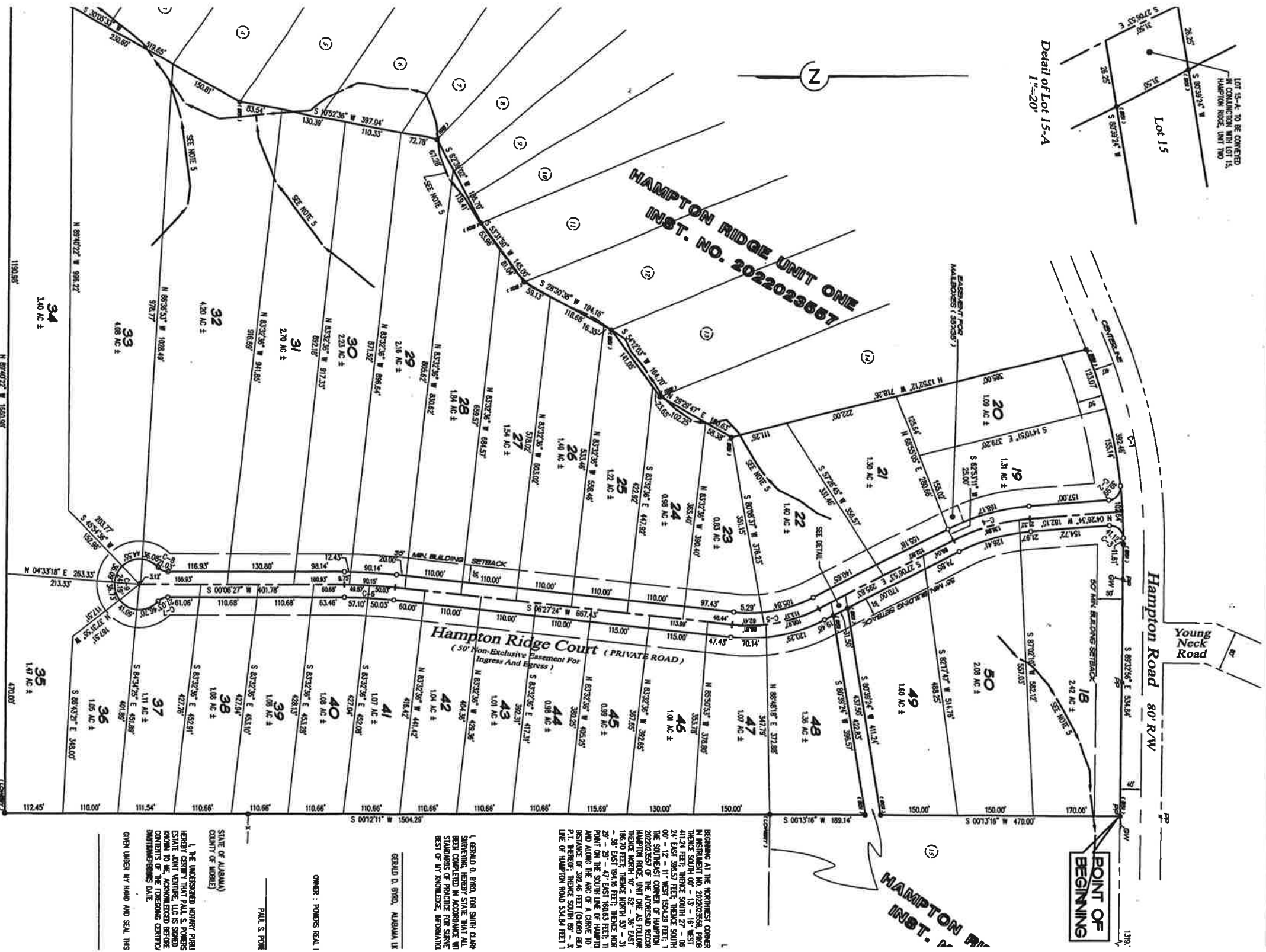


Detail of Lot 15-A
1"=20'



HAMPTON RIDGE UNIT ONE
INST. NO. 2022023667

Hampton Ridge Court (PRIVATE ROAD)
(30' Non-Exclusive Easement For Ingress And Egress)

POINT OF BEGINNING

BEING AT THE NORTHEAST CORNER OF RESUBDIVISION NO. 2022023666, PROB THENCE SOUTH 00° - 15' - 16" WEST 41.24 FEET, THENCE SOUTH 27° - 06' 24" EAST 396.57 FEET, THENCE SOUTH 00° - 12' - 11" WEST 1504.29 FEET, THE SOUTHWEST CORNER OF HAMPTON RIDGE UNIT ONE, AS FOLLOWS: THENCE NORTH 00° - 00' - 00" WEST 106.20 FEET, THENCE NORTH 53° - 31' - 30" EAST 194.16 FEET, THENCE NORT 29° - 29' - 47" EAST 160.63 FEET, TO POINT ON THE SOUTH LINE OF HAMPTON RIDGE UNIT ONE, AS FOLLOWS: THENCE NORTH 00° - 00' - 00" WEST 106.20 FEET, THENCE SOUTH 89° - 33' LINE OF HAMPTON ROAD SOUTH FEET 1

I, GERALD D. BRNO, FOR SHERIFF CLARE SIMPSON, HEREBY STATE THAT ALL BEING COMPLETED IN ACCORDANCE WITH STANDARDS OF PRACTICE FOR SURVEY BEST OF MY KNOWLEDGE, INFORMATION

GERALD D. BRNO, ALABAMA LIC

OWNER: POWERS REAL I

PAUL S. FOW

I, THE UNDERSIGNED NOTARY PUBLIC HEREBY CERTIFY THAT PAUL S. POWERS IS THE ONLY PERSON WHOSE SIGNATURE AND SEAL ARE NECESSARY TO THE VALIDITY OF THIS INSTRUMENT, AND THAT HE IS A RESIDENT OF THE COUNTY OF MOBILE, STATE OF ALABAMA.

COUNTY ENGINEERING NOTES:

- THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DISAPPROVAL BY THE MOBILE COUNTY ENGINEERING DEPARTMENT AND THE MOBILE COUNTY HEALTH DEPARTMENT TO SPECIAL MAINTENANCE AND REPAIRING REQUIREMENTS SAID HEALTH DEPARTMENT AND ARE HAVE A PART OF IT.
- DEVELOPMENT SHALL BE DESIGNED TO COMPLY WITH THE ORDINANCE, AND MAY REQUIRE SUBMISSION OF CERTIFICATES THAT THE DESIGN COMPLIES WITH THE MOBILE COUNTY PLAT TO THE ASSURANCE OF ANY PERMITS.
- HAMPTON RIDGE COURT IS A PRIVATE ROAD - NOT TO BE MOBILE COUNTY.

SURVEY NOTES:

- LOT OWNERSHIP EXTENDS TO THE CENTERLINE OF THE PRIVATE ROADS.
- HAMPTON RIDGE COURT MAY BE USED AS A UTILITY EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF WATER, GAS, POWER AND OTHER UTILITIES.
- PERMANENT LOT CORNERS ARE SET ON THE INGRESS - EGRESS EASEMENT LINES.
- LOT AREAS SHOWN DO NOT INCLUDE THE INGRESS - EGRESS EASEMENT.
- APPROXIMATE LOCATION OF NATIONAL DRAIN (NOT FIELD LOCATED).

CURVE	DELTA ANGLE	ARC LENGTH	RAMMS	TANGENT	CHORD LENGTH	CHORD BEARING
C-1	22°31'55"	392.46'	998.46'	198.80'	389.54'	S 79°12'56" W
C-2	9°13'35"	39.89'	25.00'	25.73'	55.86'	N 50°15'52" E
C-3	9°14'49"	41.17'	25.00'	26.83'	56.64'	N 42°40'56" E
C-4	22°47'19"	156.29'	400.00'	80.19'	151.25'	S 15°46'44" E
C-5	33°44'17"	175.79'	300.00'	90.49'	173.28'	S 10°19'45" W
C-6	6°20'57"	99.90'	90.53'	50.00'	98.85'	S 03°16'56" W
C-7	46°11'23"	21.03'	25.00'	11.16'	20.41'	N 23°59'14" W
C-8	46°11'23"	21.03'	25.00'	11.16'	20.41'	S 24°17'00" W
C-9	27°22'46"	241.19'	50.00'	44.77'	66.67'	N 89°53'53" W