NOTES:

1) THIS DOCUMENT DOES NOT REPRESENT A TITLE EXAMINATION.

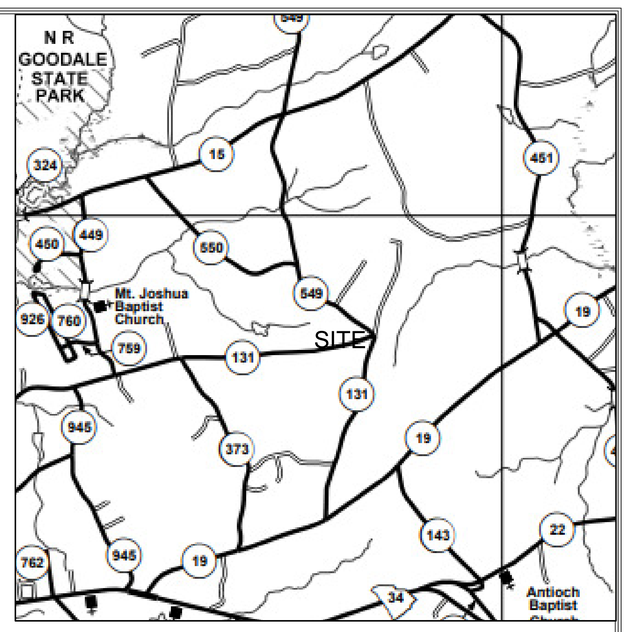
2) NOT A VALID DOCUMENT WITHOUT ORIGINAL SIGNATURE AND RAISED EMBOSSED SEAL.

DATE: JUNE 13, 2022
JOB NO: 22109
FIELD BOOK: D/C BY MM
JOB REFERENCE: PB. 38 PG. 1911

NOTES:
"There shall be no clearing,grading,construction, or disturbance of vegetation except as permitted by the Kershaw County Planning Officals"

LEGEND

- WM – WATER METER
- IPF – IRON PIN FOUND
- IPS – IRON PIN SET
- CATV – CABLE TV PEDESTAL
- PP – POWER POLE
- PH – TELEPHONE PEDESTAL



LOCATION MAP - NOT TO SCALE

0' 300' 600' 900'

SCALE 1 IN = 300 FT.

STATE GRID NORTH
PNAD83 (2011)
PER GPS & SCRTN

HOUSE INSET
NOT TO SCALE

2.11' 20.22' 3.95' 19.29' 3.95' 19.05' 2.11' 20.22' 25.27' 2.43' 1.47' 16.40' 2.1' 0.47' 46.35' 2.04' 20.22' 25.33'

SYBIL ROBERTS
TM# 261-00-00-033
DB. 3570 PG. 163
PB. 21 PG. 194

LEROY ROBERTS
TM# 261-00-00-061
DB.3570 PG.160
PB.C190 PG. 8A

WILLIAM HAM
TM# 261-00-00-027

20" GUM TREE FOUND

MOUNT ZION CHURCH RD. 66' R/W

IPF #4 REBAR

N 47°23'50" E 775.08'

S 48°36'51" E 195.94'

S 59°13'47" E 334.77'

IPF 1/2" PIPE

S 61°11'23" E 642.19'

N 34°08'16" E 944.78'

IPF 2" PIPE

N 68°30'05" W 223.60'

IPF #5 REBAR

S 87°52'27" W 452.50'

N 87°52'27" E 726.89'

1046.62'

S 48°54'05" E 923.95'

1 11.80 ac.

2 7.17 ac.

3 14.15 ac.

4 21.03 ac.

5 5.10 ac.

6 11.12 ac.

7 39.37 ac.

8 7.49 ac.

9 7.00 ac.

10 5.00 ac.

N 38°49'25" E 690.13'

S 61°07'26" E 622.45'

N 47°23'50" E

100' PERENNIAL STREAM BUFFER

50.00'

50.00'

S 11°11'49" E 185.87'

1387.80'

S 78°48'11" W

N 78°48'11" E 627.18'

757.71'

358.00'

N 78°48'11" E 644.33'

657.32' N 68°26'34" E

S 68°48'48" W 639.13'

847.99' S 32°21'00" W

N 42°15'41" W 557.37'

N 42°15'41" W 1076.79'

S 32°21'00" W 615.54'

S 32°21'00" W 1086.45'

N 02°07'33" W 599.30'

N 02°07'33" W 923.36'

S 02°07'33" E 792.81'

N 52°37'14" W 942.09'

N 52°37'14" W 326.40'

419.59' S 63°31'51" W

N 54°00'24" W 187.87'

N 54°00'24" W 841.82'

S 32°16'26" W 123.30'

N 59°33'36" W 433.96'

IPF 1/2" PIPE

IPF 1/4" PIPE

IPS

C1 C2 C3 C4 C5 C6 C7 C8 C9 C10

L1 L2 L3

HOUSE INSET

T & S FARMS LLC.
TM# 274-00-00-008
DB. 3453 PG. 160
PB. 34 PG. 2080

T & S FARMS LLC.
TM# 274-00-00-009
DB. 3453 PG. 195
PB. 35 PG. 2708

MARY DUNN
TM# 274-00-00-020
DB. 3979 PG. 163
PB. 24 PG. 226

KIMBERLY THOMPSON
TM# 274-00-00-065
DB. 2849 PG. 148
PB. 2849 PG. 147

ALVIN PLAYER
TM# 274-00-00-012
DB. 3838 PG. 106
PB. 3975 PG. 165

MARY DUNN
TM# 274-00-00-021
DB. 3979 PG. 163
PB. 35 PG. 1284

LINE	BEARING	DISTANCE
L1	S 42°22'17" E	24.84'
L2	S 12°55'49" W	56.83'
L3	S 78°48'11" W	116.28'

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	272.70'	1471.87'	10°36'56"	S 53°55'19" E	272.31'
C2	437.00'	1442.20'	17°21'41"	S 50°18'31" E	435.33'
C3	268.38'	1661.97'	9°15'08"	S 73°11'06" W	268.09'
C4	28.77'	1661.97'	0°59'31"	S 78°18'26" W	28.77'
C5	41.80'	1894.60'	1°15'51"	S 79°26'07" W	41.80'
C6	258.16'	1894.60'	7°48'25"	S 83°58'15" W	257.96'
C7	41.65'	1960.60'	1°13'02"	N 87°15'57" E	41.65'
C8	268.76'	1960.60'	7°51'14"	N 82°43'48" E	268.55'
C9	64.93'	1727.97'	2°09'11"	N 77°43'36" E	64.93'
C10	244.02'	1727.97'	8°05'28"	N 72°36'16" E	243.81'

TAX MAP No. 274-00-00-010

SOUTH CAROLINA	*KERSHAW COUNTY*	*8.1 MILES SE OF CAMDEN*

SURVEYED FOR:

DELTA LANDS LLC.

PLAT OF A RESURVEY OF 134.88 ACRE TRACT AS SHOWN ON PLAT BOOK 38 PAGE 1911, AND DIVISION OF 10 TRACTS SHOWN AS (1-10)

MATHIS & MULDROW LAND SURVEYING, INC.
575 SANDPIT LANE, MAYESVILLE, S.C. 29104
OFFICE (803) 435-2425 EMAIL: MULDROWLANDSURVEYING@GMAIL.COM

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR No. 29500 STEVENSON M. MULDROW

I HEREBY STATE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS " " SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO ENCROACHMENTS, PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN.

IS THIS PROPERTY IN AN F.I.A. DESIGNATED FLOOD HAZARD AREA? NOT IN
FIRM MAP NUMBER: 45055C0375F EFFECTIVE SEPTEMBER 29, 2018

SOUTH CAROLINA CERTIFICATE OF AUTHORIZATION MATHIS & MULDROW No.4638