

**LEGEND**

|     |                    |
|-----|--------------------|
| PP  | Power Pole         |
| GW  | Guy Wire           |
| MH  | Manhole            |
| WV  | Water Valve        |
| TP  | Telephone Pedestal |
| WM  | Water Meter        |
| FP  | Fire Hydrant       |
| LP  | Light Pole         |
| IV  | Irrigation Valve   |
| CO  | Clean Out          |
| AC  | Air Conditioner    |
| TV  | Cable Box          |
| SB  | Signal Box         |
| SP  | Signal Pole        |
| SN  | Sign               |
| IRF | Iron Rod Found     |
| IRS | Iron Rod Set       |
| SS  | Sanitary Sewer     |
| SW  | Storm Sewer        |
| Δ   | Control Monument   |

**SURVEYOR'S CERTIFICATE**

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Registered Professional Land Surveyor in the State of Texas, hereby certify that this plat is true and correct and was prepared from an actual survey of the property made under my supervision on the ground.

B.J. Elam  
Registered Professional Land Surveyor  
Texas Registration #4581  
Winkelmann & Associates, Inc.  
6750 Hillcrest Plaza Dr. #100  
Dallas, Texas 75230  
972/490-7090

STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared B.J. Elam, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein stated.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_

Notary Public in and for the State of Texas

**OWNER'S ACKNOWLEDGEMENT AND DEDICATION**

STATE OF TEXAS  
COUNTY OF DENTON

I (we), the undersigned, owner(s) of the land shown on this plat within the area described by metes and bounds as follows:

**FIELD NOTE DESCRIPTION**

STATE OF TEXAS  
COUNTY OF DENTON

BEING a tract of land situated in the E Marsh Survey, Abstract No. 833, and being the same land described in a deed to 2181 & Parkridge Joint Venture, as recorded in Instrument Number 97-0048070, and being more particularly described as follows:

Beginning at a 1/2 inch iron rod with a red plastic cap stamped "WAI" set for the southerly corner of a corner cut-off line located at the intersection of the northerly right of way line of FM 2181 (100 foot ROW) and the westerly right of way line of Parkridge Drive (a variable width right of way);

THENCE along said corner cut-off line North 57 deg 37 min 50 sec West a distance of 121.60 feet to a PK Nail set for corner in the approximate centerline of said Parkridge Drive;

THENCE along the approximate centerline of said Parkridge Drive North 28 deg 14 min 54 sec West a distance of 208.99 feet to a PK Nail set for corner;

THENCE departing the approximate centerline of said Parkridge South 88 deg 53 min 00 sec East a distance of 434.63 feet to a 1/2 inch iron rod with a red plastic cap stamped "WAI" set for corner in the southerly line of Lot 1, Block 1 of Lake Dallas ISD School Addition on addition to the City of Corinth according to the plat recorded in Cabinet N, Page 291 of the Plat Records of Denton County, Texas;

THENCE departing the southerly line of said Lake Dallas ISD School Addition South 00 deg 04 min 19 sec West a distance of 245.02 feet to a 1/2 inch iron rod with a red plastic cap stamped "WAI" set for corner in the northerly right of way line of said FM 2181;

THENCE along the northerly right of way line of said FM 2181 North 88 deg 55 min 41 sec West a distance of 262.80 feet to the POINT OF BEGINNING.

CONTAINING within these metes and bounds 2.202 acres or 95,942 square feet of land, more or less.

BEARINGS cited herein are based on an on the ground survey performed in the field utilizing GPS Measurements, and designated herein as the Corinth CVS Addition Subdivision to the City of Corinth, Texas, and whose name is subscribed hereto, hereby dedicate to the public use forever by fee simple title, free and clear of all liens and encumbrances, all streets, thoroughfares, alleys, parks, and trails, and to the public use forever easements for sidewalks, storm drainage facilities, floodways, water mains, wastewater mains and other utilities, and any other property necessary to serve the plot and to implement the requirements of the Subdivision Ordinance and Design Criteria thereon shown for the purpose and consideration therein expressed.

CVS Pharmacy, Inc., a Rhode Island Corporation

Michael B. Nulman, Assistant Secretary

STATE OF RHODE ISLAND  
COUNTY OF PROVIDENCE

BEFORE ME, the undersigned authority in and for Providence County, Rhode Island, on this day personally appeared Michael B. Nulman, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he is authorized to execute the foregoing instrument for the purposes and consideration therein expressed, and in the capacity herein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the \_\_\_\_\_ day of \_\_\_\_\_ 2008.

Notary Public in and for the State of Rhode Island

My Commission Expires: \_\_\_\_\_

**NOTES:**

1. The proposed sanitary sewer lift station will be privately owned and maintained by the owner of Lots 1 and 2, Block A. The City will not be responsible for the upkeep and ownership of this lift station.
2. An 8 foot high, masonry screenwall to be built along the full length of the north property line of Lot 1.

**FINAL PLAT  
OF  
CORINTH CVS ADDITION  
LOT 1, BLOCK A  
ZONED: C-2**

2.202 ACRES OF LAND IN THE  
E. MARSH SURVEY, ABSTRACT No. 833  
CITY OF CORINTH, DENTON COUNTY, TEXAS

TOTAL LOTS - 1  
JUNE 3, 2008

DEVELOPER:  
ARMSTRONG PROPERTIES, INC.  
222 W. LAS COLINAS BLVD.  
SUITE 1610  
IRVING, TEXAS 75039

PROPOSED OWNER:  
CVS PHARMACY, INC.  
A RHODE ISLAND CORP.  
ONE CVS DRIVE  
WOONSOCKET, RI 02895  
(888) 607-4267

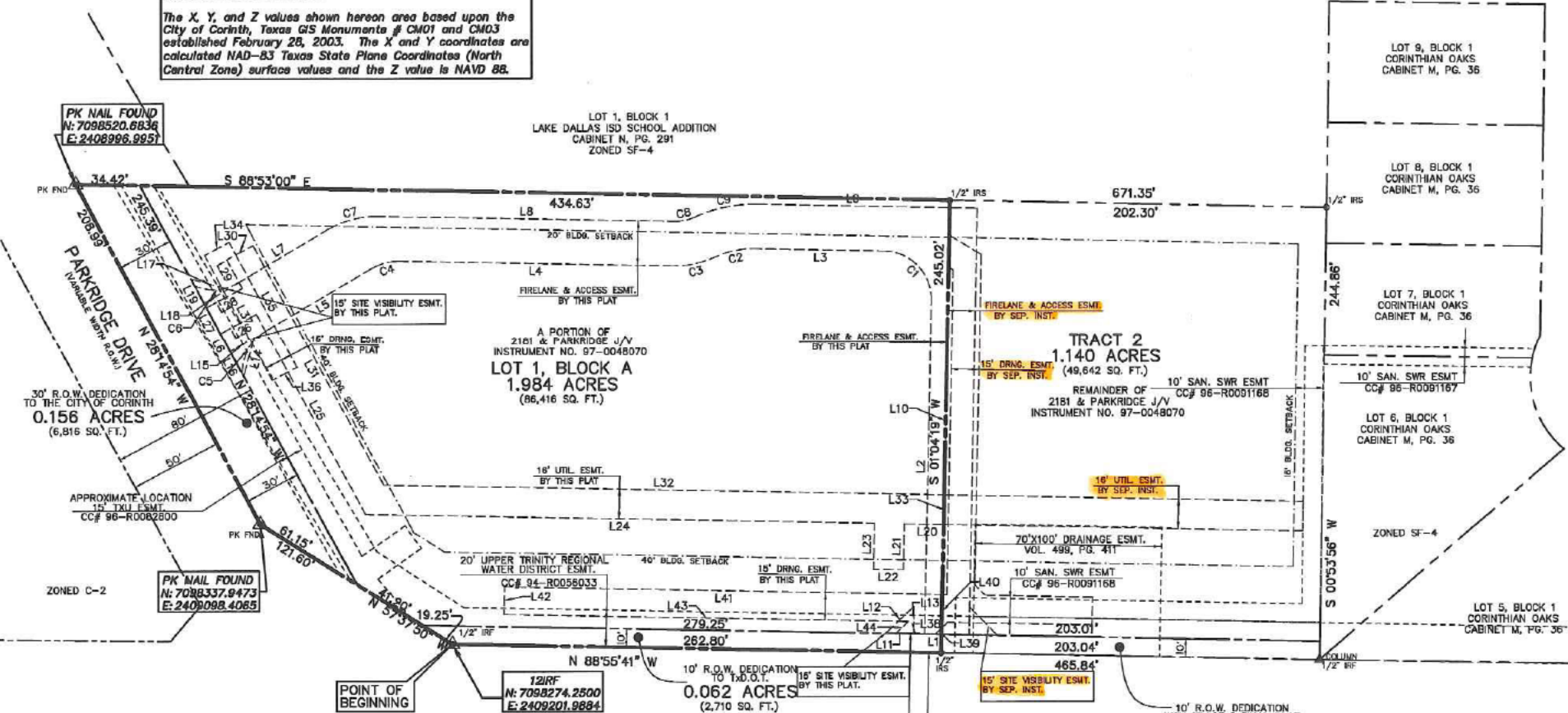
CURRENT OWNER:  
2181 & PARKRIDGE, J/V  
8235 DOUGLAS AVE.  
SUITE 650  
DALLAS, TEXAS 75225

SURVEYOR:  
WINKELMANN & ASSOC., INC.  
6750 HILLCREST PLAZA DRIVE,  
SUITE 100  
DALLAS, TEXAS 75230  
(972) 490-7090  
(972) 490-7099 FAX

LOCATION MAP  
MAPSCO PAGE 85-P  
1"=2000'

**STATE PLANE COORDINATES**

The X, Y, and Z values shown hereon are based upon the City of Corinth, Texas GIS Monuments # CM01 and CM03 established February 28, 2003. The X and Y coordinates are calculated NAD-83 Texas State Plane Coordinates (North Central Zone) surface values and the Z value is NAVD 88.



**CERTIFICATE of FINAL PLAT APPROVAL, COMPLETION, and AUTHORIZATION to FILE**

Approved \_\_\_\_\_

Chairman, Planning and Zoning Commission  
City of Corinth, Texas

Date \_\_\_\_\_

Approved \_\_\_\_\_

Mayor, City of Corinth, Texas

Date \_\_\_\_\_

The undersigned, the City Secretary and the City of Corinth, Texas, hereby certifies that the foregoing Final Plat of the Corinth CVS Addition Subdivision or Addition to the City of Corinth was submitted to the City Council on the \_\_\_\_\_ day of \_\_\_\_\_, 2008, and the Council, by formal action, then and there accepted the Final Plat and hereby authorizes the developer to proceed with the construction of public works improvements and infrastructure as indicated on the accompanying construction plans, and said Council further authorizes the Mayor to note the acceptance thereof by signing his/her name as hereinabove subscribed.

Witness by hand this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 2008.

City Secretary  
City of Corinth, Texas

**CURVE TABLE**

| No. | Delta     | Radius | Length | Ch. L | Ch. B       |
|-----|-----------|--------|--------|-------|-------------|
| C1  | 90°00'00" | 25.81  | 40.54  | 36.50 | N43°55'41"W |
| C2  | 25°50'31" | 50.00  | 22.55  | 22.36 | S78°09'03"W |
| C3  | 25°50'31" | 50.00  | 22.55  | 22.36 | S78°09'03"W |
| C4  | 31°56'08" | 26.00  | 14.49  | 14.31 | S75°06'15"W |
| C5  | 61°44'54" | 26.00  | 28.02  | 26.68 | S28°15'44"W |
| C6  | 53°54'55" | 26.00  | 24.47  | 23.57 | N86°05'39"E |
| C7  | 31°56'08" | 26.00  | 28.43  | 28.06 | N78°06'15"E |
| C8  | 25°50'31" | 26.00  | 11.73  | 11.63 | N78°09'03"E |
| C9  | 25°50'31" | 26.00  | 33.38  | 33.09 | N78°09'03"E |

**LINE TABLE**

| No. | Bearing     | Length |
|-----|-------------|--------|
| L1  | N88°55'41"W | 9.00   |
| L2  | N1°04'19"E  | 181.20 |
| L3  | N88°55'41"W | 69.44  |
| L4  | N88°55'41"W | 147.87 |
| L5  | S59°08'11"W | 66.24  |
| L6  | N28°14'54"W | 54.44  |
| L7  | N59°08'11"E | 55.73  |
| L8  | S88°55'41"E | 158.93 |
| L9  | S88°55'41"E | 104.25 |
| L10 | S1°04'19"W  | 231.01 |
| L11 | N88°55'41"W | 15.00  |

**LINE TABLE**

| No. | Bearing     | Length |
|-----|-------------|--------|
| L12 | N46°04'19"E | 21.21  |
| L13 | S1°04'19"W  | 15.00  |
| L14 | N15°26'39"E | 21.69  |
| L15 | S59°08'11"W | 15.00  |
| L16 | S28°14'54"E | 15.00  |
| L17 | S74°33'21"E | 20.72  |
| L18 | S59°08'11"W | 15.00  |
| L19 | N28°14'54"W | 15.00  |
| L20 | N88°55'41"W | 21.17  |
| L21 | S1°04'19"W  | 24.95  |
| L22 | N88°55'41"W | 16.00  |

**LINE TABLE**

| No. | Bearing     | Length |
|-----|-------------|--------|
| L23 | N1°04'19"E  | 24.95  |
| L24 | N88°55'41"W | 273.46 |
| L25 | N28°14'54"W | 123.17 |
| L26 | S61°45'06"W | 22.00  |
| L27 | N28°14'54"W | 16.00  |
| L28 | N61°45'06"E | 22.00  |
| L29 | N28°14'54"W | 17.58  |
| L30 | N61°45'06"E | 16.00  |
| L31 | S28°14'54"E | 147.39 |
| L32 | S88°55'41"E | 301.26 |
| L33 | S1°04'19"W  | 16.00  |

**LINE TABLE**

| No. | Bearing     | Length |
|-----|-------------|--------|
| L34 | N61°54'20"E | 15.00  |
| L35 | S28°14'54"E | 76.98  |
| L36 | S61°45'06"W | 15.00  |
| L37 | N28°14'54"W | 77.02  |
| L38 | S88°55'41"E | 21.21  |
| L39 | N46°04'19"E | 4.80   |
| L40 | N1°04'19"E  | 181.18 |
| L41 | N88°55'41"W | 235.30 |
| L42 | S1°04'19"W  | 15.00  |
| L43 | S88°55'41"E | 217.27 |
| L44 | S46°04'19"W | 9.31   |

**Winkelmann & Associates, Inc.**  
CONSULTING CIVIL ENGINEERS & SURVEYORS  
ONE HILLCREST PLAZA DRIVE, SUITE 100  
DALLAS, TEXAS 75230  
CORPORATE: 972-490-7090  
FAX: 972-490-7099

E. MARSH SURVEY, ABSTRACT NO. 833  
CITY OF CORINTH, TEXAS  
DENTON COUNTY, TEXAS  
CVS CORPORATION  
ONE CVS DRIVE  
WOONSOCKET, RI 02895

FINAL PLAT  
CORINTH CVS ADDITION  
LOT 1, BLOCK A  
CORINTH, TEXAS

Scale: 1" = 40'  
Date: 06/03/08  
File: 4373231p.dwg  
Project No.: 43732.00

SHEET  
1  
OF  
1