

BASIS OF BEARING'S

THE BASIS OF BEARINGS FOR THIS MAP IS N 00°55'37" E THE WEST LINE OF SECTION 34, T.13 N, R.2 W, M.D.B. & M., AS SHOWN IN BOOK 6 OF RECORD OF SURVEYS AT PAGE 17, COLUSA COUNTY RECORDS, COLUSA COUNTY, STATE OF CALIFORNIA.

RECORD REFERENCES

- (R1) BOOK 6 OF RECORD OF SURVEYS AT PAGE 17 (CLAXTON)
- (R2) BOOK 6 OF PARCEL MAPS AT PAGE 16 (CLAXTON)
- (R3) DOCUMENT NO. 2225-000336 (GRANT OF EASEMENT DEED)
- " " " " 2225-000337 (" " " ")
- " " " " 2225-000338 (" " " ")

LEGEND

- COMPUTED POINT; NOTHING FOUND, NOTHING SET
- SET 5/8" REBAR CAPPED LS 7154
- FOUND & ACCEPTED 5/8" REBAR CAPPED
- LS 7154 OR AS NOTED
- ⊂ EMBRACES INFORMATION OF RECORD
- MEASURED
- BOUNDARY OF PROPERTY
- PROPERTY LINE OR SECTION LINE
- DIVISION LINE PER THIS MAP
- RIGHT OF WAY
- R/W (E) EXISTING
- ADJOINING LANDOWNERS
- FLOOD ZONE 'A'
- * RIGHT OF WAY DEDICATED THIS MAP TO THE PUBLIC FOR ROAD, UTILITY AND DRAINAGE PURPOSES.

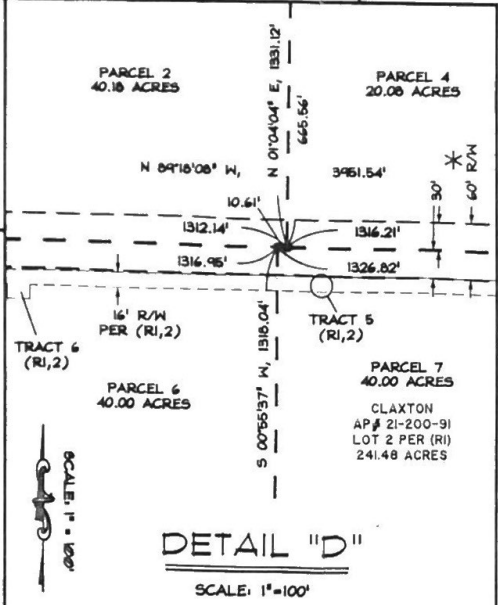
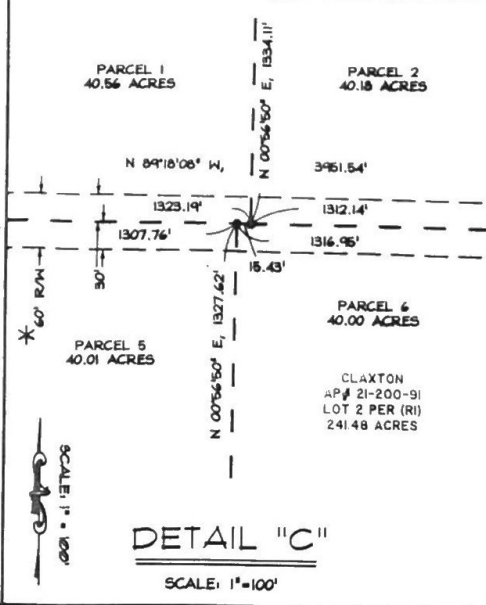
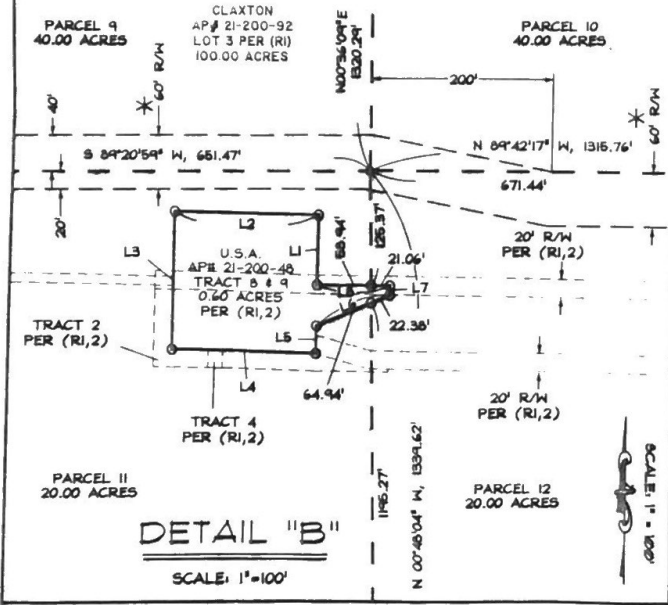
FLOOD ZONE

A FLOOD ZONE DEVELOPMENT PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF PROPERTY LYING WITHIN ZONE 'A' PER COLUSA COUNTY FLOOD PLAN, COMMUNITY NO. 060022 F, PANEL 0825, DATED MAY 15, 2003.

NOTE:

1. SEE SHEET 1 FOR LOCATION MAP.
2. SEE SHEET 1 & 2 FOR THE CONDITIONS OF APPROVAL.
3. See SHEET 2 For DEF. PUBLIC RD. IMP. AGREEMENT.

LINE	DIRECTION	DISTANCE
L1	S 00°52'37" W	75.00'
L2	N 89°07'23" W	160.00'
L3	N 00°52'37" E	150.00'
L4	N 89°07'23" W	160.00'
L5	S 00°52'37" W	30.00'
L6	S 67°14'51" W	87.32'
L7	S 00°52'37" W	10.00'
L8	S 89°07'23" E	80.00'



PARCEL MAP NO. 03-3-1

FOR

CLAXTON FAMILY TRUST

BEING A PORTION OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 2 WEST, MOUNT DIABLO BASE LINE AND MERIDIAN, COLUSA COUNTY, STATE OF CALIFORNIA.

GRAPHIC SCALE
(IN FEET)
1 inch = 200 ft.

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.

DATE: NOVEMBER 18, 2004
JOB NO.: 2002-130

ELUX ENGINEERING & SURVEYING INC.
(530) 673-9329
FAX 673-9459, P.O. BOX 3325
990 KUMATH LANE, SUITE 9
YUBA CITY, CA 95992-3325

SHEET 3 OF 3

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE PARTIES HAVING RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARIES AS SHOWN ON THE WITHIN MAP DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE SAME, AND HEREBY DEDICATE TO THE PUBLIC ALL PUBLIC EASEMENTS SHOWN ON THE WITHIN MAP FOR ROAD, UTILITY AND DRAINAGE PURPOSES.

Frances D. Claxton, Trustee Dec. 3, 2004
FRANCES D. CLAXTON, SURVIVING TRUSTEE OF THE CLAXTON FAMILY TRUST DATED JULY 10, 2001 DATE

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

ON December 3, 2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Francis D. Claxton

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC
STATE OF CALIFORNIA, COUNTY OF SAN DIEGO
MY COMMISSION EXPIRES 3/12/2008



FLOOD ZONE

A FLOOD ZONE DEVELOPMENT PERMIT SHALL BE REQUIRED FOR THE DEVELOPMENT OF PROPERTY LYING WITHIN ZONE 'A' PER COLUSA COUNTY FLOOD PLAIN, COMMUNITY NO. 060022 F, PANEL 0025, DATED MAY 15, 2003.

CONDITIONS OF APPROVAL

THE CONDITIONS OF APPROVAL REQUIRED FOR THE DEVELOPMENT OF THE PARCELS CREATED PER THIS PARCEL MAP SHALL BE COMPLETED IN ACCORDANCE WITH THE CONDITIONS APPROVED BY THE PLANNING COMMISSION ON NOVEMBER 3, 2003. THE CONDITIONS ARE ON FILE WITH THE COLUSA COUNTY PLANNING AND BUILDING DEPARTMENT; AND, RECORDED PER

RESOLUTION NO. 05-01 ON 1-18-05
IN DOCUMENT NO. 0005-0000334

BOARD OF SUPERVISORS' CERTIFICATE

I, KATHLEEN MORAN, CLERK FOR THE COUNTY OF COLUSA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF SAID COUNTY OF COLUSA, STATE OF CALIFORNIA, HAVE ON THIS 18 DAY OF NOVEMBER, 2004, APPROVED THE WITHIN PARCEL MAP FOR SUBDIVISION PURPOSES IN ACCORDANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE PARCEL MAP HERETOFORE FILED AND APPROVED BY THE COLUSA COUNTY PLANNING COMMISSION ON NOVEMBER 3, 2003, AND DO HEREBY NOT ACCEPT AT THIS TIME THE DEDICATION TO THE PUBLIC ALL PUBLIC EASEMENTS SHOWN ON THE WITHIN MAP FOR ROAD, UTILITY AND DRAINAGE PURPOSES.

I HEREBY ACKNOWLEDGE THE RECEIPT OF SATISFACTORY SECURITY IN THE COLUSA COUNTY TAX COLLECTOR'S ESTIMATED AMOUNT OF \$30,211.84 TO INSURE PAYMENT OF TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE.

-KATHLEEN MORAN-

KATHLEEN MORAN
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF COLUSA, STATE OF CALIFORNIA

BY: Ronda A. Rakela
DEPUTY

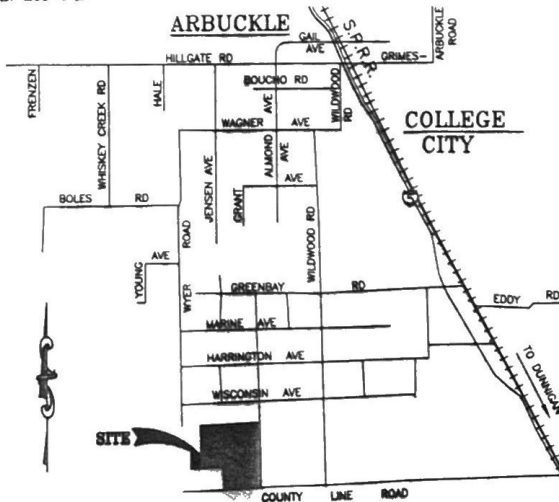
TAX COLLECTOR'S CERTIFICATE

I, DANIEL A. CHARTER, TAX COLLECTOR FOR THE COUNTY OF COLUSA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO LIENS OF UNPAID COUNTY OR SPECIAL DISTRICT TAXES AGAINST ANY OF THE LANDS SHOWN ON THE ACCOMPANYING PARCEL MAP EXCEPT TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE, TAXES OR SPECIAL ASSESSMENTS WHICH ARE A LIEN BUT NOT

YET PAYABLE, I ESTIMATE TO BE IN THE AMOUNT OF 20091.84

DATED THIS 6 DAY OF DECEMBER, 2004

Daniel A. Charter
DANIEL A. CHARTER TAX COLLECTOR
COUNTY OF COLUSA, STATE OF CALIFORNIA
EXISTING ASSESSORS PARCEL NUMBERS
021-200-091
021-200-092
021-200-093



LOCATION MAP
NO SCALE

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF
DAN CLAXTON IN DECEMBER, 2002.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Michael P. Medley Nov 18, 2004
MICHAEL P. MEDLEY DATE
LS 7154
EXPIRES 6/30/2007



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY DIRECTION AND SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. I HEREBY STATE THAT THIS PARCEL MAP IS IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE TIME OF TENTATIVE MAP APPROVAL AND I AM SATISFIED THAT THIS PARCEL MAP IS TECHNICALLY CORRECT.

Gerald W. White
GERALD W. WHITE L.S. 3653
EXP. DATE 6/30/06

12/10/04
DATE



RECORDER'S CERTIFICATE

FILED THIS 18th DAY OF JANUARY, 2005 AT 11:14 A.M.
IN BOOK 6 OF PARCEL MAPS AT PAGE 53 AT THE REQUEST OF
MICHAEL P. MEDLEY.

-KATHLEEN MORAN- \$10.00 2005-0335
KATHLEEN MORAN FEE FILE NO.
COUNTY RECORDER
BY: Ronda A. Rakela
DEPUTY

PARCEL MAP NO. 03-3-1

FOR
CLAXTON FAMILY TRUST

BEING A PORTION OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 2 WEST, MOUNT DIABLO BASE LINE AND MERIDIAN, COLUSA COUNTY, STATE OF CALIFORNIA.

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SHEET 1 OF 3