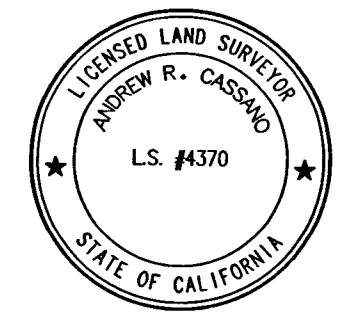


**SURVEYOR'S STATEMENT**  
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LILLI INGRASCI IN JUNE, 2018. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



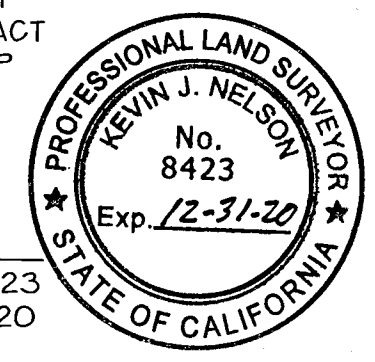
*Andrew R. Cassano*  
 ANDREW R. CASSANO L.S. 4370  
 REGISTRATION EXPIRES 09-30-21

**COUNTY RECORDER'S STATEMENT**  
 FILED THIS 4<sup>th</sup> DAY OF September 2020, AT 10:36 AM, IN BOOK 21 OF PARCEL MAPS AT PAGE 70 AT THE REQUEST OF ANDREW R. CASSANO.

DOCUMENT No.: 2020-0022111  
 FEE PAID: \$84.00  
 GREGORY J. DIAZ  
 NEVADA COUNTY RECORDER  
 BY: *Angie Miller*  
 DEPUTY

**BASIS OF BEARING**  
 ALL BEARINGS SHOWN ON THIS RECORD MAP ARE BASED UPON MONUMENTS FOUND AS ESTABLISHED BY BOOK 13 OF SURVEYS AT PAGE 225, NEVADA COUNTY, CALIFORNIA

**NOTES**  
 1. A ROAD MAINTENANCE AGREEMENT IS RECORDED IN DOC. NO. 2020-0022113  
 2. SUPPLEMENTAL DATA INFORMATION FOR THIS PARCEL MAP IS RECORDED IN DOC. NO. 2020-0022114  
 3. THE EXACT LOCATIONS AND EXTENT OF THESE EASEMENTS ARE NOT DISCLOSED OF RECORD:  
 A MINING DEED PER BOOK 378 PAGE O.R. 108  
 CANAL EASEMENT PER BOOK 106 O.R. PAGE 214



*Kevin J. Nelson*  
 KEVIN J. NELSON L.S. 8423  
 REGISTRATION EXPIRES 12-31-20  
 COUNTY SURVEYOR

**LEGEND**

	SET 3/4" IRON PIPE, LS 4370. EXCEPT AS NOTED
	FOUND 3/4" IRON PIPE PER (CR1). NO TAG
	FOUND 2" CAPPED IRON PIPE PER (CR1)
	NOTHING FOUND, NOTHING SET
(CR1)	RECORD PER BOOK 13 SURVEYS PAGE 225
(CR2)	RECORD PER DOC.#2006-0029902
(CR3)	RECORD PER DOC.#2004-0031428
(CR4)	RECORD PER DOC.#2012-0019591
(CR5)	RECORD PER DOC.#2010-0011897
(CR6)	RECORD PER BK 1 SUBDIVISIONS PG 121
(CR7)	RECORD PER BK 17 PARCEL MAPS PG 88

**COUNTY SURVEYORS' STATEMENT**  
 THIS PARCEL MAP HAS BEEN EXAMINED BY ME AND THE PARCEL MAP AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE SAME TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THIS PARCEL MAP IS TECHNICALLY CORRECT THIS 28<sup>th</sup> DAY OF August, 2020.

**PARCEL MAP PM08-002**  
 FOR  
**LILLI INGRASCI**  
 WITHIN A PORTION OF  
**S.W. 1/4 SECTION 30, T. 16 N., R. 9 E., M.D.M.**  
 WITHIN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
 SCALE: 1" = 60'  
 DECEMBER, 2019  
**NEVADA CITY ENGINEERING, INC.**  
 505 COYOTE STREET \* P.O. BOX 1437 \* NEVADA CITY \* CALIFORNIA

Map 70