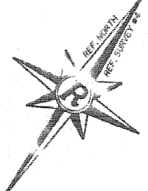


- 1) REF. PLAT RECORDED IN PLAT BOOK 8, PAGE 98, TOWNS COUNTY RECORDS.
- 2) REF. PLAT RECORDED IN PLAT BOOK 7, PAGE 209, TOWNS COUNTY RECORDS.
- 3) REF. PLAT RECORDED IN PLAT BOOK 7, PAGE 175, TOWNS COUNTY RECORDS.
- 4) REF. PLAT RECORDED IN PLAT BOOK 6, PAGE 168, TOWNS COUNTY RECORDS.
- 5) REF. PLAT RECORDED IN PLAT BOOK 4, PAGE 163, TOWNS COUNTY RECORDS.
- 6) REF. PLAT RECORDED IN PLAT BOOK 1, PAGE 174, TOWNS COUNTY RECORDS.

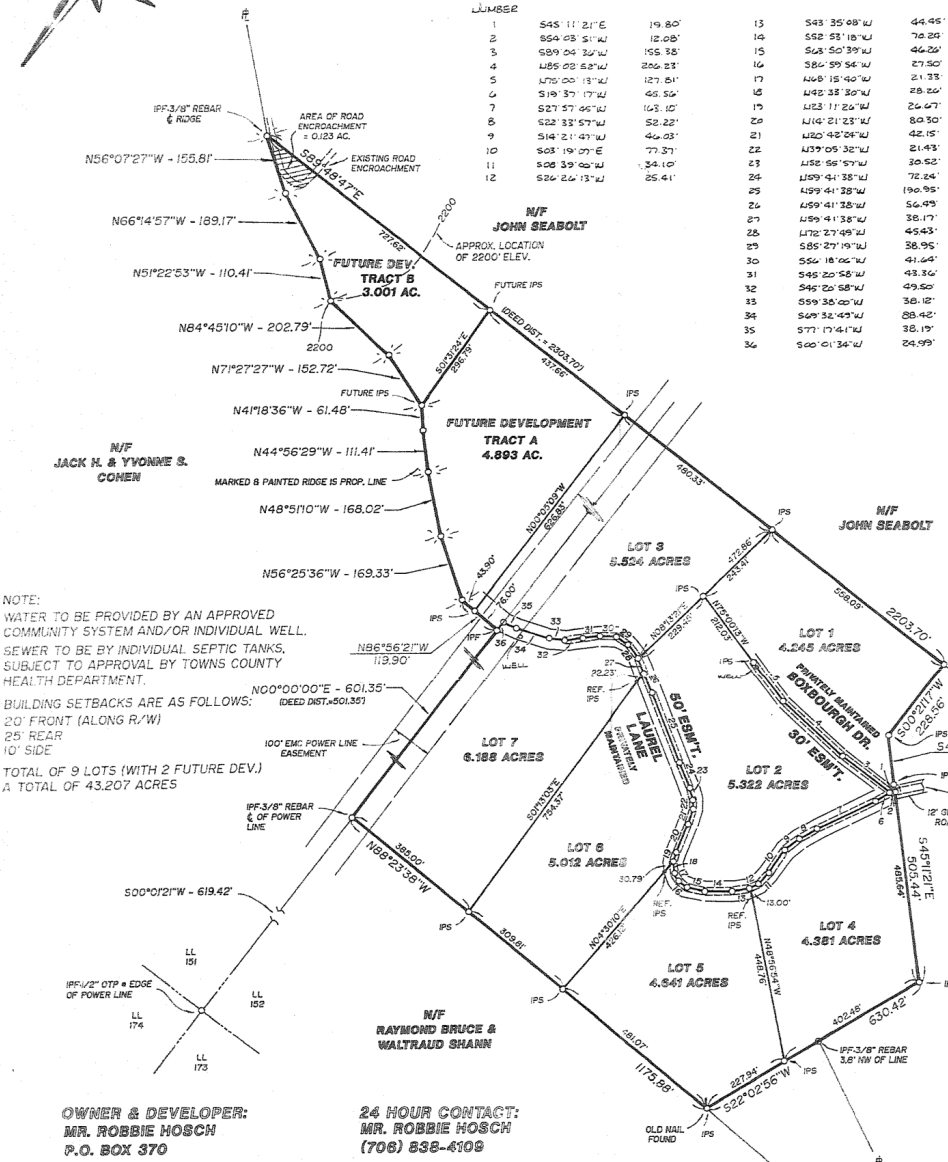
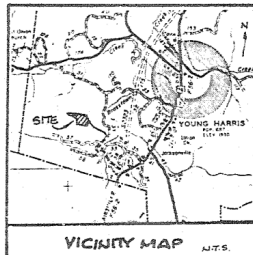
NOTES:  
 1) THIS MAP / PLAT IS FOR THE USE OF SILVER PEMBROKE, INC. AND ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.  
 2) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.  
 3) THIS PROPERTY MAY CONTAIN RIGHTS OF WAY OR EASEMENTS NOT SHOWN.



LEGEND

- IPF IRON PIN FOUND
- R/W RIGHT OF WAY
- CMF CONC. ENCUMBRMENT FOUND
- PL PROPERTY LINE
- LL LAND LOT
- LL.L LAND LOT LINE
- CL CENTERLINE
- ES.MT. EASEMENT
- BL BUILDING LINE
- PP POWER POLE
- P.B.T. POWER & TELEPHONE
- M.H.S. MCH. HOLE
- CE CATCH BASIN
- DI DRAINAGE EASEMENT
- FE FIRE EASEMENT
- FF FIRE FRONT
- DE DRAINAGE EASEMENT
- SE SEWER EASEMENT
- EF EDGE OF PAYMENT
- N/F NOW OR FORMERLY
- OTF OPEN TOP PIPE

LINE NUMBER	BEARING	DISTANCE	LINE NUMBER	BEARING	DISTANCE
1	S45°11'21"E	19.80'	13	S48°35'08"W	44.45'
2	S64°08'51"W	12.08'	14	S52°51'18"W	70.20'
3	S69°04'30"W	155.38'	15	S68°50'39"W	46.20'
4	S85°08'42"W	266.23'	16	S86°59'54"W	67.30'
5	S70°00'13"W	127.81'	17	S48°15'40"W	21.33'
6	S19°37'17"W	45.59'	18	S42°35'30"W	28.26'
7	S27°57'46"W	143.10'	19	S52°11'24"W	26.07'
8	S22°33'57"W	52.22'	20	N14°21'23"W	80.30'
9	S14°21'47"W	46.03'	21	S20°42'04"W	42.15'
10	S03°19'07"E	77.37'	22	S37°05'32"W	21.43'
11	S08°39'00"W	124.10'	23	S52°56'57"W	30.52'
12	S26°26'13"W	25.41'	24	S09°41'38"W	72.24'
			25	S49°41'39"W	196.95'
			26	S59°41'28"W	56.49'
			27	S59°41'38"W	38.17'
			28	S72°27'49"W	45.43'
			29	S85°27'19"W	38.95'
			30	S56°18'06"W	41.64'
			31	S45°20'58"W	43.36'
			32	S45°20'58"W	49.50'
			33	S59°38'00"W	38.12'
			34	S69°32'49"W	88.42'
			35	S77°17'41"W	38.19'
			36	S00°01'34"W	24.99'



NOTE:  
 WATER TO BE PROVIDED BY AN APPROVED COMMUNITY SYSTEM AND/OR INDIVIDUAL WELL. SEWER TO BE BY INDIVIDUAL SEPTIC TANKS, SUBJECT TO APPROVAL BY TOWNS COUNTY HEALTH DEPARTMENT.  
 BUILDING SETBACKS ARE AS FOLLOWS:  
 20' FRONT (ALONG R/W)  
 25' REAR  
 10' SIDE  
 TOTAL OF 9 LOTS (WITH 2 FUTURE DEV.)  
 A TOTAL OF 43.207 ACRES

NOTE:  
 THIS PROPERTY IS NOT IN A FLOOD HAZARD AREA AS PER FIRM FLOOD INSURANCE RATE MAP OF TOWNS COUNTY, GEORGIA.  
 COMMUNITY PANEL NUMBER: 1-0-0-0-0-0-0-0-0-0  
 EFFECTIVE DATE: 1-0-0-0-0-0-0-0-0-0  
 REVISION DATE: 1-0-0-0-0-0-0-0-0-0

OWNER & DEVELOPER:  
**MR. ROBBIE BOSCH**  
 P.O. BOX 370  
 MORGANTON, GA.  
 30560

24 HOUR CONTACT:  
**MR. ROBBIE BOSCH**  
 (706) 838-4108

Not Subject to Towns County Subdivision Regulations Approved For Recording Date: 6-16-05  
*J. J. Helms*  
 Towns County Planning Comm.

NOTE:  
 THE ROADS OR STREETS IDENTIFIED AS "PRIVATELY MAINTAINED" ARE PRIVATE WAYS AND ARE NOT MAINTAINED BY STATE, COUNTY, CITY OR OTHER PUBLIC AGENCIES. ALL ROADS AND STREETS NOT ACCEPTED BY THE COUNTY SHALL BE DESIGNATED AS "PRIVATELY MAINTAINED". ALL "PRIVATELY MAINTAINED" ROADS REQUIRE SPECIFIC ACCEPTANCE FOR SCHOOL, BUS AND MAIL SERVICE AND WHERE SUBDIVISIONS HAVE PRIVATELY MAINTAINED ROADS, A STATEMENT WHETHER OR NOT SUCH ROADS HAVE SPECIFICALLY BEEN APPROVED SHALL BE PLACED ON THE PLAT AND THE INSTRUMENT OF TRANSFER, DEED, OR SALES CONTRACT.

"CHESTNUT HILLS S/D"

TOTAL AREA = 43.207 ACRES

APPROVAL  
 TOWNS COUNTY HEALTH DEPT.  
 BY: *[Signature]*  
 Towns County, Georgia  
 Entered 6-30-05  
 Carol Dye  
 Clerk Superior Court

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 250,000 FEET AND AN ANGULAR ERROR OF 1.4 SECONDS PER ANGLE AND WAS ADJUSTED USING THE COMPASS RULE.  
 THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 250,000 FEET.  
 TOPCON GTS-313 USED FOR ANGULAR AND LINEAR MEASUREMENTS.  
 DATE OF FIELD WORK: 6-27-05

JOB # B195076.002.00



SHEET 11 OF 11  
 DATE APRIL 20, 1999  
 SCALE: 1" = 200'  
 SHEET NO. 11  
 FILE NO.

THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE IN INK OF THE REGISTRANT ACROSS THE REGISTRANTS SEAL.  
 200' 100' GRAPHIC SCALE 200'

NO.	DATE	DESCRIPTION
1	6/16/05	ADD PIN SETS, WELLS, FLOOD NOTE, REVISE SEAL
2	6/16/05	REVISE/DELETE LOTS, CHANGE NAME
3	6/16/05	SUBDIVIDE TR. A & SHOW TR. B
4	6/16/05	SHOW ROAD ENCUMBRANCE AREA

SURVEY FOR  
**SILVER PEMBROKE, INC.**  
 LOCATED IN  
 LAND LOTS 151-152 17TH DISTRICT 1ST SECTION  
 TOWNS COUNTY, GEORGIA

**rochester**  
 rochester & associates, inc.  
 atlanta 577-4432 • gainesville 534-5106  
 birmingham 745-6106