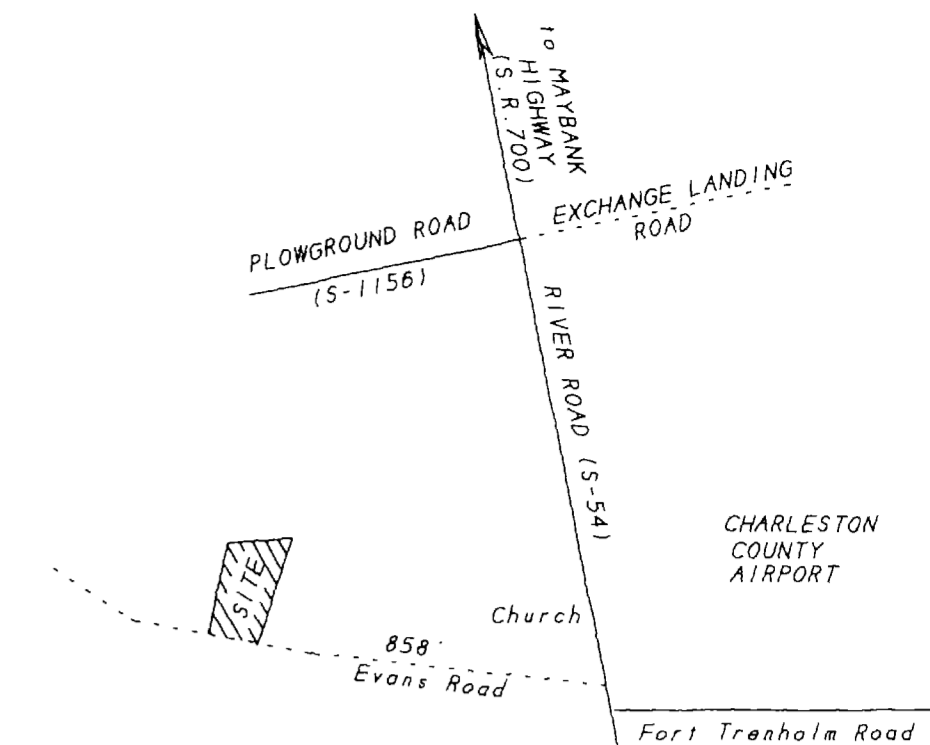


NOTES:

- Reference Tax Map Numbers 316-00-00-070
- Reference Deed Book A630 page 157  
Plat Book EH page 506  
Plat Book L09 page 0412
- Property Owner: Stephan Barnes
- Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.
- This lot has been checked against area FEMA maps and to the best of this surveyor's knowledge, said lot is located in Flood Zone X as per Map Number 45019C0660 J 11/17/04
- No underground utilities were located on this survey.
- Anything shown outside the defined boundary of this survey is for reference only.
- Property Zoned: AGR (one dwelling unit per acre)
- Lots B-2 & B-3 to be serviced by private elevated septic filtration system. Water is available from St. Johns Water Co.
- Wetlands shown hereon are under the jurisdiction of the Army Corps of Engineers. Reference letter SAC 2009-01242-2JH date November 9, 2009.
- There are no significant trees 24" DBH or greater located within the 50' Ingress Egress Easement.

LINE	BEARING	DISTANCE
L 1	S 50° 03' 44" E	43.07'
L 2	S 62° 10' 57" E	56.26'
L 3	S 80° 18' 44" E	63.61'
L 4	S 76° 05' 09" E	62.53'
L 5	N 59° 27' 00" E	55.89'
L 6	S 36° 15' 30" E	55.15'
L 7	S 80° 23' 03" E	36.87'
L 8	N 80° 04' 34" E	78.61'
L 9	N 71° 11' 22" E	64.66'
L 10	N 85° 48' 56" E	87.73'
L 11	N 76° 02' 47" E	125.02'
L 12	S 38° 22' 52" E	66.48'
L 13	S 72° 58' 10" E	61.42'
L 14	N 73° 19' 22" E	72.31'
L 15	S 88° 12' 04" E	71.53'
L 16	N 13° 00' 54" E	142.97'
L 17	N 13° 00' 54" E	74.38'
L 18	N 70° 33' 46" W	28.36'
L 19	N 52° 05' 13" W	88.99'
L 20	S 03° 59' 35" W	12.19'
L 21	S 86° 00' 48" E	22.11'



LEGEND:

- 5/8" Iron Rebar New
- 5/8" Iron Rebar Old
- ⊙ 1" Iron Pipe (old)
- 4" Sq. Concrete Monument
- Power Pole
- ★ Wetland
- bdg. env. 40' X 40' Building Envelope

- SPECIAL NOTES:
- This approval in no way obligates the County of Charleston to accept for maintenance any of the roads and/or easements shown on the plat until such time they have been constructed to County standards and accepted for maintenance by Charleston County Council.
  - Any future subdivision of this parcel, or road construction or extension of the existing roads shown hereon shall require compliance with the Charleston County Zoning & Land Development Regulations. Before Charleston County accepts any dedication of roads into the County road system, the property owners shall construct the roads to the County of Charleston Standards.
  - It is hereby expressly understood by the property owner, developer or any subsequent purchaser(s) of any lots shown on the plat that the County of Charleston is not responsible for the maintenance of the streets, road, common areas, drainage systems and any other municipal services which include but not limited to, garbage disposal, public sewage, fire protection or emergency medical service.
  - Be aware that the County of Charleston is not responsible for drainage and flooding problems relevant to the real property and emergency vehicles may have difficulty accessing the property.
  - No public funds shall be used for the maintenance of the roads shown on the plat.
  - Approval of this plat does not guarantee access across wetlands.

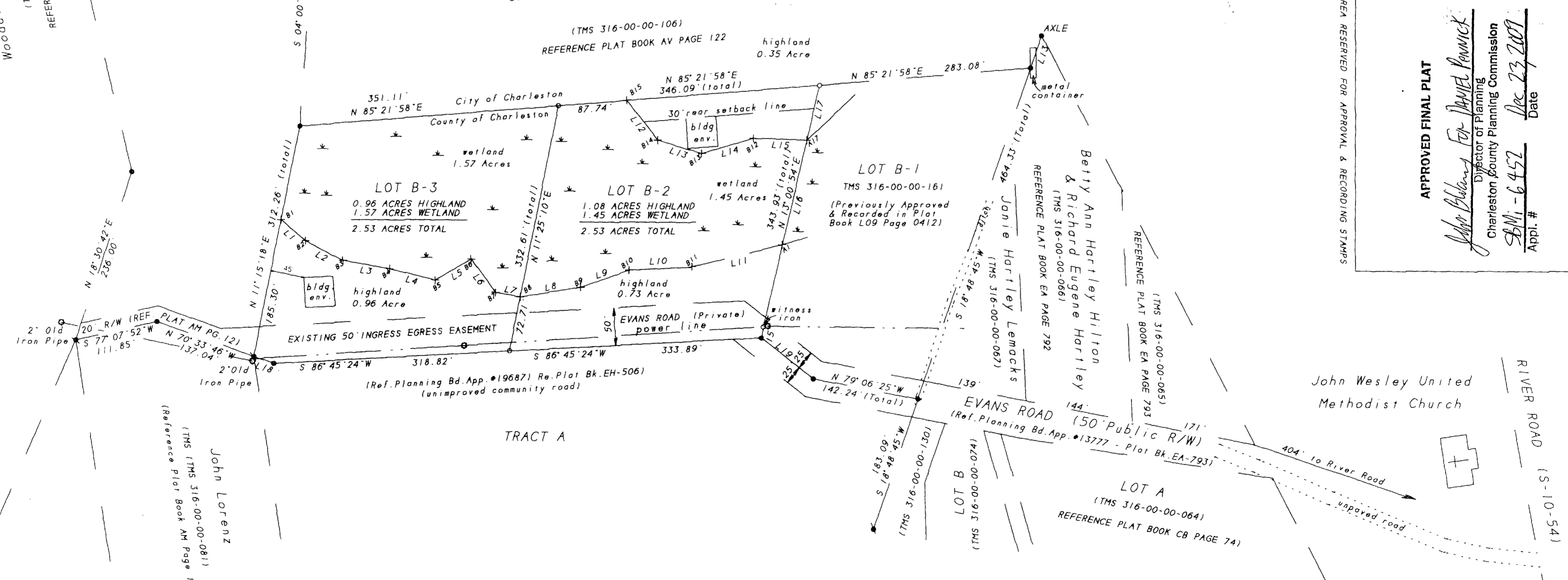
Lot B-2 & Lot B-3 meet current minimum requirements of SC DHEC Regulation and applicable standards for installation of one onsite wastewater treatment and dispersal system to serve a 3 bedroom single family residence. (360 Gallons/Day) lot B-2 Elevated Infiltration System SC DHEC # 2009050008, Lot B-3 Elevated Infiltration System SC DHEC # 2009120004

RECORDED  
DATE: December 23, 2009  
TIME: 3:21:12 PM  
Book-Page: L09 0510  
DocType: Large Plat  
Filer: Charlie Lybrand, Registrar, Charleston County, SC

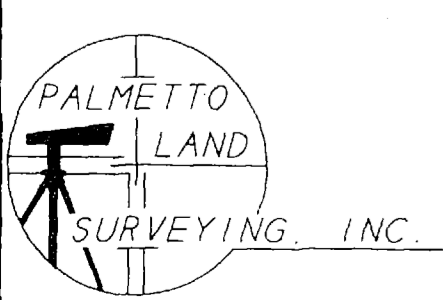
Record Fee: \$ 10.00  
Postage: \$ 10.00  
TOTAL: \$ 20.00  
Drawer: SLW  
Clerk: SLW  
Location: EVANS RD

APPROVED FINAL PLAT  
Director of Planning  
Charleston County Planning Commission  
Date: Dec 23 2009  
App. #: SMI-6452

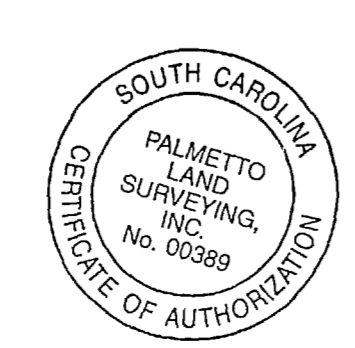
AREA RESERVED FOR APPROVAL & RECORDING STAMPS



Plat  
TO SUBDIVIDE 5.00 ACRES FROM TRACT B INTO  
LOT B-2 (2.50 ACRES) & LOT B-3 (2.50 ACRES)  
A PORTION OF HUT PLANTATION  
JOHNS ISLAND  
Charleston County, South Carolina



2065-D SAVANNAH HIGHWAY  
Suite 2  
CHARLESTON, SC 29407  
PHONE (843) 571-5191



DATE: December 8, 2009  
REVISED: December 22, 2008

SCALE 1" = 100'  
0 100 200



I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein.

James G. Pennington, P.E., No. 10291  
Palmetto Land Surveying, Inc.  
Charleston, S.C. 29407 571-5191