







NNA HALVORSON CANYON RD

- 120 ACRES TOTAL (TWO PARCELS)
- GREAT FARMING OPPORTUNITY
- 39.29 ACRES CURRENTLY FARMED IN CHERRIES (SWEETHEART & RAINIERS)
- 2ND PARCEL IS 40 ACRES OF VACANT LAND
 ZONED RR10 OR EXAPNSION OF ORCHARD
- WATER RIGHTS INCLUDED IN PURCHASE

MORE INFO



SCAN ME



PREMIER ONE PROPERTIES 509.750.5242

Page 1 of 2 arm & Ranch Agent Detail Report Marketing Remarks: Total of 120 acres- 2 parcels n excellent farming opportunity with a

> \$1,000,000 IP:

Page 2 of 2

Type: Farm & Ranch g farmed. AR: 971 CDOM: TAX: 222032400050 OLP: MAP: GRD: Sec/Qtr: Offers: Seller intends to review offers upon receipt CMTY: Wenatchee FIN: 02/15/2024 Head South on Squilchuck, Turn LD: DD: XD: 05/15/2024 Right on Halvorson Canyon Road. Follow road to 2008 Halvorson Canyon Road (log OMD: 05/15/2024 house) LAG: Kaysee Stimac (101590) PH: (509) 750-5242 FAX: PH Type: Home LO: **Premier One Properties (3494)** PH: (509) 662-3491 BBC: Cmnts: CLA: PH: CLO: F17: **Provided** OTVP: Vacant OCC: Smith OWN: CHERRYVALE ORCHARDS LLC OPH: (509) 860-8035 SFF: SFU: **Call Listing Office** KEY: ASF: (509) 750-5242 Wenatchee, WA SFS: Assessor PTS: APS: POS: Closing HTC: ENS: TRM: Cash Out, Farm Home Loan FEA: No Right of First Refusal: BR: BDA: BTH: 0.00 FBT: HBT: FP: 0 М U Acres: 120,000 Acre Comm: Barn Size: 5227200 BR: Lot SF: Lot Size: Storage Size: 960 FUL: Tillable Acres: Waterfront: Parlor Size: 3/4: View: Easement: Survey: 1/2: Lot Detail: Lot Topog: Fruit Trees, Level, Partial Slope Soil: Crop/Soil: See Irrigation Comm Irrig Source: See Irrigation Comm Irrig Type: Livestock Cmt: Livestock: Barn Type: Barn/Out Cmt: Barn Feat: **Barn/Out Building Comments** Out Bldings: Storage **See Comments** Equipment: Leased Eqp: See Remarks Imprvmnts: **Partial** Fence: Basement: Foundation: MHS: Bldg Info: Exterior: MHM: New Const: MHN: Sewer: Garage: Grg Type: YBT: 63 - Farm & Ranch Remodeled: Style: Roof: 7804 Wenatchee Yes Grs Sch Inc: Tax Yr: School Dist: Internet: \$2,023 **Mission View Elem** Boarding Inc: Tax \$: Elementary: Show Address: Yes **Pioneer Mid** Crop Inc: Senior Ex: No Junior High: Show Map: Yes Prelim: Yes Wenatchee High Lease Inc: High School: Bank/REO Owned Y/N: No 3rd Party Aprvl Req: None Equity: Eqp Value: Built Green: HERS Score: EPS Score: LEED:

Kaysee Stimac

NWMLS Cert:

Farm & Ranch Agent Detail Report

Page 2 c

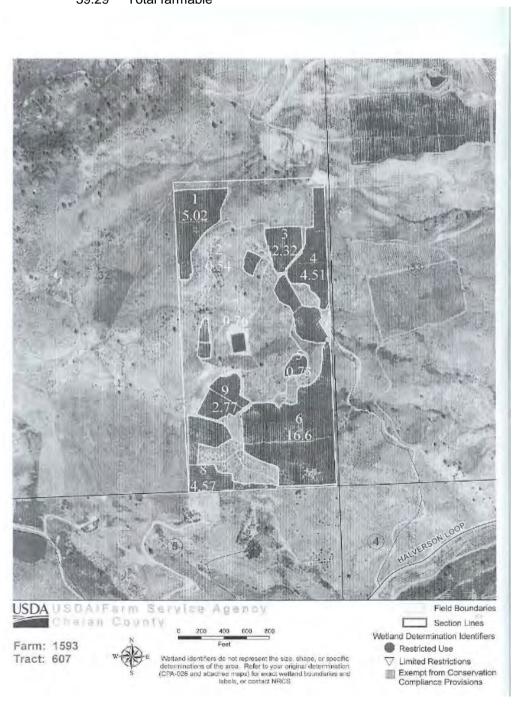
Marketing Remarks: Total of 120 acres- 2 parcels!! 1st Parcel has an excellent farming opportunity with a well-maintained cherry orchard! 80 acres total (39.29 acres currently farmed in cherries: Sweethearts & Rainiers). Outbuilding 960 square storage shed. 2nd parcel has an additional 40 acre (useable) parcel with Amazing Views (Zoned RR10) or could be used for expansion of orchard! Production and revenue upon request. Abundance of Water and water rights included in purchase! Property is currently being farmed.

Cnstrct Mthds:

Prospectus 2024

| Block | Acres | Sweetheart | Rainier | Description |
|-------|-----------------|-------------|---------------|-----------------------------|
| 1 | 5.02 | 5.02 | | Idaho (2014) |
| 2 | 0.54 | | 0.54 | Spinners |
| 3 | 2.32 | | 2.32 | North Rainier |
| 4 | 4.51 | Block aband | oned / pulled | North Block |
| 5 | 0.73 | 0.73 | | Point |
| 6 | 16.6 | 14.46 | 2.14 | Big Block & Rainier |
| 7 | 0.76 | 0.76 | | Little Sweetheart |
| 8 | 4.57 | 4.57 | | Casa & Filters |
| 9 | 2.77 | 2.77 | | Sweetheart |
| 9+ | 1.47 | 1.47 | | Sweetheart 2007 (400 trees) |
| | 34.78 | 29.78 | 5.00 | |

34.78 29.78 39.29 Total farmable

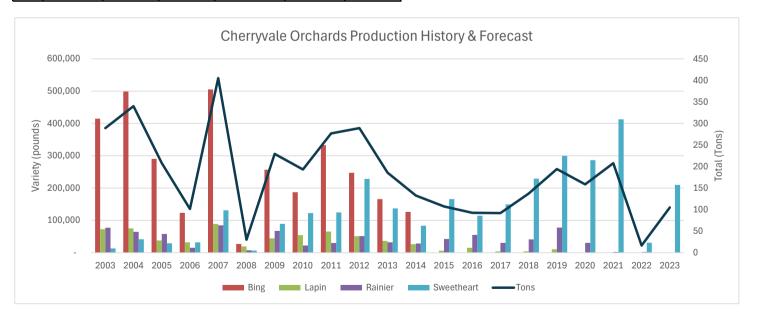




Prospectus 2024

Production

| Year | Bing | Lapin | Rainier | Sweetheart | Total | Tons | |
|------|---------|--------|---------|------------|---------|------|--|
| 2003 | 414,862 | 72,865 | 77,427 | 13,113 | 578,267 | 289 | |
| 2004 | 498,662 | 75,220 | 64,815 | 41,652 | 680,349 | 340 | |
| 2005 | 290,715 | 37,744 | 58,297 | 29,485 | 416,241 | 208 | Frost |
| 2006 | 123,581 | 32,245 | 15,129 | 32,292 | 203,247 | 102 | Feb Freeze |
| 2007 | 505,422 | 88,965 | 84,747 | 131,337 | 810,471 | 405 | |
| 2008 | 27,290 | 19,322 | 7,373 | 6,606 | 60,591 | 30 | Apr Freeze |
| 2009 | 256,997 | 44,502 | 67,596 | 89,412 | 458,507 | 229 | Heat & Market: +/- 1/3 left hanging |
| 2010 | 187,188 | 54,490 | 22,305 | 122,677 | 386,660 | 193 | Light year regionally, CVO better than most others |
| 2011 | 332,841 | 65,464 | 30,325 | 124,869 | 553,499 | 277 | |
| 2012 | 247,366 | 51,171 | 51,656 | 228,286 | 578,479 | 289 | Spray damage Casa 4.5 acres, Idaho 4 acres not picked, 10-1/2 row Whse |
| 2013 | 165,751 | 36,589 | 32,339 | 136,964 | 371,643 | 186 | Pulled 7 acres of old Bing and Van, did not pick Idaho Bing and Lapin pulled 5 acres |
| 2014 | 126,460 | 26,472 | 28,676 | 83,696 | 265,304 | 133 | |
| 2015 | | 6,436 | 42,379 | 165,895 | 214,710 | 107 | Grafted all Bing and Lapin at Hill to Sweetheart |
| 2016 | | 15,263 | 55,043 | 114,671 | 184,977 | 92 | |
| 2017 | | 4,000 | 30,405 | 149,489 | 183,894 | 92 | |
| 2018 | | 4,266 | 41,229 | 229,121 | 274,616 | 137 | |
| 2019 | | 10,831 | 77,646 | 299,793 | 388,270 | 194 | |
| 2020 | | | 30,579 | 286,625 | 317,204 | 159 | Divested of Creek Orchard, Lease Hill Orchard to Justin Davis |
| 2021 | | | 2,403 | 412,969 | 415,372 | 208 | 110+°F summer period for weeks, wind damaged Rainier limited picking |
| 2022 | | | 2,327 | 31,148 | 33,475 | 17 | Late Freeze and extreme heat |
| 2023 | | | | 210,076 | 210,076 | 105 | Late Frost |



Water Rights (Miner's inches)
Miller (class 1 right)
Beehive reservoir
Flood water

| 9.5 | |
|------|--|
| 17 | |
| 5 | |
| 31.5 | |

High Line Ditch Shares = 20

Water Reservoir - 1.5 million gallon (lined)

| Equipment | Value |
|-----------------------|---------------|
| Kubota 60 HP | \$ 8,000 |
| Kubota 90 HP x 2 | \$ 30,000 |
| AeroFan Sprayer x 2 | \$ 20,000 |
| Rears Brush Flail | \$ 5,000 |
| Rears Grass Flail | \$ 5,000 |
| Bin Trailers x 4 | \$ 4,000 |
| Orchard Ladders x 50 | \$ 5,000 |
| Forklift | \$ 15,000 |
| Gooseneck Trailer | \$ 5,000 |
| Fuel Tank | \$ 500 |
| Misc Tools & Supplies | \$ 5,000 |
| | \$ 102,500 |

Most equipment is in very good condition

There are more items, such as pole loppers, irrigation supplies, etc.

Grower Closing Statement

2210 COPPER CROWN RANCH - Crop Year 2023

Pool: C722, Type: R

Closing Date: 10/04/2023

Variety: SWEETHEART

WASHINGTON PLANT P.O. Box 378 • Peshastin, WA 98847 Ph: (509) 548-1700

Grade & Size Detail

| 5 | Size | Net Weight | Pct % | Price/Lb | Amount | |
|----------|---------------|---------------|-------|--------------|------------------|----------|
| | | | | | | |
| Grade | WA1 | | | | 1,472.38 | |
| | 9.0D | 809 | 1.0 | 1.8200 | 20,450.15 | |
| | 9.5D | 12,250 | 15.2 | 1.6694 | 33,492.71 | |
| | 10.0D | 23,196 | 28.8 | 1.4439 | | |
| | 10.5RW | 16,939 | 21.0 | 1.3266 | 22,471.28 | |
| | 11 RW | 7,490 | 9.3 | .9569 | 7,167.18 | |
| | 11.5RW | 1,330 | 1.6 | .7353 | 977.95 | |
| | 12 RW | 459 | . 6 | .7353 | 337.51 | |
| Cullage | : | 62,473 | 77.5 | | 86,369.16 | |
| | 13RW | 5,339 | 6.6 | .0325 173.52 | | |
| I | BRIN | 330 | . 4 | .2325 | 76.73 | |
| | CULL | 11,713 | 14.5 | .0125 | 146.42 | |
| Т | RSH | 804 | 1.0 | .0000 | .00 | |
| | | 18,186 | 22.5 | | 396.67 | |
| | TOTAL: | 80,659 | 100.0 | | 86,765.83 | |
| | | | | Fina | al Fruit Credit: | 86,765.8 |
| Charges: | | | | | | |
| PACKI | NG & MATERIAL | 62,473 | LBS | .20853 | 13,027.49 | |
| MARKE | TING CHARGE | 62,473 | LBS | .06157 | 3,846.46 | |
| INDUS | TRY CHARGES | 62,473 | LBS | .02453 | 1,532.46 | |
| IN CH | ARGE | 80,659 | LBS | .50852 | 41,016.71 | |

Total Charges: Net Fruit Balance:

(59,423.12) 27,342.71

Net Proceeds to Grower

27,342.71

Summary Information

| Bins Received Lbs Received | 241 80,659 | | |
|-------------------------------|---------------|--|--|
| \$ Net Amt/Ton | 677.98 | | |
| \$ Net Return/Del Lb | .3390 | | |
| \$ Net Return Packed Lb | .4377 | | |
| \$ Charge/Del Lb | .7367 | | |
| Pool High/Lb | .5107 | | |
| Pool Avg/Lb | .3963 | | |
| Pool Low/Lb | .2272 | | |
| | | | |

Grower Pool Position 7 Of 12

Detail Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub Cont | Net Weight |
|-------------|------------------|------|-------------|---------------|
| -/00/03 | 301186-0 | 40 | | 13,345 |
| 7/22/23 | 301192-0 | 40 | | 13,345 |
| 7/22/23 | 301192-0 | 4 | | 1,335 |
| 7/22/23 | 301193-0 | 40 | | 13,345 |
| 7/23/23 | | 40 | | 13,345 |
| 7/23/23 | 301200-0 | | | 13,477 |
| 7/24/23 | 301209-0 | 40 | | 12,467 |
| 7/24/23 | 301214-0 | 37 | | |
| Total: | | 241 | | 80,659 |

WASHINGTON CHERRY GROWERS

Date Printed: 10/04/2023

Compu-Tech, Inc.

Grower Closing Statement

2210 COPPER CROWN RANCH - Crop Year 2023

Pool: C725, Type: R

Closing Date: 10/04/2023

Variety: SWEETHEART

Grade & Size Detail



Ph: (509) 548-1700

| Size | Net Weight | Pct % | | Price/Lb | Amount | |
|--------|---|--|--|--|---|--|
| WA1 | | | | | | |
| 9.0D | 5,090 | 6.6 | | 2.1766 | 11,078.89 | |
| 9.5D | 11,663 | 15.1 | | 2.0231 | 23,595.41 | |
| 10.0D | 17,722 | 23.0 | | 1.8663 | 33,074.57 | |
| 10.5RW | 14,290 | 18.5 | | 1.6149 | 23,076.92 | |
| 11 RW | 9,036 | 11.7 | | 1.2802 | 11,567.89 | |
| 11.5RW | 1,765 | 2.3 | | .9649 | 1,703.04 | |
| 12 RW | 494 | . 6 | | .9649 | 476.66 | |
| | 60,060 | 77,8 | | | 104,573.38 | |
| 3RW | 1,970 | 2.6 | | .0325 | 64.02 | |
| | | | | | | |
| RSH | 787 | 17.9 | | .0125 | 173,03 | |
| | 17,132 | 22.2 | | | 360.98 | |
| TOTAL: | 77,192 | 100.0 | | | 104,934.36 | |
| | | | | Final | Fruit Credit: | 104,934.36 |
| | 60,060 | LBS | .20853 | | 12,524.31 | |
| | 60,060 | LBS | .07372 | | 4,427.62 | |
| | | LBS | .02453 | | | |
| KGE | 77,192 | LBS | .50852 | | 39,253.68 | |
| | | | | | Charges: t Balance: | (57,678.8 |
| | WA1 9.0D 9.5D 10.0D 10.5RW 11 RW 11.5RW 12 RW 12 RW 12 RW 13 RW RIN ULL RSH | WA1 9.0D 5,090 9.5D 11,663 10.0D 17,722 10.5RW 14,290 11 RW 9,036 11.5RW 1,765 12 RW 494 : 60,060 3RW 1,970 RIN 533 ULL 13,842 787 17,132 TOTAL: 77,192 IG & MATERIAL 60,060 RY CHARGES 60,060 | WA1 9.0D 5,090 6.6 9.5D 11,663 15.1 10.0D 17,722 23.0 10.5RW 14,290 18.5 11 RW 9,036 11.7 11.5RW 1,765 2.3 12 RW 494 .6 60,060 77.8 3RW 1,970 2.6 RIN 533 .7 ULL 13,842 17.9 RSH 787 1.0 17,132 22.2 TOTAL: 77,192 100.0 | WA1 9.0D 5,090 6.6 9.5D 11,663 15.1 10.0D 17,722 23.0 10.5RW 14,290 18.5 11 RW 9,036 11.7 11.5RW 1,765 2.3 12 RW 494 .6 60,060 77.8 3RW 1,970 2.6 RIN 533 .7 ULL 13,842 17.9 RSH 787 1.0 17,132 22.2 TOTAL: 77,192 100.0 | WA1 9.0D 5,090 6.6 2.1766 9.5D 11,663 15.1 2.0231 10.0D 17,722 23.0 1.8663 10.5RW 14,290 18.5 1.6149 11 RW 9,036 11.7 1.2802 11.5RW 1,765 2.3 .9649 12 RW 494 .6 .9649 : 60,060 77.8 3RW 1,970 2.6 .0325 RSH 787 1.0 .0000 17,132 22.2 TOTAL: 77,192 100.0 Final IG & MATERIAL 60,060 LBS .20853 RGE 77,192 LBS .50852 | WA1 9.0D 5,090 6.6 2.1766 11,078.89 9.5D 11,663 15.1 2.0231 23,595.41 10.0D 17,722 23.0 1.8663 33,074.57 10.5RW 14,290 18.5 1.6149 23,076.92 11 RW 9,036 11.7 1.2802 11,567.89 11.5RW 1,765 2.3 .9649 1,703.04 12 RW 494 .6 .9649 476.66 : 60,060 77.8 104,573.38 3RW 1,970 2.6 .0325 64.02 RIN 533 .7 .2325 123.93 ULL 13,842 17.9 .0125 173,03 RSH 787 1.0 .0000 .00 17,132 22.2 360.98 TOTAL: 77,192 100.0 104,934.36 Final Fruit Credit: GG & MATERIAL 60,060 LBS .20853 12,524.31 ING CHARGE 60,060 LBS .07372 4,427.62 RY CHARGES 60,060 LBS .02453 1,473.27 |

Net Proceeds to Grower

47,255.48

| summary intormacto | n |
|------------------------|----------|
| Bins Received | 219 |
| Lbs Received | 77,192 |
| \$ Net Amt/Ton | 1,224.36 |
| \$ Net Return/Del Lb | .6122 |
| \$ Net Return Packed I | Lb .7868 |
| \$ Charge/Del Lb | .7472 |
| Pool High/Lb | .7269 |
| Pool Avg/Lb | .6535 |
| Pool Low/Lb | .6002 |

Grower Pool Position 4 Of

Detail Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub Cont | Net Weight |
|-------------|------------------|------|-------------|---------------|
| 7/25/23 | 301217-0 | 40 | | 14,005 |
| 7/25/23 | 301223-0 | 37 | | 12,955 |
| 7/26/23 | 301229-0 | 40 | | 14,377 |
| 7/26/23 | 301230-0 | 32 | | 11,501 |
| 7/27/23 | 301237-0 | 40 | | 13,917 |
| 7/27/23 | 301240-0 | 30 | | 10,437 |
| Total: | | 219 | | 77,192 |

Grower Closing Statement

2210 COPPER CROWN RANCH - Crop Year 2023

Pool: C728, Type: R

Closing Date: 10/04/2023

Variety: SWEETHEART

Grade & Size Detail



| S | Size | Net Weight | Pct % | Price/Lb | Amount | |
|----------|--------------------------|-------------------------------|--------------------------|----------------------------|------------------------------------|----------|
| Grade | WA1 | | | | | |
| | 9.0D 9.5D 10.0D | 2,954 9,215 | 5.7 17.6 | 2.4153 | 7,134.80 20,882.11 | |
| | 10.5RW 11 RW | 11,933 7,404 4,883 | 22.9 14.2 9.3 | 2.1414 1.7823 1.5153 | 25,553.33 13,196.15 7,399.21 | |
| | 11.5RW 12 RW | 2,599 | 5.0 | .9667 .9667 | 2,512.45 418.58 | |
| Cullage | : | 39,421 | 75.5 | | 77,096.63 | |
| B) CI | 3RW RIN JLL RSH | 1,250 250 10,782 522 | 2.4 .5 20.6 1.0 | .0325 .2325 .0125 | 40.63 58.13 134.78 | |
| _ | | 12,804 | 24.5 | | 233 - 54 | |
| | TOTAL: | 52,225 | 100.0 | | 77,330.17 | |
| harges: | | | | Final | Fruit Credit: | 77,330.1 |
| | G & MATERIA | | LBS 2 | 0853 | 8,220.46 | |

.20853

.07631

.02453

.50852

LBS

LBS

LBS

39,421

39,421

52,225

(38,753.14) Total Charges: Net Fruit Balance: 38,577.03

8,220.46

3,008.22

26,557.46

967.00

Net Proceeds to Grower

38,577.03

Summary Information

MARKETING CHARGE

INDUSTRY CHARGES

IN CHARGE

| Bins Received Lbs Received | 148 52,225 |
|--|-------------------------|
| \$ Net Amt/Ton | 1,477.34 |
| <pre>\$ Net Return/Del Lb \$ Net Return Packed Lb \$ Charge/Del Lb</pre> | .7387 .9786 .7420 |
| Pool High/Lb Pool Avg/Lb Pool Low/Lb | .8802 .8364 .7387 |
| Grower Pool Position | 4 Of 4 |

Detail Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Net Weight |
|-------------|------------------|------|-----|---------------|
| 7/28/23 | 301247-0 | 4.0 | | 100.00 |
| | | 40 | | 14,114 |
| 7/28/23 | 301250-0 | 40 | | 14,115 |
| 7/28/23 | 301252-0 | 11 | | 3,882 |
| 7/29/23 | 301253-0 | 40 | | 14,115 |
| 7/29/23 | 301254-0 | 17 | | 5,999 |
| Total: | | 148 | | 52.225 |

WASHINGTON CHERRY GROWERS

Date Printed: 10/04/2023

Compu-Tech, Inc.

Acreage & Trees
Improvements and Equipment \$

\$ 894,050 \$ 240,000

\$ 1,134,050 Total Price

| Block | Acres | Sweetheart | Rainier | Description |
|-------|-----------------|-----------------|----------------------|-----------------------------|
| 1 | 5.02 | 5.02 | | Idaho (2014) |
| 2 | 0.54 | | 0.54 | Spinners |
| 3 | 2.32 | | 2.32 | North Rainier |
| 4 | 4.51 | Block abandoned | d / pulled / pulling | North Block |
| 5 | 0.73 | | 0.73 | Point |
| 6 | 16.6 | 14.46 | 2.14 | Big Block & Rainier |
| 7 | 0.76 | 0.76 | | Little Sweetheart |
| 8 | 4.57 | 4.57 | | Casa & Filters |
| 9 | 2.77 | 2.77 | | Sweetheart |
| new | 1.47 | 1.47 | | Sweetheart 2007 (400 trees) |
| | 34.78 | 29.05 | 5.73 | |

34.78 29.05



| Block | Acres | Variety | \$/acre | \$ |
|----------------|--------|------------------|-----------|------------|
| Big Block | 14.4 | Sweetheart Graft | \$ 15,000 | \$216,000 |
| Point | 0.76 | Sweetheart Graft | \$ 15,000 | \$ 11,400 |
| Casa | 2.6 | Sweetheart Graft | \$ 15,000 | \$ 39,000 |
| Filters | 2 | Sweetheart Graft | \$ 15,000 | \$ 30,000 |
| Sweetheart | 4.7 | Sweetheart | \$ 25,000 | \$117,500 |
| Idaho | 5.02 | Sweetheart | \$ 25,000 | \$125,500 |
| Rainier | 5.3 | Rainier | \$ 20,000 | \$106,000 |
| North Blk | 4.51 | Pulled/Pulling | \$ 10,000 | \$ 45,100 |
| Total Farmable | 39.29 | | | |
| Other | 40.71 | Not Farmed | \$ 5,000 | \$ 203,550 |
| | 110.20 | | | \$ 804 050 |

119.29 \$894,050

| Equipment | Value |
|-----------------------|--------------|
| Massey 90 HP | \$ 20,000 |
| Kubota 60 HP | \$ 8,000 |
| Kubota 90 HP x 2 | \$ 50,000 |
| AeroFan Sprayer x 2 | \$ 20,000 |
| Rears Brush Flail | \$ 7,000 |
| Rears Grass Flail | \$ 7,000 |
| Bin Trailers x 4 | \$ 5,000 |
| Orchard Ladders x 50 | \$ 5,000 |
| Forklift | \$ 17,500 |
| Gooseneck Trailer | \$ 5,000 |
| Pond | \$ 75,000 |
| Shop | \$ 15,000 |
| Fuel Tank | \$ 500 |
| Misc Tools & Supplies | \$ 5,000 |

\$ 240,000

Most equipment is in very good condition

There are more items, such as pole loppers, irrigation supplies, etc.

Water Rights (Miner's inches) Miller (class 1 right) Beehive reservoir Flood water

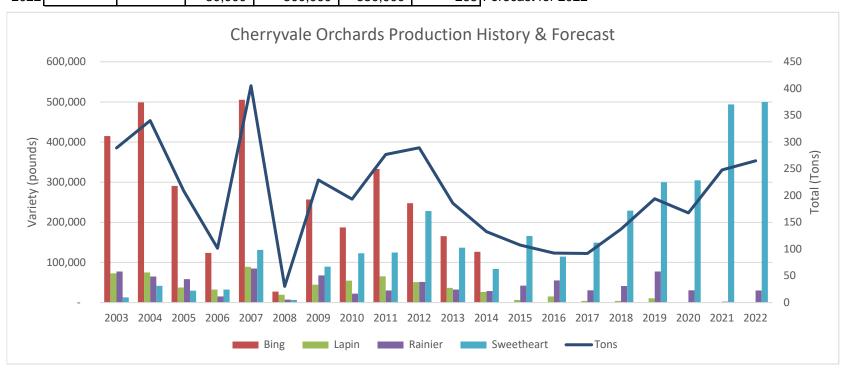
| 9.5 | |
|------|--|
| 17 | |
| 5 | |
| 31.5 | |

High Line Ditch Shares = 20

Water Reservoir - 1.5 million gallon (lined)

Production

| Year | Bing | Lapin | Rainier | Sweetheart | Total | Tons | |
|------|---------|--------|---------|------------|---------|------|--|
| 2003 | 414,862 | 72,865 | 77,427 | 13,113 | 578,267 | 289 | |
| 2004 | 498,662 | 75,220 | 64,815 | 41,652 | 680,349 | 340 | |
| 2005 | 290,715 | 37,744 | 58,297 | 29,485 | 416,241 | 208 | Frost |
| 2006 | 123,581 | 32,245 | 15,129 | 32,292 | 203,247 | 102 | Feb Freeze |
| 2007 | 505,422 | 88,965 | 84,747 | 131,337 | 810,471 | 405 | |
| 2008 | 27,290 | 19,322 | 7,373 | 6,606 | 60,591 | 30 | Apr Freeze |
| 2009 | 256,997 | 44,502 | 67,596 | 89,412 | 458,507 | 229 | Heat & Market: +/- 1/3 left hanging |
| 2010 | 187,188 | 54,490 | 22,305 | 122,677 | 386,660 | 193 | Light year regionally, CVO better than most others |
| 2011 | 332,841 | 65,464 | 30,325 | 124,869 | 553,499 | 277 | |
| 2012 | 247,366 | 51,171 | 51,656 | 228,286 | 578,479 | 289 | Spray damage Casa 4.5 acres, Idaho 4 acres not picked, 10-1/2 row Whse |
| 2013 | 165,751 | 36,589 | 32,339 | 136,964 | 371,643 | 186 | Pulled 7 acres of old Bing and Van, did not pick Idaho Bing and Lapin pulled 5 acres |
| 2014 | 126,460 | 26,472 | 28,676 | 83,696 | 265,304 | 133 | |
| 2015 | | 6,436 | 42,379 | 165,895 | 214,710 | 107 | Grafted all Bing and Lapin at Hill to Sweetheart |
| 2016 | | 15,263 | 55,043 | 114,671 | 184,977 | 92 | |
| 2017 | | 4,000 | 30,405 | 149,489 | 183,894 | 92 | |
| 2018 | | 4,266 | 41,229 | 229,121 | 274,616 | 137 | |
| 2019 | | 10,831 | 77,646 | 299,793 | 388,270 | 194 | |
| 2020 | | | 30,580 | 304,540 | 335,120 | 168 | Divested of Creek Orchard |
| 2021 | | | 2,400 | 493,600 | 496,000 | 248 | 110+°F summer period for weeks, wind damaged Rainier limited picking |
| 2022 | | | 30,000 | 500,000 | 530,000 | 265 | Forecast for 2022 |



Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C725, Packout Date: 7/29/21, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

WASHINGTON

GROWERS

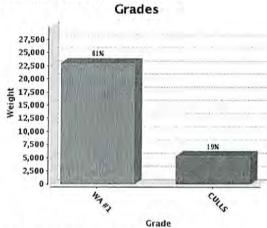
P.O. Box 378 • Peshastin, WA 98847
Ph: (509) 548-1700

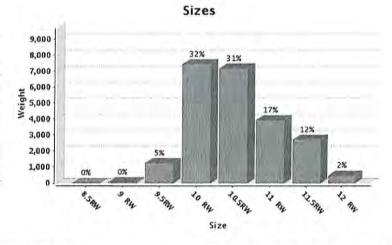
Packable % 81.3

Received

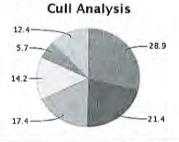
| Total Cont | 88 | Total Net Wt | 28,284 | Avg Cont Wt | 321 |
|----------------|----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals



| ■ LIMBRUBS-B | LEMSH @ OVERRIPE (SOFT) @ BRUISING |
|--------------|---|
| BIRD PECKS | © UNDERSIZE © Minimal Defects Combined |

Firmness Avg: 321.3

| Туре | Cullage Percent | Weight | Si | ummary Total Percent | lg Weight |
|------------|--------------------|--------|------------|----------------------|--------------|
| UNDERSIZED | 5.3 | 1,489 | WA #1 | 100.0 | 22,997 |
| BRINE | | 13 | | | |
| CULL | 12.4 | 3,496 | 1 | | |
| TRASH | 1.0 | 289 | 1 | | |
| Totals: | 18.7 | 5,287 | | | |
| Comments: | | | Total Pack | table Weight: | 22,997 |
| | | | Total | Cull Weight: | 5,287 |
| | | | Total | Net Weight: | 28,284 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary

2210 COPPER CROWN RANCH - Crop Year 2021 Pool: C806, Packout Date: 8/09/21, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

WASHINGTON GROWERS P.O. Box 378 - Peshastin, WA 98847

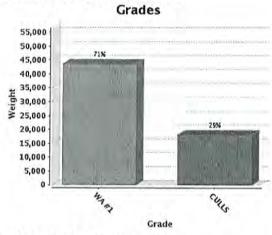
Ph: (509) 548-1700

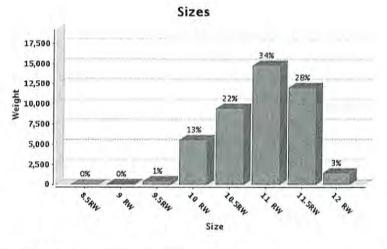
Packable % 70.6

Received

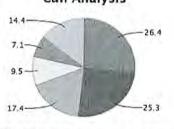
| Total Cont | 186 | Total Net Wt | 61,769 | Avg Cont Wt | 332 |
|----------------|-----|--------------|-----------|-----------------|-----|
| Total Sub Cont | | | 3.42.57.7 | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals Cull Analysis



| DIDD DECKE STRIDEDELTE & Minimal Defents Combine | OVERRIPE (SOFT |) LIMBRUBS-BLEMSH BRUISING |
|---|----------------|-------------------------------------|
| BIND FECIO & DIADENSIZE & MINIMAI DEIECIS COMDINE | BIRD PECKS @ U | NDERSIZE @ Minimal Defects Combined |

Firmness Avg: 295.5

| Туре | Cullage Percent | Weight | S | ummary Total | ls Weight |
|------------|--------------------|--------|-----------|---------------|--------------|
| UNDERSIZED | 17.0 | 10,497 | WA #1 | 100.0 | 43,613 |
| BRINE | | 19 | 100 | | |
| CULL | 11.0 | 6,811 | | | |
| TRASH | 1.3 | 829 | | | |
| Totals: | 29.4 | 18,156 | | | |
| Comments: | | 111111 | Total Pac | kable Weight: | 43,613 |
| | | | Total | Cull Weight: | 18,156 |
| | | | Tota | 1 Net Weight: | 61,769 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828

(509) 388-5899 Phone: (000) 000-0000 Fax:

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C803, Packout Date: 8/04/21, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

WASHINGTON

GROWERS

P.O. Box 378 - Peshastin, WA 98847

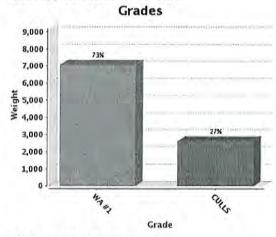
Ph: (509) 548-1700

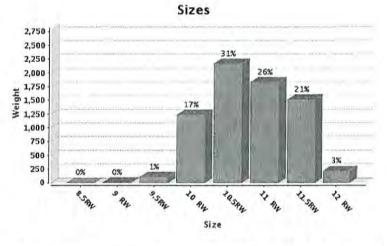
Packable % 73.1

Received

| Total Cont | 30 | Total Net Wt | 9,675 | Avg Cont Wt | 323 |
|----------------|----|--------------|-------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals

Cull Analysis

11.9

7.9

9.4

18.3

22.8

| | -BROWN & BIRD PECKS fects Combined |
|---------------------------------------|------------------------------------|
| BRUISING PULLED STEMS LIMBRUBS-BLEMSH | BROWN & BIRD PECKS |

| Туре | Cullage Percent | Weight | | Summary Total Percent | g Weight |
|------------|--------------------|--------|----------|--------------------------|-------------|
| UNDERSIZED | 15.0 | 1,450 | WA #1 | 100.0 | 7,068 |
| BRINE | .1 | 11 | | | |
| CULL | 10.6 | 1,026 | | | |
| TRASH | 1.2 | 120 | | | |
| Totals: | 26.9 | 2,607 | | | |
| Comments: | | | Total Pa | ckable Weight: | 7,068 |
| | | | Tota | Cull Weight: | 2,607 |
| | | | Total | al Net Weight: | 9,675 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C728, Packout Date: 7/31/21, Type: REGULAR

Variety: SWEET HEART

Your Packout Details:



Packable % 82.6

Receiving Tickets

| Date | Ticket Number | Cont | Cont | Rcv Date | Ticket Number | Cont | Cont | Date | Ticket Number | Cont | Cont |
|---------|------------------|------|------|-------------|------------------|------|------|---------|------------------|------|------|
| 7/30/21 | 111827-0 | 30 | | 7/30/21 | 111828-0 | 30 | | 7/30/21 | 111832-0 | 31 | |
| | | | | | | | | | | | |

Total Sub Cont

91

rotal Net Wt

30,621

Avg Cont Wt Avg Sub Cont Wt 336

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | | | | | | | | |
| 9 RW | (1 | 25 | | | | | | |
| 9.5RW | 6.6 | 1,671 | | | | | | |
| 10 RW | 27.9 | 7,064 | | | | | | |
| 10.5RW | 32.0 | 8,101 | | | | | | |
| 11 RW | 18.8 | 4,760 | | | | | | |
| 11.5RW | 12,5 | 3,165 | | | | | | |
| 12 RW | 2.0 | 506 | | | | | | |

Grade Total 100.0

25,292

Cull Analysis & Totals

| Cull Analy | sis | and from the | Cullage | 16.09.45 | Sum | mary Total | 100 mm and |
|-------------------------|---------|--------------|---------|----------|--------------|------------|---|
| Based On - 17.4 % of Fr | uit | Туре | Percent | Weight | 1 | Percent | Weight |
| Top 5 Defects | Percent | UNDERSIZED | 6.0 | 1,848 | WA #1 | 100.0 | 25,292 |
| LIMBRUBS - BLEMSH | 47.0 | BRINE | | 12 | 111111 | | |
| BIRD PECKS | 18.7 | CULL | 10.2 | 3,136 | | | |
| DIAD FACES | 10.7 | TRASH | 1,1 | 333 | | | |
| OVERRIPE (SOFT) | 10.1 | Totals: | 17.4 | 5,329 | | | |
| BRUISING | 8.6 | Comments: | | | Total Packab | le Weight: | 25,292 |
| SKIN BREAKS | 5.4 | Commencs: | | | Total Cu | ll Weight: | 5,329 |
| Firmness Avg: 323.7 | | | | | Total N | et Weight: | 30,621 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Fieldman:

JOHN GRUBB

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C803, Packout Date: 8/04/21, Type: REGULAR

Variety: SWEET HEART

GROWERS P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Your Packout Details:

Packable % 73.1

Receiving Tickets

| Rcv | Ticket Number | Cont | Sub | Rcv | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Cont |
|---------|------------------|------|-----|-----|------------------|------|-----|-------------|------------------|------|------|
| 8/02/21 | 111852-0 | 30 | | | | | | 7 | | | |
| | tal Cont | 30 | | Tot | al Net Wt | 9,6 | 75 | | ont Wt | | 323 |

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | | | | | | | | |
| 9 RW | .1 | 7 | | | | | | |
| 9.5RW | 1.5 | 106 | | | | | | |
| 10 RW | 17.5 | 1,236 | | | | | | |
| 10.5RW | 30.7 | 2,167 | | | A 1 | | | |
| 11 RW | 25.9 | 1,829 | | | | | | |
| 11.5RW | 21.4 | 1,511 | | | | | | |
| 12 RW | 3.0 | 212 | | | | | | |

Grade Total 100.0

7,068

Cull Analysis & Totals

| Cull Analy | | Туре | Cullage Percent | Weight | Summa | ry Totals | Weight |
|-------------------------|---------|-------------------|--------------------|--------|----------------|-----------|--------|
| Based On - 26.9 % of Fr | | UNDERSIZED | 15.0 | 1,450 | WA #1 | 100.0 | 7,068 |
| Top 5 Defects | Percent | The second second | 50.25 1.51 | | "A 11-2 | 200.0 | ,,,,,, |
| BRUISING | 29.7 | BRINE | .1 | 11 | | | |
| PULLED STEMS | 22.8 | CULL | 10.6 | 1,026 | | | |
| TOBBED BIBBE | 22.0 | TRASH | 1.2 | 120 | | | |
| LIMBRUBS-BLEMSH | 18.3 | Totals: | 26.9 | 2,607 | | | |
| SUNSCALD-BROWN | 9.4 | Comments: | | | Total Packable | Weight: | 7,068 |
| BIRD PECKS | 7.9 | | | | Total Cull | Weight: | 2,607 |
| Firmness Avg: 338.0 | | | | | Total Net | Weight: | 9,675 |

COPPER CROWN RANCH
% JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C725, Packout Date: 7/27/21, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

WASHINGTON

GROWERS

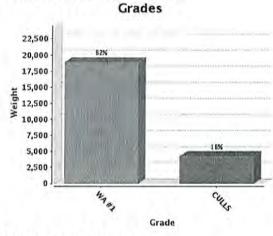
P.O. Box 378 - Peshastin, WA 98847
Ph: (509) 548-1700

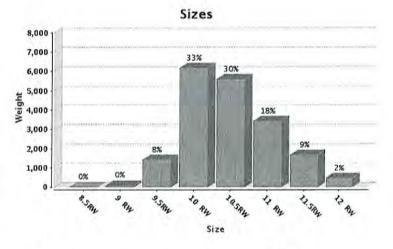
Packable % 81.7

Received

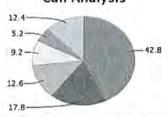
| Total Cont | 73 | Total Net Wt | 23,084 | Avg Cont Wt | 316 |
|----------------|----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals Cull Analysis



| ø | LIMBRUBS-BLEMSH @ BRUISING @ BIRD PECKS |
|----|---|
| Ċ | OVERRIPE (SOFT) @ SKIN BREAKS |
| ė. | Minimal Defects Combined |

| Firmness Avg: | 304.7 |
|---------------|-------|
|---------------|-------|

| | Cullage | - TF - 17 | S | ummary Total | ls |
|------------|---------|-----------|-----------|---------------|--------|
| Туре | Percent | Weight | | Percent | Weight |
| UNDERSIZED | 4.8 | 1,108 | WA #1 | 100.0 | 18,849 |
| BRINE | . 5 | 126 | 1.4 | | |
| CULL | 11.8 | 2,715 | | | |
| TRASH | 1.2 | 286 | | | |
| Totals: | 18.3 | 4,235 | | | |
| Comments: | | | Total Pac | kable Weight: | 18,849 |
| | | | Total | Cull Weight: | 4,235 |
| | | | Tota | 1 Net Weight: | 23,084 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C725, Packout Date: 7/27/21, Type: REGULAR

Variety: SWEET HEART

P.O. Box 378 - Peshastin, WA 98847

Packable % 81.7

WASHINGTON

Ph: (509) 548-1700

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Sub Cont | Rev Date | Ticket Number | Cont | Cont |
|-------------|------------------|------|-----|-------------|------------------|------|-------------|-------------|------------------|------|------|
| 7/26/21 | 111773-0 | 30 | | 7/26/21 | 111777-0 | 30 | | 7/26/21 | 111781-0 | 13 | |
| | | | | | | | | | | | |
| To | tal Cont | 73 | | Total | al Net Wt | 23,0 | 84 | Avg Co | ont Wt | | 316 |

Total Sub Cont

Avg Cont Wt Avg Sub Cont Wt 316

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | | | | | | | | |
| 9 RW | . 5 | 94 | | | | | | |
| 9.5RW | 7.5 | 1,414 | | | | | | |
| 10 RW | 32.8 | 6,182 | | | | | | |
| 10.5RW | 29.7 | 5,598 | | | | | | |
| 11 RW | 18.2 | 3,431 | | | | | | |
| 11.5RW | 8.8 | 1,659 | | | | | | |
| 12 RW | 2.5 | 471 | | | | | | |

100.0 Grade Total

18,849

Cull Analysis & Totals

| Cull Analy Based On - 18.3 % of Fr | | Туре | Cullage Percent | Weight | Summa | ry Totals | Weight |
|---------------------------------------|---------|------------|--------------------|--------|----------------|-----------|--------|
| Top 5 Defects | Percent | UNDERSIZED | 4.8 | 1,108 | WA #1 | 100.0 | 18,849 |
| LIMBRUBS-BLEMSH | 42.8 | BRINE | .5 | 126 | | | |
| BRUISING | 17.8 | CULL | 11.8 | 2,715 | | | |
| BRUISING | 17.0 | TRASH | 1.2 | 286 | | | |
| BIRD PECKS | 12.6 | Totals: | 18.3 | 4,235 | | | |
| OVERRIPE (SOFT) | 9.2 | Comments: | | | Total Packable | Weight: | 18,849 |
| SKIN BREAKS | 5.2 | 111111111 | | | Total Cull | Weight: | 4,235 |
| Firmness Avg: 304.7 | | | | | Total Net | Weight: | 23,084 |

Date Printed: 7/27/2021

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD

MALAGA, WA 98828

Fax:

Phone:

(509) 388-5899 (000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C803, Packout Date: 8/06/21, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

WASHINGTON

GROWERS

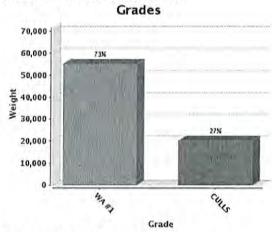
P.O. Box 378 - Peshastin, WA 98847
Ph: (509) 548-1700

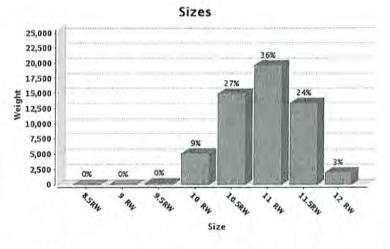
Packable % 73.4

Received

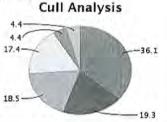
| Total Cont | 229 | Total Net Wt | 75,142 | Avg Cont Wt | 328 |
|----------------|-----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals



| Minimal Defects Combined | |
|---------------------------|--------------|
| LIMBRUBS-BLEMSH @ SKIN | BREAKS |
| OVERRIPE (SOFT) O BRUISIN | G BIRD PECKS |

| Firmness | Avg: | 315.8 | |
|-------------|-----------|-------|--|
| 5-1-1-1-1-1 | 4.4.1.1.1 | | |

| | Cullage | | St | ummary Total | ls Weight |
|------------|---------|--------|------------|---------------|--------------|
| Туре | Percent | Weight | 307-102 | 0.0000000 | |
| UNDERSIZED | 14.7 | 11,082 | WA #1 | 100.0 | 55,128 |
| BRINE | 1.8 | 1,380 | | | |
| CULL | 8.4 | 6,311 | 1 | | |
| TRASH | 1.7 | 1,241 | | | |
| Totals: | 26.6 | 20,014 | | | |
| Comments: | 7757 | 1 7777 | Total Pack | cable Weight: | 55,128 |
| | | | Total | Cull Weight: | 20,014 |
| | | | Total | Net Weight: | 75,142 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C728, Packout Date: 7/31/21, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

WASHINGTON

GROWERS

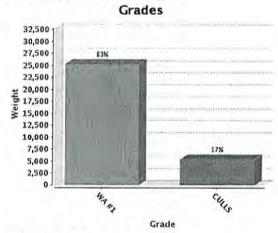
P.O. Box 378 - Peshastin, WA 98847
Ph: (509) 548-1700

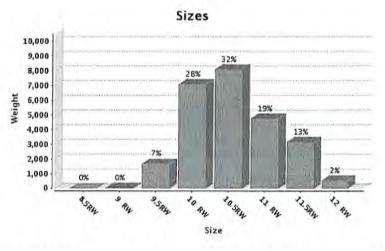
Packable % 82.6

Received

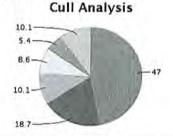
| Total Cont | 91 | Total Net Wt | 30,621 | Avg Cont Wt | 336 |
|----------------|----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals



| ■ LIMBRUBS-BLEMSH ● BIR | D PECKS @ | OVERRIPE (SOFT) |
|-------------------------|-----------|------------------|
| BRUISING @ SKIN BREAKS | Minimal | Defects Combined |

Firmness Avg: 323.7

| | Cullage | T. 154.17 | s | ummary Total | |
|------------|---------|-----------|-----------|---------------|--------|
| Туре | Percent | Weight | | Percent | Weight |
| UNDERSIZED | 6.0 | 1,848 | WA #1 | 100.0 | 25,292 |
| BRINE | | 12 | | | |
| CULL | 10.2 | 3,136 | | | |
| TRASH | 1.1 | 333 | | | |
| Totals: | 17.4 | 5,329 | | | |
| Comments: | | | Total Pac | kable Weight: | 25,292 |
| | | | Total | Cull Weight: | 5,329 |
| | | | Tota | 1 Net Weight: | 30,621 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C806, Packout Date: 8/09/21, Type: REGULAR

Variety: SWEET HEART

GROWERS P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Packable % 70.6

Your Packout Details:

Receiving Tickets

| 8/06/21 111883-0 18 8/07/21 111888-0 8 |
|---|
| 8/07/21 111888-0 8 |
| |
| |
| ALTERNATION AND A |

Total Cont 1 Total Sub Cont

186

Total Net Wt

61,769

Avg Cont Wt Avg Sub Cont Wt 332

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | | | | | | | | |
| 9 RW | .1 | 44 | | | | | | |
| 9.5RW | .9 | 392 | | | | | | |
| 10 RW | 12.7 | 5,533 | | | | | | |
| 10.5RW | 21.6 | 9,411 | | | | | | |
| 11 RW | 33.9 | 14,770 | | | | | | |
| 11.5RW | 27.6 | 12,025 | | | | | | |
| 12 RW | 3.3 | 1,438 | | | | | | |

Grade Total 100.0 43,613

Cull Analysis & Totals

| Cull Analys | | | Cullage | 0.4.32 | Summa | ry Total | |
|---------------------------|---------|------------|---------|--------|----------------|----------|--------|
| Based On - 29.4 % of Frui | it | Тура | Percent | Weight | | Percent | Weight |
| Top 5 Defects | Percent | UNDERSIZED | 17.0 | 10,497 | WA #1 | 100.0 | 43,613 |
| OVERRIPE (SOFT) | 26.4 | BRINE | | 19 | 100 | | |
| LIMBRUBS-BLEMSH | 25.3 | CULL | 11.0 | 6,811 | | | |
| DIMBRODS BUENSH | 23.3 | TRASH | 1.3 | 829 | | | |
| BRUISING | 17.4 | Totals: | 29.4 | 18,156 | | | |
| BIRD PECKS | 9.5 | Comments: | | | Total Packable | Weight: | 43,613 |
| UNDERSIZE | 7.1 | Commence. | | | Total Cull | Weight: | 18,156 |
| Firmness Avg: 295.5 | | | | | Total Net | Weight: | 61,769 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C725, Packout Date: 7/29/21, Type: REGULAR

Variety: SWEET HEART

GROWERS P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Packable % 81.3

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Sub | Rcv | Ticket Number | Cont | Cont |
|-------------|------------------|------|-----|-------------|------------------|------|-----|---------|------------------|------|------|
| 7/27/21 | 111786-0 | 30 | | 7/27/21 | 111790-0 | 30 | | 7/27/21 | 111794-0 | 28 | |
| | | | | | | | | | | | |

Total Cont Total Sub Cont 88

Total Net Wt

28,284

Avg Cont Wt Avg Bub Cont Wt 321

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | | | | | | | | |
| 9 RW | .3 | 69 | | | | | | |
| 9.5RW | 5.4 | 1,243 | | | | | | |
| 10 RW | 32.3 | 7,437 | | | | | | |
| 10.5RW | 31.1 | 7,159 | | | | | | |
| 11 RW | 17.1 | 3,936 | | | | | | |
| 11.5RW | 11.7 | 2,693 | | | | | | |
| 12 RW | 2.0 | 460 | | | | | | |

Grade Total 100.0

22,997

Cull Analysis & Totals

| Cull Analy | 2.300 | Туре | Cullage Percent | Weight | Summa | ry Total | Ls Weight |
|---------------------|---------|------------|--------------------|--------|----------------|----------|--------------|
| Top 5 Defects | Percent | UNDERSIZED | 5.3 | 1,489 | WA #1 | 100.0 | 22,997 |
| LIMBRUBS-BLEMSH | 28.9 | BRINE | | 13 | 7.7 | | |
| OVERRIPE (SOFT) | 21.4 | CULL | 12.4 | 3,496 | | | |
| OVERRITE (BOTT) | 21.4 | TRASH | 1.0 | 289 | | | |
| BRUISING | 17.4 | Totals: | 18.7 | 5,287 | | | |
| BIRD PECKS | 14.2 | Comments: | | | Total Packable | Weight: | 22,997 |
| UNDERSIZE | 5.7 | Commence. | | | Total Cull | Weight: | 5,287 |
| Firmness Avg: 321.3 | | | | | Total Net | Weight: | 28,284 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD

MALAGA, WA 98828

Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Fieldman: Jo

JOHN GRUBB

Grower Packout Summary

2210 COPPER CROWN RANCH - Crop Year 2021 Pool: C803, Packout Date: 8/04/21, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

WASHINGTON

GROWERS

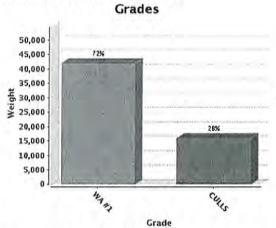
P.O. Box 378 - Peshastin, WA 98847
Ph: (509) 548-1700

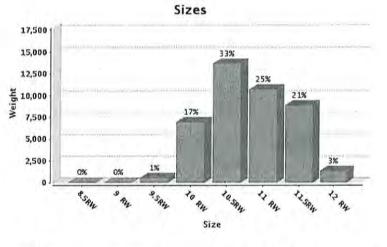
Packable % 72.5

Received

| Total Cont | 169 | Total Net Wt | 57,916 | Avg Cont Wt | 343 |
|----------------|-----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals Cull Analysis



| OVERRIPE (SOFT) BRUISING | □ LIMBRUBS-BLEMSH |
|--------------------------|--------------------------|
| OVERRIPE (SOFT) | Minimal Defects Combined |
| | |

Firmness Avg: 280.0

| Туре | Cullage Percent | Weight | Su | Percent | ls Weight |
|--------------|--------------------|--------|------------|--------------|--------------|
| UNDERSIZED | 13.2 | 7,617 | WA #1 | 100.0 | 41,977 |
| BRINE | | 15 | | | |
| CULL | 12.8 | 7,435 | 1 | | |
| TRASH | 1.5 | 872 | | | |
| Totals: | 27.5 | 15,939 | | | |
| Comments: | | | Total Pack | able Weight: | 41,977 |
| 120000000000 | | | Total | Cull Weight: | 15,939 |
| | | | Total | Net Weight: | 57,916 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C725, Packout Date: 7/26/21, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

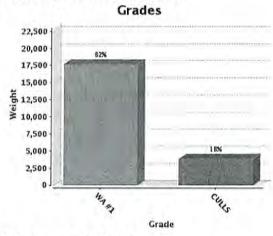
WASHINGTON
GROWERS
P.O. Box 378 - Peshastin, WA 98947
Ph: (509) 548-1700

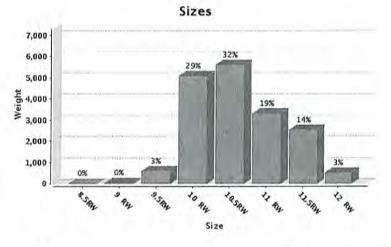
Packable % 82.2

Received

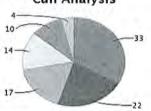
| Total Cont | 70 | Total Net Wt | 21,501 | Avg Cont Wt | 307 |
|----------------|----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals Cull Analysis



| BIRD | PECKS @ BRUISING | O LIMBRUBS-BLEMSH |
|---------|---------------------|----------------------------|
| PULL | ED STEMS # SKIN BE | © LIMBRUBS-BLEMSH REAKS |
| o Minir | nal Defects Combine | d |

| Firmness | Ava. | 357.0 | |
|----------|------|-------|--|
| TTIMEGOO | | 221.0 | |

| Туре | Cullage Percent | Weight | s | ummary Total | S Weight |
|------------|--------------------|--------|-----------|---------------|-------------|
| UNDERSIZED | 5.4 | 1,166 | WA #1 | 100.0 | 17,669 |
| BRINE | .1 | 14 | DV-V | | |
| CULL | 11.2 | 2,399 | | | |
| TRASH | 1.2 | 253 | | | |
| Totals: | 17.8 | 3,832 | | | |
| Comments: | | | Total Pac | kable Weight: | 17,669 |
| | | | Total | Cull Weight: | 3,832 |
| | | | Tota | l Net Weight: | 21,501 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C803, Packout Date: 8/06/21, Type: REGULAR

Variety: SWEET HEART

WASHINGTON GROWERS P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Packable % 73.4

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | Cont | 8ub Cont | Rev | Ticket Number | Cont | Sub Cont | Rcv Date | Ticket Number | Cont | Cont |
|-------------|------------------|------|-------------|---------|------------------|------|-------------|-------------|------------------|------|------|
| 8/04/21 | 111867-0 | 36 | | 8/04/21 | 111868-0 | 40 | | 8/04/21 | 111869-0 | 48 | |
| 8/05/21 | 111872-0 | 40 | | 8/05/21 | 111874-0 | 40 | | 8/05/21 | 111877-0 | 25 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | 220 | | | 4 44 5 445 | 75 1 | 10 | 22 | 7.7.22 | | 220 |

Total Cont 229
Total Sub Cont

Total Net Wt

75,142

Avg Cont Wt Avg Sub Cont Wt 328

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | | | | | | | | |
| 9 RW | | | | | | | | |
| 9.5RW | . 4 | 221 | | | | | | |
| 10 RW | 9.2 | 5,072 | | | | | | |
| 10.5RW | 27.0 | 14,885 | | | | | | |
| 11 RW | 35.6 | 19,625 | | | | | | |
| 11.5RW | 24.3 | 13,396 | | | | | | |
| 12 RW | 3.5 | 1,929 | | | | | | |

Grade Total 100.0

55,128

Cull Analysis & Totals

| Cull Analy | | Туре | Cullage Percent | Weight | Summa | ry Totals | Weight |
|----------------------------------|-----------------|------------|--------------------|--------|----------------|-----------|--------|
| Based On - 26.6 % of Fr | | UNDERSIZED | 14.7 | 11,082 | WA #1 | 100.0 | 55,128 |
| Top 5 Defects OVERRIPE (SOFT) | Percent 36.1 | BRINE | 1.8 | 1,380 | 195 //16 | 244.4 | 77,127 |
| BRUISING | 19.3 | CULL | 8.4 | 6,311 | | | |
| BRUIDING | 19.3 | TRASH | 1.7 | 1,241 | | | |
| BIRD PECKS | 18.5 | Totals: | 26.6 | 20,014 | | | |
| LIMBRUBS-BLEMSH | 17.4 | Comments: | | | Total Packable | Weight: | 55,128 |
| SKIN BREAKS | 4.4 | COMMENCE. | | | Total Cull | Weight: | 20,014 |
| Firmness Avg: 315.8 | | | | | Total Net | Weight: | 75,142 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD

MALAGA, WA 98828

Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Fieldman:

JOHN GRUBB

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C803, Packout Date: 8/04/21, Type: REGULAR

Variety: SWEET HEART

WASHINGTON GROWERS P.O. Box 376 - Peshastin, WA 98847 Ph: (509) 548-1700

Packable % 72.5

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | cont | Sub | Rcv Date | Ticket Number | Cont | Sub | Rcv | Ticket Number | Cont | Cont |
|-------------|------------------|------|-----|-------------|------------------|------|-----|---------|------------------|------|------|
| 8/02/21 | 111855-0 | 30 | | 8/02/21 | 111858-0 | 35 | | 8/03/21 | 111860-0 | 30 | |
| 8/03/21 | 111861-0 | 34 | | 8/03/21 | 111864-0 | 40 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | - 1 | | | | |
| | | | | | | | 1.1 | | | | |

Total Cont Total Sub Cont 169

Total Net Wt

57,916

Avg Cont Wt Avg Sub Cont Wt 343

Grade & Size Detail

| Bize | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | | | | | | | | |
| 9 RW | | | | | | | | |
| 9.5RW | 1.3 | 546 | | | | | | |
| 10 RW | 16.5 | 6,933 | | | | | | |
| 10.5RW | 32.5 | 13,656 | | | | | | |
| 11 RW | 25.4 | 10,673 | | | | | | |
| 11.5RW | 21.1 | 8,866 | | | | | | |
| 12 RW | 3.1 | 1,303 | | | | | | |

Grade Total 100.0

41,977

Cull Analysis & Totals

| Cull Analy | | Туре | Cullage Percent | Weight | Summ | ary Totals | Weight |
|----------------------------------|-----------------|------------|--------------------|--------|----------------|------------|---------|
| Based On - 27.5 % of Fx | | UNDERSIZED | 13.2 | 7,617 | WA #1 | 100.0 | 41,977 |
| Top 5 Defects OVERRIPE (SOFT) | Percent 31.5 | BRINE | | 15 | | | -35,534 |
| BRUISING | 21.1 | CULL | 12.8 | 7,435 | | | |
| DROIDING | | TRASH | 1.5 | 872 | | | |
| LIMBRUBS-BLEMSH | 17.0 | Totals: | 27.5 | 15,939 | | | |
| BIRD PECKS | 10.6 | Comments: | | 7.1.1. | Total Packable | Weight: | 41,977 |
| SKIN BREAKS | 6.2 | | | | Total Cull | Weight: | 15,939 |
| Firmness Avg: 280.0 | | | | | Total Net | : Weight: | 57,916 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C725, Packout Date: 7/27/20, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

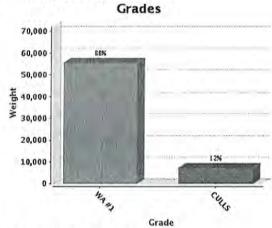
WASHINGTON P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

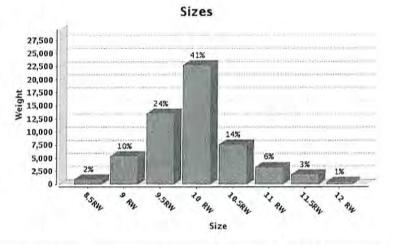
Packable % 88.4

Received

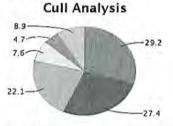
| Total Cont | 179 | Total Net Wt | 62,772 | Avg Cont Wt | 351 |
|----------------|-----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals



| Bird Peck | BRUISING LIMBRUBS-BLEMSH |
|-----------|--------------------------|
| | AKS (OVERRIPE (SOFT) |
| Minimal D | efects Combined |

| Pirmness | Avg: | 358 | .4 |
|----------|------|-----|----|

| | Cullage | - 1 | S | ummary Total | Ls |
|------------|---------|--------|-----------|---------------|--------|
| Туре | Percent | Weight | 12 | Percent | Weight |
| UNDERSIZED | .7 | 453 | WA #1 | 100.0 | 55,495 |
| BRINE | .1 | 35 | | | |
| CULL | 9.8 | 6,134 | | | |
| TRASH | 1.0 | 655 | | | |
| Totals: | 11.6 | 7,277 | | | |
| Comments: | | | Total Pac | kable Weight: | 55,495 |
| 12.000 | | | Total | Cull Weight: | 7,277 |
| | | | Tota | l Net Weight: | 62,772 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828

Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C725, Packout Date: 7/27/20, Type: REGULAR

Variety: SWEET HEART

P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Packable % 88.4

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Sub Cont | Rcv Date | Ticket Number | Cont | Cont |
|-------------|------------------|------|-----|-------------|------------------|-------|-------------|-------------|------------------|------|------|
| 7/25/20 | 1360-0 | 30 | | 7/25/20 | 1365-0 | 30 | -0-0 | 7/25/20 | 1370-0 | 12 | |
| 7/26/20 | 1376-0 | 30 | | 7/26/20 | 1377-0 | 30 | | 7/26/20 | 1381-0 | 30 | |
| 7/26/20 | 1386-0 | 17 | | | | | | | | | |
| | | | | | .1 | - 533 | | | 100 | | |
| Total | al Cont | 179 | | Total | l Net Wt | 62,7 | 72 | Avg Cor | at Wt | | 351 |

Total Cont Total Bub Cont Avg Cont Wt Avg Sub Cont Wt

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | 1.6 | 889 | | | | | | |
| 9 RW | 9.5 | 5,277 | | | | | | |
| 9.5RW | 24.2 | 13,443 | | | | | | |
| 10 RW | 40.9 | 22,722 | | | | | | |
| 10.5RW | 13.7 | 7,610 | | | | | | |
| 11 RW | 5.9 | 3,277 | | | | | | |
| 11.5RW | 3.3 | 1,833 | | | | | | |
| 12 RW | . 8 | 444 | | | | | | |

Grade Total 100.0

55,495

Cull Analysis & Totals

| Cull Analys | | Туре | Cullage Percent | Weight | Su | mmary Total | .S Weight |
|---------------------|---------|------------|--------------------|--------|------------|--------------|--------------|
| Top 5 Defects | Percent | UNDERSIZED | .7 | 453 | WA #1 | 100.0 | 55,495 |
| Bird Peck | 29.2 | BRINE | .1 | 35 | 100 | | |
| BRUISING | 27.4 | CULL | 9.8 | 6,134 | İ | | |
| DRUISING | 27.4 | TRASH | 1.0 | 655 | | | |
| LIMBRUBS-BLEMSH | 22.1 | Totals: | 11.6 | 7,277 | | | |
| SKIN BREAKS | 7.6 | Comments: | | | Total Pack | able Weight: | 55,495 |
| OVERRIPE (SOFT) | 4.7 | Commence: | | | Total | Cull Weight: | 7,277 |
| Firmness Avg: 358.4 | | | | | Total | Net Weight: | 62,772 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828

Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Fieldman:

JOHN GRUBB

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C707, Packout Date: 7/09/21, Type: REGULAR

Variety: RAINIER

P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

WASHINGTON

Packable % 54.0

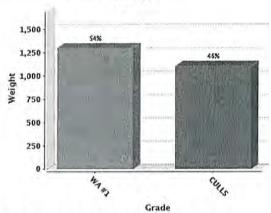
Your Packout At-A-Glance:

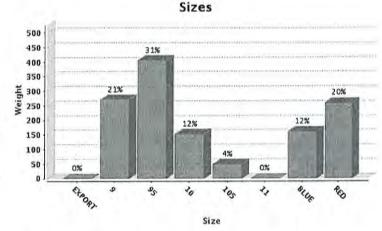
Received

| Total Cont | 12 | Total Net Wt | 2,403 | Avg Cont Wt | 200 |
|----------------|-----|--------------|-------|-----------------|-----|
| Total Sub Cont | 120 | | | Avg Sub Cont Wt | 20 |

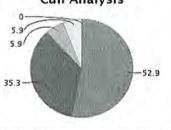
Summary of Grades and Sizes

Grades





Cull Analysis & Totals Cull Analysis



| ○ LIMBRU | BS-BLEMSH . BRUISING . OVERRIPE (SOFT) | |
|-----------------|--|--|
| DECAY | Minimal Defects Combined | |

Firmness Avg: 290.0

| Туре | Cullage Percent | Weight | | Summary Total Percent | S Weight |
|---------------------|--------------------|--------|---------|--------------------------|-------------|
| UNDERSIZE GROWER | 4.2 | 100 | WA #1 | 100.0 | 1,298 |
| CULL | 39.7 | 954 | | | |
| TRASH | 2.1 | 51 | | | |
| Totals: | 46.0 | 1,105 | | | |
| Comments: | | | Total : | Packable Weight: | 1,298 |
| | | | To | al Cull Weight: | 1,105 |
| | | | Te | otal Net Weight: | 2,403 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899

Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C725, Packout Date: 7/26/21, Type: REGULAR

Variety: SWEET HEART

WASHINGTON GROWERS P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Packable % 82.2

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Cont |
|-------------|------------------|------|-----|-------------|------------------|------|-----|-------------|----------------------|------|------|
| 7/24/21 | 111764-0 | 30 | | 7/24/21 | 111766-0 | 40 | | | | | |
| | | | | | | | | | | | |
| | al Cont | 70 | | Tota | al Net Wt | 21,5 | 01 | | ont Wt ub Cont Wt | | 307 |

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|-------------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | | | | | | | | |
| 9 RW | .2 | 35 | | | | | | |
| 9.5RW | 3.4 | 600 | | | | | | |
| 10 RW | 28.8 | 5,084 | | | | | | |
| 10.5RW | 31.8 | 5,613 | | | | | | |
| 11 RW | 18.7 | 3,301 | | | | | | |
| 11.5RW | 14.4 | 2,542 | | | | | | |
| 12 RW | 2.8 | 494 | | | | | | |
| Grade Total | 100.0 | 17,669 | | | | | | |

Cull Analysis & Totals

| Cull Analy | | | Cullage | | Summa | ry Totals | |
|-------------------------|---------|------------|---------|--------|----------------|-----------|--------|
| Based On - 17.8 % of Fr | uit | Туре | Percent | Weight | | Percent | Weight |
| Top 5 Defects | Percent | UNDERSIZED | 5.4 | 1,166 | WA #1 | 100.0 | 17,669 |
| BIRD PECKS | 33.0 | BRINE | .1 | . 14 | | | |
| BRUISING | 22.0 | CULL | 11.2 | 2,399 | | | |
| BRUISING | 22.0 | TRASH | 1.2 | 253 | | | |
| LIMBRUBS-BLEMSH | 17.0 | Totals: | 17.8 | 3,832 | | | |
| PULLED STEMS | 14.0 | Comments: | | | Total Packable | Weight: | 17,669 |
| SKIN BREAKS | 10.0 | Comments: | | | Total Cull | Weight: | 3,832 |
| Firmness Avg: 357.0 | | | | | Total Net | Weight: | 21,501 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C707, Packout Date: 7/09/21, Type: REGULAR

Variety: RAINIER

WASHINGTON Ph: (509) 548-1700

Packable % 54.0

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Cont | Rcv | Ticket Number | Cont | Sub | Rcv | Ticket Number | Cont | Cont |
|-------------|------------------|-----------|------|-----|------------------|------|-----|-----|------------------|------|------|
| 7/08/21 | 111407-0 | 12 | 120 | | | | | | | | |
| | | | | | | | 4 | | | | |
| | tal Cont | 12 120 | | Tot | al Net Wt | 2,4 | 03 | | ont Wt | | 200 |

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Bize | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| EXPORT | | 417 | | | | | | |
| 9 | 20.9 | 271 | | | | | | |
| 95 | 31.2 | 405 | | | | | | |
| 10 | 11.7 | 152 | | | | | | |
| 105 | 3.8 | 49 | | | | | | |
| 11 | | 10.11 | | | | | | |
| BLUE | 12.5 | 162 | | | | | | |
| RED | 20.0 | 259 | | | | | | |

Grade Total 100.0 1,298

Cull Analysis & Totals

| Cull Analysis Based On - 46.0 % of Fruit | | Туре | Cullage Percent | Weight | Summa | ry Totals | Weight |
|--|-----------------|---------------------|--------------------|-----------|---------------------------|-----------|--------|
| Top 5 Defects LIMBRUBS-BLEMSH | Percent 52.9 | UNDERSIZE GROWER | 4.2 | 100 | WA #1 | 100.0 | 1,298 |
| BRUISING | 35.3 | CULL TRASH | 39.7 | 954 51 | | | |
| OVERRIPE (SOFT) | 5.9 | Totals: | 46.0 | 1,105 | _ | | |
| DECAY | 5.9 | Comments: | | | Total Packable Total Cull | | 1,298 |
| Firmness Avg: 290.0 | | | | | Total Net | Weight: | 2,403 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828

(509) 388-5899 Phone:

(000) 000-0000 Fax:

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C731, Packout Date: 8/02/21, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

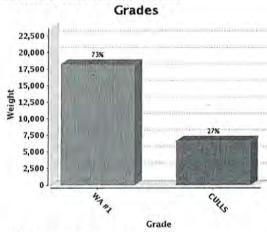


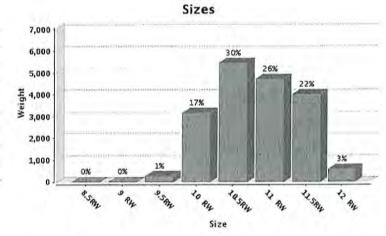
Packable % 73.4

Received

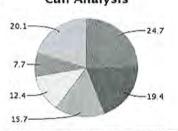
| Total Cont | 77 | Total Net Wt | 24,773 | Avg Cont Wt | 322 |
|----------------|----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals Cull Analysis



| ■ LIMBRUBS-BLEMSH ■ O | VERRIPE (SOFT) & BRUISING |
|-----------------------|-------------------------------|
| BIRD PECKS @ UNDERS | ZE @ Minimal Defects Combined |

Firmness Avg: 310.0

| Туре | Cullage Percent | Weight | s | ummary Total | ls Weight |
|------------|--------------------|--------|-----------|---------------|--------------|
| UNDERSIZED | 13.5 | 3,341 | WA #1 | 100.0 | 18,174 |
| BRINE | .1 | 13 | | | |
| CULL | 11.0 | 2,735 | | | |
| TRASH | 2.1 | 510 | | | |
| Totals: | 26.6 | 6,599 | - | | |
| Comments: | | | Total Pac | kable Weight: | 18,174 |
| | | | Total | Cull Weight: | 6,599 |
| | | | Tota | 1 Net Weight: | 24,773 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C731, Packout Date: 8/02/21, Type: REGULAR

Variety: SWEET HEART

Your Packout Details:



Packable %

Receiving Tickete

| Rcv Date | Ticket Number | Cont | Sub Cont | Rcv | Ticket Number | Cont | Cont | Rcv Date | Ticket Number | Cont | Cont |
|-------------|------------------|------|-------------|---------|------------------|------|------|-------------|------------------|------|------|
| 7/31/21 | 111837-0 | 30 | | 7/31/21 | 111838-0 | 30 | | 7/31/21 | 111844-0 | 17 | |
| | | | | | | | | | | | |

Total Cont Total Sub Cont

24,773

Avg Cont Wt Avg Sub Cont Wt 322

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | | | | | | | | |
| 9 RW | | | | | | | | |
| 9.5RW | 1.4 | 254 | | | | | | |
| 10 RW | 17.4 | 3,162 | | | | | | |
| 10.5RW | 30.0 | 5,454 | | | | | | |
| 11 RW | 26.0 | 4,725 | | | | | | |
| 11.5RW | 22.1 | 4,016 | | | | | | |
| 12 RW | 3.1 | 563 | | | | | | |

Grade Total 100.0

18,174

Cull Analysis & Totals

| Cull Analysis Based On · 26.6 % of Fruit | | Туре | Cullage Percent | Weight | Summ | ary Totals Percent | Weight |
|--|---------|------------|--------------------|----------|----------------|-----------------------|--------|
| Top 5 Defects | Percent | UNDERSIZED | 13.5 | 3,341 | WA #1 | 100.0 | 18,174 |
| LIMBRUBS-BLEMSH | 24.7 | BRINE | .1 | 13 | 7/4 | | |
| OVERRIPE (SOFT) | 19.4 | CULL | 11.0 | 2,735 | | | |
| OVERRIPE (SOFT) | 19.4 | TRASH | 2.1 | 510 | | | |
| BRUISING | 15.7 | Totals: | 26.6 | 6,599 | | | |
| BIRD PECKS | 12.4 | Comments: | | 100/11/0 | Total Packable | Weight: | 18,174 |
| UNDERSIZE | 7.7 | Commence, | | | Total Cull | . Weight: | 6,599 |
| Firmness Avg: 310.0 | | | | | Total Net | : Weight: | 24,773 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828

Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C806, Packout Date: 8/10/21, Type: REGULAR

Variety: SWEET HEART

GROWERS P.O. Box 378 • Peshastin, WA 98847 Ph: (509) 548-1700

Packable % 69.2

Your Packout Details:

Receiving Tickets

| 8/07/21 111888-1 40 8/08/21 111891-0 40 8/08/21 111892-0 40 8/08/21 111896-0 26 8/08/21 111898-0 40 8/09/21 111900-0 40 8/09/21 111901-0 15 | Rcv Date | Ticket Number | Cont | Sub | Rcv | Ticket Number | Cont | Sub Cont | Rcv Date | Ticket Number | Cont | Cont |
|---|-------------|------------------|------|------|---------|------------------|------|-------------|-------------|------------------|------|------|
| | 8/07/21 | 111888-1 | 40 | | 8/08/21 | 111891-0 | 40 | - 4 | 8/08/21 | 111892-0 | 40 | |
| 3/09/21 111901-0 15 | 3/08/21 | 111896-0 | 26 | | 8/08/21 | 111898-0 | 40 | | 8/09/21 | 111900-0 | 40 | |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 8/09/21 | 111901-0 | 15 | | | | | | 2012-6 | | | |
| | ,, 03, 21 | 111301 0 | 13 | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | - 44 | | | | | | | | |

Total Cont Total Sub Cont 241

55,498

Total Net Wt

80,204

Avg Cont Wt Avg Sub Cont Wt 333

Grade & Size Detail

| Bize | WA #1 Percent | Weight | Bize | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | | | | | | | | |
| 9 RW | .1 | 56 | | | | | | |
| 9.5RW | . 9 | 500 | | | | | | |
| 10 RW | 14.2 | 7,889 | | | | | | |
| 10.5RW | 22.9 | 12,722 | | | | | | |
| 11 RW | 29.1 | 16,165 | | | | | | |
| 11.5RW | 25.8 | 14,333 | | | | | | |
| 12 RW | 6.9 | 3,833 | | | | | | |

Grade Total 100.0

Cull Analysis & Totals

| Cull Analy | sis | | Cullage | | Summa | ry Total | |
|-------------------------|---------|-----------------|---------|--------|----------------|----------|--------|
| Based On - 30.8 % of Fr | uit | Туре | Percent | Weight | | Percent | Weight |
| Top 5 Defects | Percent | UNDERSIZED | 11.7 | 9,408 | WA #1 | 100.0 | 55,498 |
| BRUISING | 24.5 | BRINE | | 20 | | | |
| OVERRIPE (SOFT) | 22.1 | CULL | 17.8 | 14,298 | | | |
| OVERRIPE (SOLI) | 22.1 | TRASH | 1.2 | 980 | | | |
| BIRD PECKS | 19.0 | Totals: | 30.8 | 24,706 | | | |
| LIMBRUBS-BLEMSH | 16.1 | Comments: | | | Total Packable | Weight: | 55,498 |
| SKIN BREAKS | 6.5 | * Name of Calif | | | Total Cull | Weight: | 24,706 |
| Firmness Avg: 304.6 | | | | | Total Net | Weight: | 80,204 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Fieldman:

JOHN GRUBB

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2021

Pool: C806, Packout Date: 8/10/21, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

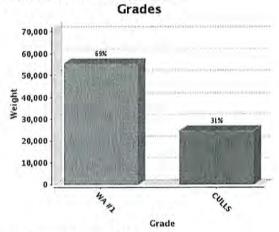


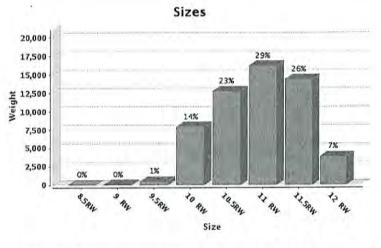
Packable % 69.2

Received

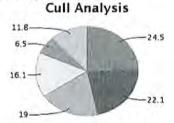
| Total Cont | 241 | Total Net Wt | 80,204 | Avg Cont Wt | 333 |
|----------------|-----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals



| e BRUISING e | OVERRIPE (SOFT) @ BIRD PECKS |
|--------------|------------------------------|
| UMBRUBS-B | BLEMSH & SKIN BREAKS |
| Minimal Def | fects Combined |
| Vivmnace | Avg. 304 6 |

| Туре | Cullage Percent | Weight | S | ummary Total Percent | ls Weight |
|---------------|--------------------|--------|-----------|-------------------------|--------------|
| UNDERSIZED | 11.7 | 9,408 | WA #1 | 100.0 | 55,498 |
| BRINE | | 20 | 1 | | |
| CULL | 17.8 | 14,298 | | | |
| TRASH | 1.2 | 980 | | | |
| Totals: | 30.8 | 24,706 | | | |
| Comments: | | | Total Pac | kable Weight: | 55,498 |
| 7,187,142,173 | | | Total | Cull Weight: | 24,706 |
| | | | Tota | 1 Net Weight: | 80,204 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899 (000) 000-0000

Fax: Email:

JUSTINDAVIS338@YAHOO.COM

Fieldman:

JOHN GRUBB

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C704, Packout Date: 7/06/20, Type: REGULAR

Variety: RAINIER

WASHINGTON P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

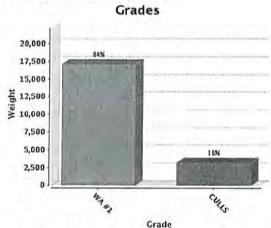
Your Packout At-A-Glance:

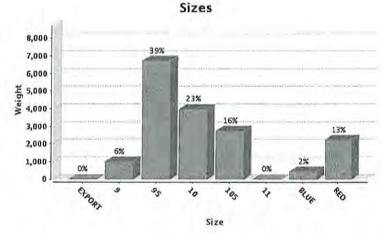
Packable % 84.2

Received

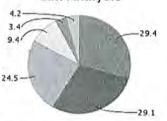
| Total Cont | 102 | Total Net Wt | 20,289 | Avg Cont Wt | 199 |
|----------------|-------|--------------|--------|-----------------|-----|
| Total Sub Cont | 1,020 | | | Avg Sub Cont Wt | 20 |

Summary of Grades and Sizes





Cull Analysis & Totals Cull Analysis



 BRUISING
 LIMBRUBS-BLEMSH
 BIRD Peck
 OFF COLOR OVERRIPE (SOFT) O Minimal Defects Combined Firmness Avg: 317.8

| (Demon | Cullage | Weight | S | ummary Total | |
|-----------|---------|--------|-----------|------------------|--------|
| UNDERSIZE | 1.9 | 393 | No. 114 | Percent 100.0 | Weight |
| GROWER | 1.9 | 393 | WA #1 | 100.0 | 17,087 |
| CULL | 12.3 | 2,489 | | | |
| TRASH | 1.6 | 320 | | | |
| Totals: | 15.8 | 3,202 | | | |
| Comments: | | | Total Pac | kable Weight: | 17,087 |
| | | | Total | Cull Weight: | 3,202 |
| | | | Tota | 1 Net Weight: | 20,289 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828

Phone: (509) 388-5899 Fax: (000) 000-0000

Email: COPPERCROWN2018@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C704, Packout Date: 7/06/20, Type: REGULAR

Variety: RAINIER

WASHINGTON P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Your Packout Details:

Packable % 84.2

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcy Date | Ticket Number | Cont | Sub Cont | Rcv Date | Ticket Number | Cont | Cont |
|--------------------|------------------|----------|------------|-------------|------------------|------|-------------|-------------|------------------|------|------|
| 7/04/20 7/05/20 | 845-0 893-0 | 30 14 | 300 140 | 7/04/20 | 859-0 | 28 | 280 | 7/05/20 | 889-0 | 30 | 300 |

102 Total Cont Total Sub Cont 1,020 20,289

Avg Cont Wt Avg Sub Cont Wt 199 20

Grade & Size Detail

| Size | WA #1 Percent | Weight | Bize | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| EXPORT | | - 1111 | | | | | | |
| 9 | 5.9 | 1,008 | | | | | | |
| 95 | 39.3 | 6,716 | | | | | | |
| 10 | 23.3 | 3,981 | | | | | | |
| 105 | 16.0 | 2,734 | | | | | | |
| 11 | | 200 | | | | | | |
| BLUE | 2.5 | 427 | | | | | | |
| RED | 13.0 | 2,221 | | | | | | |

100.0 Grade Total

17,087

Cull Analysis & Totals

| Cull Analys Based On - 15.8 % of Fro | | Туре | Cullage Percent | Weight | Summa | ry Totals | Weight |
|---|-----------------|---------------------|--------------------|--------------|----------------|-----------|--------|
| Top 5 Defects BRUISING | Percent 29.4 | UNDERSIZE GROWER | 1.9 | 393 | WA #1 | 100.0 | 17,087 |
| LIMBRUBS-BLEMSH | 29.1 | CULL TRASH | 12.3 | 2,489 320 | | | |
| Bird Peck | 24.5 | Totals: | 15.8 | 3,202 | | | |
| OFF COLOR | 9.4 | Comments: | | | Total Packable | Weight: | 17,087 |
| OVERRIPE (SOFT) | 3.4 | | | | Total Cull | Weight: | 3,202 |
| Firmness Avg: 317.8 | | | | | Total Net | Weight: | 20,289 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD

MALAGA, WA 98828

Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

COPPERCROWN2018@YAHOO.COM

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C704, Packout Date: 7/08/20, Type: REGULAR

Variety: RAINIER

Your Packout At-A-Glance:

WASHINGTON

GROWERS

P.O. Box 378 - Peshastin, WA 98847

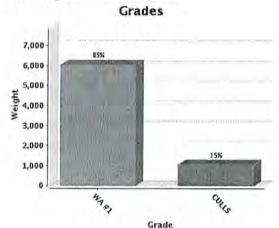
Ph: (509) 548-1700

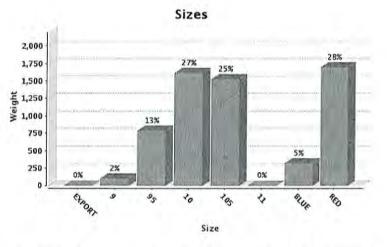
Packable % 85.3

Received

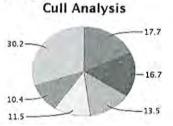
| Total Cont | 37 | Total Net Wt | 7,082 | Avg Cont Wt | 191 |
|----------------|-----|--------------|-------|-----------------|-----|
| Total Sub Cont | 363 | | | Avg Sub Cont Wt | 20 |

Summary of Grades and Sizes





Cull Analysis & Totals



| SUNSCALD-BROWN BRUISING Bird Peck | |
|-----------------------------------|--|
| UNDERSIZE @ PULLED STEMS | |
| Minimal Defects Combined | |
| Firmness Avg: 300.5 | |

| Туре | Cullage Percent | Weight | S | ummary Total | S Weight |
|-----------|--------------------|--------|-----------|---------------|-------------|
| UNDERSIZE | 6.9 | 488 | WA #1 | 100.0 | 6,038 |
| GROWER | | | 12.0 | | |
| CULL | 6.7 | 471 | | | |
| TRASH | 1.2 | 85 | | | |
| Totals: | 14.7 | 1,044 | _ | | |
| Comments: | | 11111 | Total Pac | kable Weight: | 6,038 |
| | | | Total | Cull Weight: | 1,044 |
| | | | Tota | 1 Net Weight: | 7,082 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: COPPERCROWN2018@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C704, Packout Date: 7/08/20, Type: REGULAR

Variety: RAINIER

WASHINGTON GROWERS P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Your Packout Details:

Packable % 85.3

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Cont |
|-------------|------------------|------|-----|-------------|------------------|------|-----|-------------|------------------|------|------|
| 7/06/20 | 920-0 | 30 | 300 | 7/06/20 | 927-0 | 7 | 63 | | | | |
| | | | | | | | | | | | |
| | al Cart | 27 | | | | 7.0 | | | | | 101 |

Total Cont 37
Total Sub Cont 363

Total Net Wt

7,082

Avg Cont Wt Avg Sub Cont Wt 20

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Bize | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| EXPORT | | | | | | | | |
| 9 | 1.7 | 103 | | | | | | |
| 95 | 13.0 | 786 | | | | | | |
| 10 | 26.7 | 1,614 | | | | | | |
| 105 | 25.2 | 1,523 | | | | | | |
| 11 | | | | | | | | |
| BLUE | 5.3 | 320 | | | | | | |
| RED | 28.0 | 1,692 | | | | | | |

Grade Total 100.0

6,038

Cull Analysis & Totals

| Cull Analysis Based On - 14.7 % of Fruit | | Туре | Cullage Percent | Weight | Sum | mary Total | g Weight |
|--|-----------------|---------------------|--------------------|-----------|--------------|------------|-------------|
| Top 5 Defects SUNSCALD-BROWN | Percent 17.7 | UNDERSIZE GROWER | 6.9 | 488 | WA #1 | 100.0 | 6,038 |
| BRUISING | 16.7 | CULL | 6.7 1.2 | 471 85 | | | |
| Bird Peck | 13.5 | Totals: | 14.7 | 1,044 | | | |
| UNDERSIZE | 11.5 | Comments: | 70.7 | | Total Packab | le Weight: | 6,038 |
| PULLED STEMS | 10.4 | D'Avanecho. | | | Total Cu | 11 Weight: | 1,044 |
| Firmness Avg: 300.5 | | | | | Total N | et Weight: | 7,082 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

COPPERCROWN2018@YAHOO.COM

Fieldman:

JOHN GRUBB

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C728, Packout Date: 7/29/20, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

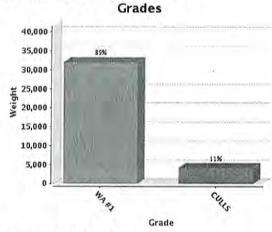


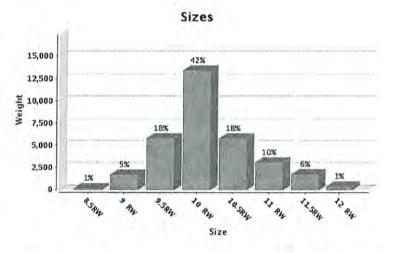
Packable % 88.6

Received

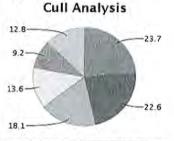
| Total Cont | 103 | Total Net Wt | 36,133 | Avg Cont Wt | 351 |
|----------------|-----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals



| e ciribitodo i | JEEN SIT OF IT | minima Defects | Compile | |
|----------------|----------------|----------------|----------|----------|
| m LIMBRURS-E | ILEMSH OM | inimal Defects | Combined | 1 |
| Bird Peck | OVERRIPE | (SOFT) @ SKIN | BREAKS © | BRUISING |

| Туре | Cullage Percent | Weight | S | ummary Tota: Percent | ls Weight |
|------------|--------------------|--------|-----------|-------------------------|--------------|
| UNDERSIZED | 1.0 | 371 | WA #1 | 100.0 | 32,013 |
| BRINE | .1 | 27 | | | |
| CULL | 9.3 | 3,375 | | | |
| TRASH | 1.0 | 347 | | | |
| Totals: | 11.4 | 4,120 | | | |
| Comments: | | - | Total Pac | kable Weight: | 32,013 |
| | | | Total | Cull Weight: | 4,120 |
| | | | Tota | 1 Net Weight: | 36,133 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C728, Packout Date: 7/29/20, Type: REGULAR

Variety: SWEET HEART

GROWERS P.O. Box 378 • Peshastin, WA 98847 Ph: (509) 548-1700

WASHINGTON

Packable % 88.6

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcv | Ticket Number | Cont | 8ub Cont | Rcv Date | Ticket Number | Cont | Cont |
|--------------------|------------------|----------|-----|---------|------------------|------|-------------|-------------|------------------|------|------|
| 7/28/20 7/28/20 | 1404-0 1408-0 | 30 13 | | 7/28/20 | 1405-0 | 30 | | 7/28/20 | 1406-0 | 30 | |
| | | | | | | | | | | | |

Total Cont Total Sub Cont 103

Total Net Wt

36,133

Avg Cont Wt Avg Sub Cont Wt 351

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Bize | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | .6 | 192 | | | | | | |
| 9 RW | 5.2 | 1,666 | | | | | | |
| 9.5RW | 18.1 | 5,800 | | | | | | |
| 10 RW | 41.8 | 13,397 | | | | | | |
| 10.5RW | 18.1 | 5,800 | | | | | | |
| 11 RW | 9.5 | 3,044 | | | | | | |
| 11.5RW | 5.5 | 1,762 | | | | | | |
| 12 RW | 1.1 | 352 | | | | | | |

Grade Total 100.0

32,013

Cull Analysis & Totals

| | Cull Analysis | | | Weight | Summa | ry Total | .S Weight |
|---------------------|---------------|------------|------|--------|----------------|----------|--------------|
| Top 5 Defects | Percent | UNDERSIZED | 1.0 | 371 | WA #1 | 100.0 | 32,013 |
| Bird Peck | 23.7 | BRINE | .1 | 27 | | | |
| OVERRIPE (SOFT) | 22.6 | CULL | 9.3 | 3,375 | | | |
| OVERRIFE (SOFI) | 22.0 | TRASH | 1.0 | 347 | | | |
| SKIN BREAKS | 18.1 | Totals: | 11.4 | 4,120 | | | |
| BRUISING | 13.6 | Comments: | | | Total Packable | Weight: | 32,013 |
| LIMBRUBS-BLEMSH | 9.2 | comments: | | | Total Cull | Weight: | 4,120 |
| Firmness Avg: 342.8 | | | | | Total Net | Weight: | 36,133 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD

MALAGA, WA 98828

Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Fieldman:

JOHN GRUBB

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C725, Packout Date: 7/28/20, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

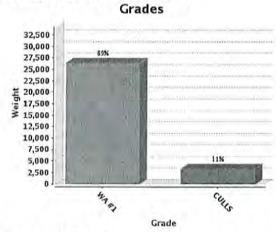
WASHINGTON
GROWERS
P.O. Box 378 - Peshastin, WA 98847
Ph: (509) 548-1700

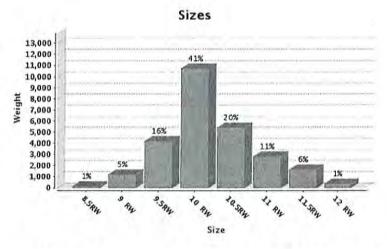
Packable % 88.8

Received

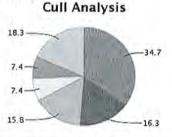
| Total Cont | 84 | Total Net Wt | 29,724 | Avg Cont Wt | 354 |
|----------------|----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals



Bird Peck FROST MARKS SKIN BREAKS BRUISING
 OVERRIPE (SOFT) Minimal Defects Combined

Firmness Avg: 363.0

| Туре | Cullage Percent | Weight | S | ummary Total | Ls Weight |
|------------|--------------------|--------|-----------|---------------|--------------|
| UNDERSIZED | 1.7 | 511 | WA #1 | 100.0 | 26,397 |
| BRINE | .1 | 22 | | | |
| CULL | 8.4 | 2,501 | | | |
| TRASH | 1.0 | 293 | | | |
| Totals: | 11.2 | 3,327 | | | |
| Comments: | | | Total Pac | kable Weight: | 26,397 |
| | | | Total | Cull Weight: | 3,327 |
| | | | Tota | 1 Net Weight: | 29,724 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C725, Packout Date: 7/28/20, Type: REGULAR

Variety: SWEET HEART

P.O. Box 378 • Peshastin, WA 96847 Ph: (509) 548-1700

WASHINGTON

Packable % 88.8

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Cont |
|-------------|------------------|------|-----|-------------|------------------|------|-----|-------------|------------------|------|------|
| 7/27/20 | 1393-0 | 30 | | 7/27/20 | 1394-0 | 30 | | 7/27/20 | 1396-0 | 24 | |
| | | | | | | | | | | | |
| Tota | al Cont | 84 | | Total | l Net Wt | 29,7 | 24 | Avg Cor | at Wt | | 354 |

Total Sub Cont

Avg Cont Wt Avg Sub Cont Wt

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | . 5 | 132 | | | | | | |
| 9 RW | 4.5 | 1,188 | | | | | * | |
| 9.5RW | 15.9 | 4,197 | | | | | | |
| 10 RW | 40.6 | 10,716 | | | | | | |
| 10.5RW | 20.4 | 5,385 | | | | | | |
| 11 RW | 10.5 | 2,772 | | | | | | |
| 11,5RW | 6.2 | 1,637 | | | | | | |
| 12 RW | 1.4 | 370 | | | | | | |

Grade Total 100.0 26,397

Cull Analysis & Totals

| Cull Analys | | Туре | Cullage Percent | Weight | Summ | ary Totals Percent | Weight |
|---------------------|---------|-----------------|--------------------|--------|----------------|-----------------------|--------|
| Top 5 Defects | Percent | UNDERSIZED | 1.7 | 511 | WA #1 | 100.0 | 26,397 |
| Bird Peck | 34.7 | BRINE | .1 | 22 | | | |
| FROST MARKS | 16.3 | CULL | 8.4 | 2,501 | | | |
| PRODI MAKAD | 10.5 | TRASH | 1.0 | 293 | | | |
| SKIN BREAKS | 15.8 | Totals: | 11.2 | 3,327 | | | |
| BRUISING | 7.4 | Comments: | 20.00 | | Total Packable | Weight: | 26,397 |
| OVERRIPE (SOFT) | 7.4 | V. dr. as wife. | | | Total Cull | . Weight: | 3,327 |
| Pirmness Avg: 363.0 | | | | | Total Net | : Weight: | 29,724 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD

MALAGA, WA 98828

Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C722, Packout Date: 7/23/20, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

WASHINGTON

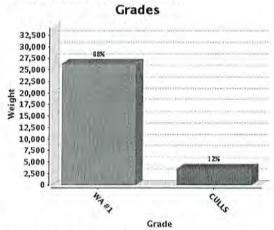
GROWERS
P.O. Box 378 - Peshastin, WA 98847
Ph: (509) 548-1700

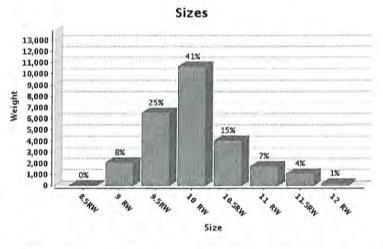
Packable % 88.1

Received

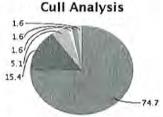
| Total Cont | 89 | Total Net Wt | 29,835 | Avg Cont Wt | 335 |
|----------------|----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals



| @ Bird | Peck | ● BRU | SING 4 | OVERRIPE (SOFT) |
|---------|-------|--------|--------|-----------------|
| | | | | ROST MARKS |
| o Minis | mal D | efects | Combin | ied |

| Firmness | Avg: | 379.0 |) |
|----------|------|-------|---|
|----------|------|-------|---|

| Тура | Cullage Percent | Weight | S | ummary Total | Ls Weight |
|------------|--------------------|--------|-----------|---------------|--------------|
| UNDERSIZED | .6 | 175 | WA #1 | 100.0 | 26,292 |
| BRINE | .2 | 70 | | | |
| CULL | 9.9 | 2,948 | | | |
| TRASH | 1.2 | 350 | | | |
| Totals: | 11.9 | 3,543 | | | |
| Comments: | | | Total Pac | kable Weight: | 26,292 |
| | | | Total | Cull Weight: | 3,543 |
| | | | Tota | l Net Weight: | 29,835 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C722, Packout Date: 7/23/20, Type: REGULAR

Variety: SWEET HEART

WASHINGTON P.O. Box 378 - Peshastin, WA 96847 Ph: (509) 548-1700

Packable % 88.1

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Sub Cont | Rcv Date | Ticket Number | Cont | Sub |
|-------------|------------------|------|-----|-------------|------------------|------|-------------|-------------|------------------|------|-----|
| 7/22/20 | 1306-0 | 30 | | 7/22/20 | 1308-0 | 30 | | 7/22/20 | 1314-0 | 29 | |
| | | | | | | | | | | | |
| Moh | al Cont | 89 | | Mota: | Net Wt | 29.8 | 35 | Avg Cor | + W+ | | 335 |

Total Sub Cont

Avg Sub Cont Wt

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Bize | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | .1 | 26 | | | | | | |
| 9 RW | 7.9 | 2,077 | | | | | | |
| 9.5RW | 24.7 | 6,494 | | | | | | |
| 10 RW | 40.5 | 10,649 | | | | | | |
| 10.5RW | 15.4 | 4,049 | | | | | | |
| 11 RW | 6.6 | 1,735 | | | | | | |
| 11.5RW | 4.0 | 1,052 | | | | | | |
| 12 RW | . 8 | 210 | | | _ | | | |

Grade Total 100.0

26,292

Cull Analysis & Totals

| Cull Analy | | Туре | Cullage Percent | Weight | Summa | ry Totals Percent | Weight |
|---------------------|---------|------------|--------------------|--------|----------------|----------------------|--------|
| Top 5 Defects | Percent | UNDERSIZED | . 6 | 175 | WA #1 | 100.0 | 26,292 |
| Bird Peck | 74.7 | BRINE | .2 | 70 | | | |
| BRUISING | 15.4 | CULL | 9.9 | 2,948 | | | |
| BRUISING | 15.4 | TRASH | 1.2 | 350 | | | |
| OVERRIPE (SOFT) | 5.1 | Totals: | 11.9 | 3,543 | | | |
| LIMBRUBS-BLEMSH | 1.6 | Comments: | | 161707 | Total Packable | Weight: | 26,292 |
| FROST MARKS | 1.6 | | | | Total Cull | Weight: | 3,543 |
| Firmness Avg: 379.0 | | | | | Total Net | Weight: | 29,835 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD

MALAGA, WA 98828

Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary

2210 COPPER CROWN RANCH - Crop Year 2020 Pool: C728, Packout Date: 7/30/20, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

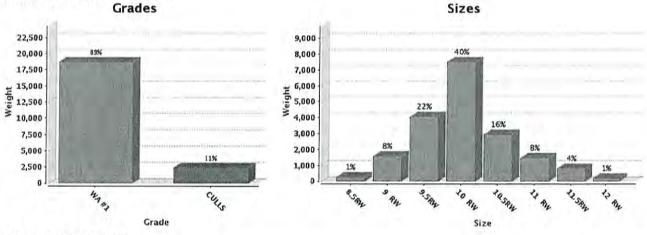


Packable % 88.7

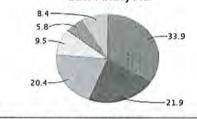
Received

| Total Cont | 65 | Total Net Wt | 21,119 | Avg Cont Wt | 325 |
|----------------|----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes



Cull Analysis & Totals Cull Analysis



| Bird Peck ■ LIMBRUBS-BLEM FROST MARKS ● SKIN BREA | |
|---|---|
| Minimal Defects Combined | 1 |
| Firmness Avg: 361. | 5 |

| | Cullage | 10. T. S.C. | S | ummary Total | Ls |
|------------|---------|-------------|-----------|---------------|--------|
| Туре | Percent | Weight | | Percent | Weight |
| UNDERSIZED | .7 | 139 | WA #1 | 100.0 | 18,728 |
| BRINE | .1 | 18 | | | |
| CULL | 9.5 | 2,000 | | | |
| TRASH | 1.1 | 234 | | | |
| Totals: | 11.3 | 2,391 | | | |
| Comments: | | | Total Pac | kable Weight: | 18,728 |
| | | | Total | Cull Weight: | 2,391 |
| | | | Total | l Net Weight: | 21,119 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C728, Packout Date: 7/30/20, Type: REGULAR

Variety: SWEET HEART

P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

WASHINGTON

Packable % 88.7

Your Packout Details:

| Rcv Date | Ticket Number | Cont | Sub Cont | Rcv Date | Ticket Number | Cont | Sub Cont | Rcv Date | Ticket Number | Cont | Cont |
|-------------|------------------|------|-------------|-------------|------------------|------|-------------|-------------|------------------|------|------|
| 7/29/20 | 1415-0 | 30 | | 7/29/20 | 1416-0 | 35 | | | | | |
| | | | | | | | | | | | |

Total Cont Total Sub Cont 65

Total Net Wt

21,119

Avg Cont Wt Avg Sub Cont Wt 325

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | 1.3 | 243 | | | | | | |
| 9 RW | 8.3 | 1,555 | | | | | | |
| 9.5RW | 21.6 | 4,045 | | | | | | |
| 10 RW | 40.1 | 7,512 | | | | | | |
| 10.5RW | 15.7 | 2,940 | | | | | | |
| 11 RW | 7.8 | 1,460 | | | | | | |
| 11.5RW | 4.3 | 805 | | | | | | |
| 12 RW | .9 | 168 | | | | | | |

Grade Total 100.0

18,728

Cull Analysis & Totals

| Cull Analy | | Туре | Cullage Percent | Weight | Summa | ry Total | .S Weight |
|-------------------------|---------|----------------|--------------------|--------|----------------|----------|--------------|
| Based On - 11.3 % of Fr | uit | | Percent | | 100 00 | | |
| Top 5 Defects | Percent | UNDERSIZED | .7 | 139 | WA #1 | 100.0 | 18,728 |
| Bird Peck | 33.9 | BRINE | .1 | 18 | | | |
| LIMBRUBS-BLEMSH | 21.9 | CULL | 9.5 | 2,000 | | | |
| HIMBRODS BELLION | 24.5 | TRASH | 1.1 | 234 | | | |
| BRUISING | 20.4 | Totals: | 11.3 | 2,391 | | | |
| FROST MARKS | 9.5 | Comments: | | | Total Packable | Weight: | 18,728 |
| SKIN BREAKS | 5.8 | COMMISSION CD. | | | Total Cull | Weight: | 2,391 |
| Firmness Avg: 361.5 | | | | | Total Net | Weight: | 21,119 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD

MALAGA, WA 98828

Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Fieldman:

JOHN GRUBB

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C707, Packout Date: 7/09/20, Type: REGULAR

Variety: RAINIER

Your Packout At-A-Glance:

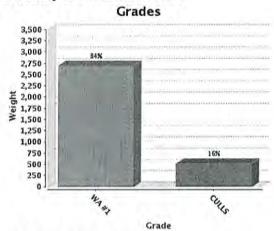


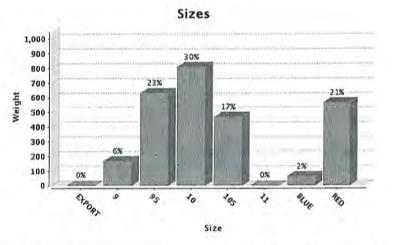
Packable % 84.0

Received

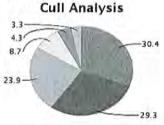
| Total Cont | 17 | Total Net Wt | 3,208 | Avg Cont Wt | 189 |
|----------------|-----|--------------|-------|-----------------|-----|
| Total Sub Cont | 169 | | | Avg Sub Cont Wt | 19 |

Summary of Grades and Sizes





Cull Analysis & Totals



Firmness Avg: 323.0

| Туре | Cullage Percent | Weight | S | ummary Total Percent | g Weight |
|-----------|--------------------|--------|-----------|----------------------|-------------|
| UNDERSIZE | 1.3 | 43 | WA #1 | 100.0 | 2,696 |
| GROWER | 13.0 | 417 | | | |
| TRASH | 1.6 | 52 | | | |
| Totals: | 16.0 | 512 | | | - |
| Comments: | | | Total Pac | kable Weight: | 2,696 |
| | | | Total | Cull Weight: | 512 |
| | | | Tota | 1 Net Weight: | 3,208 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

COPPERCROWN2018@YAHOO.COM

Grower Packout Detail

Your Packout Details:

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C707, Packout Date: 7/09/20, Type: REGULAR

Variety: RAINIER

GROWERS P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Packable % 84.0

Receiving Tickets

| Ticket Number | Cont | Cont | Date | Number | Cont | Cont | Rcv Date | Ticket Number | Cont | Cont |
|------------------|--------|-------------------------|-------------------------------|------------------------------------|---|--|---|--|---|--|
| 947-0 | 17 | 169 | | | | | | | | |
| | | | | | | 41 | | | | |
| al Cont | 17 | | Tot | al Net Wt | 3.2 | 08 | Avg C | ont Wt | | 189 |
| | Number | Number Cont 947-0 17 | Number Cont Cont 947-0 17 169 | Number Cont Cont Date 947-0 17 169 | Number Cont Cont Date Number 947-0 17 169 | Number Cont Cont Date Number Cont 947-0 17 169 | Number Cont Cont Date Number Cont Cont 947-0 17 169 | Number Cont Cont Date Number Cont Cont Date 947-0 17 169 | Number Cont Cont Date Number Cont Cont Date Number 947-0 17 169 | Number Cont Cont Date Number Cont Cont Date Number Cont 947-0 17 169 |

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| EXPORT | | | | | | | | |
| 9 | 6.1 | 164 | | | | | | |
| 95 | 23.4 | 631 | | | | | | |
| 10 | 29.9 | 807 | | | | | | |
| 105 | 17.3 | 466 | | | | | | |
| 11 | | | | | | | | |
| BLUE | 2.3 | 62 | | | | | | |
| RED | 21.0 | 566 | | | | | | |

Grade Total 100.0

2,696

Cull Analysis & Totals

| Cull Analys | | Туре | Cullage Percent | Weight | Summa | ry Totals Percent | Weight |
|----------------------------------|-----------------|---------------------|--------------------|-----------|----------------|----------------------|--------|
| Top 5 Defects LIMBRUBS-BLEMSH | Percent 30.4 | UNDERSIZE GROWER | 1.3 | 43 | WA #1 | 100.0 | 2,696 |
| BRUISING | 29.3 | CULL TRASH | 13.0 | 417 52 | | | |
| Bird Peck | 23.9 | Totals: | 16.0 | 512 | | | |
| SUNSCALD-BROWN | 8.7 | Comments: | | | Total Packable | Weight: | 2,696 |
| SKIN BREAKS | 4.3 | 77.3.88 | | | Total Cull | Weight: | 512 |
| Firmness Avg: 323.0 | | | | | Total Net | Weight: | 3,208 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

COPPERCROWN2018@YAHOO.COM

Fieldman:

JOHN GRUBB

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C722, Packout Date: 7/24/20, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:



Packable % 88.6

Summary Totals

Weight

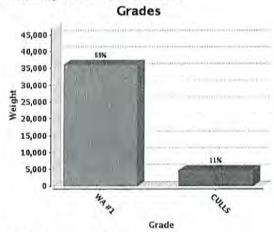
36,045 4,655 40,700

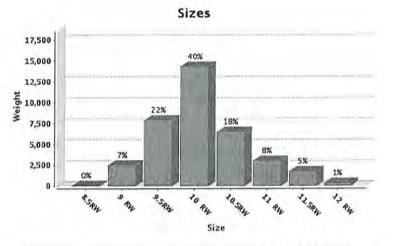
Received

| Total Cont | 115 | Total Net Wt | 40,700 | Avg Cont Wt | 354 |
|----------------|-----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Cullage

Summary of Grades and Sizes





Cull Analysis & Totals

Cull Analysis
6.7
5.9
7.4
23.8
25.4

| OVERRIPE (SOFT) @ RAIN CRACKS Minimal Defects Combined |
|---|
|---|

| Туре | Percent | Weight | 100 | Percent |
|------------|---------|--------|------------|--------------|
| UNDERSIZED | .7 | 283 | WA #1 | 100.0 |
| BRINE | .3 | 121 | | |
| CULL | 8.7 | 3,549 | 1 | |
| TRASH | 1.7 | 702 | | |
| Totals: | 11.4 | 4,655 | | |
| Comments: | | | Total Pack | able Weight: |
| | | | Total | Cull Weight: |
| | | | Total | Net Weight: |
| | | | | |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C722, Packout Date: 7/24/20, Type: REGULAR

Variety: SWEET HEART

Your Packout Details:

WASHINGTON P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

88.6 Packable %

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcv | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Cont |
|-------------|------------------|------|-----|---------|------------------|------|-----|-------------|------------------|------|------|
| 7/23/20 | 1324-0 | 30 | | 7/23/20 | 1325-0 | 30 | | 7/23/20 | 1329-0 | 30 | |
| 7/23/20 | 1330-0 | 25 | | | | | | | | | |
| | | | | | | | | | | | |
| Tot | al Cont | 115 | | Tota | 1 Net Wt | 40,7 | 00 | Avg Cor | at Wt | 13 | 354 |

Total Cont Total Bub Cont Avg Cont Wt Avg Sub Cont Wt

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | .1 | 36 | | | | | | |
| 9 RW | 6.9 | 2,487 | | | | | | |
| 9.5RW | 21.7 | 7,822 | | | | | | |
| 10 RW | 39.6 | 14,274 | | | | | | |
| 10.5RW | 17.8 | 6,416 | | | | | | |
| 11 RW | 8.2 | 2,956 | | | | | | |
| 11.5RW | 4.8 | 1,730 | | | | | | |
| 12 RW | .9 | 324 | | | | | | |

100.0 Grade Total

36,045

Cull Analysis & Totals

| Cull Analy | | Туре | Cullage Percent | Weight | Summa | ry Total | .8 Weight |
|--|---------|------------|--------------------|--------|----------------|----------|--------------|
| Based On - 11.4 % of Fr Top 5 Defects | Percent | UNDERSIZED | .7 | 283 | WA #1 | 100.0 | 36,045 |
| LIMBRUBS-BLEMSH | 30.8 | BRINE | .3 | 121 | | | |
| Bird Peck | 25.4 | CULL | 8.7 | 3,549 | | | |
| BILG FECK | 23.4 | TRASH | 1.7 | 702 | | | |
| BRUISING | 23.8 | Totals: | 11.4 | 4,655 | | | |
| OVERRIPE (SOFT) | 7.4 | Comments | | | Total Packable | Weight: | 36,045 |
| RAIN CRACKS | 5.9 | COMMENCE: | | | Total Cull | Weight: | 4,655 |
| Firmness Avg: 407.5 | | | | | Total Net | Weight: | 40,700 |

COPPER CROWN RANCH

% JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD

MALAGA, WA 98828

Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Fieldman:

JOHN GRUBB

Grower Packout Summary 2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C722, Packout Date: 7/25/20, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

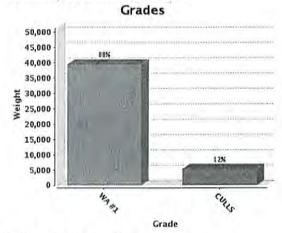


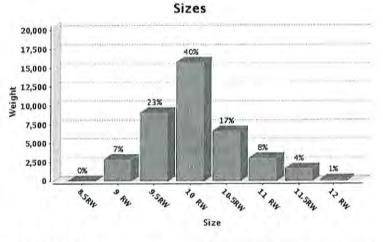
Packable % 88.3

Received

| Total Cont | 125 | Total Net Wt | 44,698 | Avg Cont Wt | 358 |
|----------------|-----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals Cull Analysis



| Bird Peck ● UNDERSIZE ● PULLED STEMS | |
|--------------------------------------|--|
| OVERRIPE (SOFT) @ FROST MARKS | |
| Minimal Defects Combined | |

| 7-0" (" = " " " " | Cullage | | S | ummary Total | Ls |
|-------------------|---------|--------|-----------|---------------|--------|
| Туре | Percent | Weight | | Percent | Weight |
| UNDERSIZED | .5 | 234 | WA #1 | 100.0 | 39,481 |
| BRINE | .1 | 33 | | | |
| CULL | 10.0 | 4,456 | | | |
| TRASH | 1.1 | 494 | | | |
| Totals: | 11.7 | 5,217 | - | | 77 |
| Comments: | | | Total Pac | kable Weight: | 39,481 |
| e e concençar. | | | Total | Cull Weight: | 5,217 |
| | | | Tota | 1 Net Weight: | 44,698 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C722, Packout Date: 7/25/20, Type: REGULAR

Variety: SWEET HEART

WASHINGTON P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Packable % 88.3

Your Packout Details:

Receiving Tickets

| Rcv | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Cont |
|--------------------|------------------|----------|-----|-------------|------------------|------|-----|-------------|------------------|------|------|
| 7/24/20 7/24/20 | 1337-0 1347-0 | 30 35 | | 7/24/20 | 1339-0 | 30 | | 7/24/20 | 1342-0 | 30 | |

Total Cont Total Sub Cont 125

Total Net Wt

44,698

Avg Cont Wt Avg Bub Cont Wt 358

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | .1 | 39 | | | | | | |
| 9 RW | 7.4 | 2,919 | | | | | | |
| 9.5RW | 23.0 | 9,072 | | | | | | |
| 10 RW | 40.1 | 15,815 | | | | | | |
| 10.5RW | 16.9 | 6,666 | | | | | | |
| 11 RW | 7.7 | 3,037 | | | | | | |
| 11.5RW | 4.3 | 1,696 | | | | | | |
| 12 RW | . 6 | 237 | | | | | | |

100.0 Grade Total

39,481

Cull Analysis & Totals

| Cull Analysis Based On - 11.7 % of Fruit | Туре | Cullage Percent | Weight | Summa | ry Totals Percent | Weight |
|---|---------------|--------------------|--------|----------------|----------------------|--------|
| | undersize | .5 | 234 | WA #1 | 100.0 | 39,481 |
| 52 4.2 (2) (2) (2) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | 19.3 BRINE | . 1 | 33 | | | |
| UNDERSIZE | 8.3 CULL | 10.0 | 4,456 | | | |
| UNDERS125 | TRASH | 1.1 | 494 | | | |
| PULLED STEMS | 8.0 Totals: | 11.7 | 5,217 | | | |
| OVERRIPE (SOFT) | 7.0 Comments: | | | Total Packable | Weight: | 39,481 |
| FROST MARKS | 6.0 | | | Total Cull | Weight: | 5,217 |
| Firmness Avg: 415.0 | | | | Total Net | Weight: | 44,698 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS

3614 SEARLES ROAD MALAGA, WA 98828

Phone:

(509) 388-5899

Pax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Grower Packout Summary

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C725, Packout Date: 7/26/20, Type: REGULAR

Variety: SWEET HEART

Your Packout At-A-Glance:

WASHINGTON

GROWERS

P.O. Box 378 - Peshastin, WA 98847

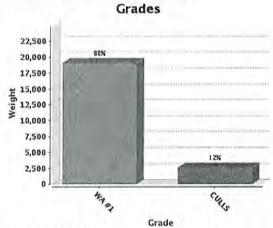
Ph: (509) 548-1700

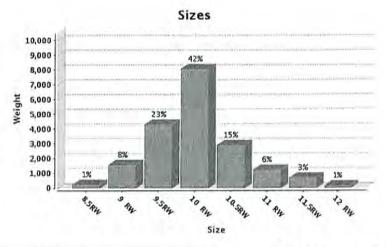
Packable % 88.1

Received

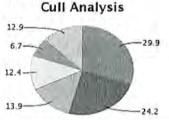
| Total Cont | 60 | Total Net Wt | 21,644 | Avg Cont Wt | 361 |
|----------------|----|--------------|--------|-----------------|-----|
| Total Sub Cont | | | | Avg Sub Cont Wt | |

Summary of Grades and Sizes





Cull Analysis & Totals



| Firmness Avg: 402.0 | |
|--------------------------------|--|
| Minimal Defects Combined | |
| LIMBRUBS-BLEMSH & FROST MARKS | |
| Bird Peck BRUISING SKIN BREAKS | |

| Туре | Cullage Percent | Weight | S | ummary Total | .S Weight |
|------------|--------------------|--------|-----------|---|--------------|
| UNDERSIZED | .8 | 177 | WA #1 | 100.0 | 19,069 |
| BRINE | .1 | 19 | | | |
| CULL | 9.7 | 2,104 | | | |
| TRASH | 1.3 | 275 | | | |
| Totals: | 11.9 | 2,575 | | · / · · · · · · · · · · · · · · · · · · | |
| Comments: | | | Total Pac | kable Weight: | 19,069 |
| | | | Total | Cull Weight: | 2,575 |
| | | | Tota | 1 Net Weight: | 21,644 |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD MALAGA, WA 98828 Phone:

(509) 388-5899

Fax:

(000) 000-0000

Email:

JUSTINDAVIS338@YAHOO.COM

Grower Packout Detail

2210 COPPER CROWN RANCH - Crop Year 2020

Pool: C725, Packout Date: 7/26/20, Type: REGULAR

Variety: SWEET HEART

WASHINGTON GROWERS P.O. Box 378 - Peshastin, WA 98847 Ph: (509) 548-1700

Packable % 88.1

Your Packout Details:

Receiving Tickets

| Rcv Date | Ticket Number | Cont | Sub | Rcv Date | Ticket Number | Cont | Sub Cont | Rcv Date | Ticket Number | Cont | Cont |
|-------------|------------------|------|-----|-------------|------------------|------|-------------|-------------|------------------|------|------|
| 7/25/20 | 1354-0 | 30 | | 7/25/20 | 1355-0 | 30 | | | | | |
| | | | | | | | | | | | 0 |
| | 1 Cont | 60 | | Total | l Net Wt | 21,6 | 44 | 7000 | ont Wt | | 361 |

Grade & Size Detail

| Size | WA #1 Percent | Weight | Size | Percent | Weight | Size | Percent | Weight |
|--------|------------------|--------|------|---------|--------|------|---------|--------|
| 8.5RW | 1.1 | 210 | | | | | | |
| 9 RW | 8.1 | 1,545 | | | | | | |
| 9.5RW | 22.5 | 4,291 | | | | | | |
| 10 RW | 42.3 | 8,066 | | | | | | |
| 10.5RW | 15.2 | 2,898 | | | | | | |
| 11 RW | 6.5 | 1,239 | | | | | | |
| 11.5RW | 3,5 | 667 | | | | | | |
| 12 RW | .8 | 153 | | | | | | |

Cull Analysis & Totals

Grade Total

100.0

19,069

| Cull Analysis | | 100 | Cullage | | | Summary Totals | | |
|-------------------------|---------|------------|---------|--------|--------------|----------------|--------|--|
| Based On - 11.9 % of Fr | ruit | Туре | Percent | Weight | 11. | Percent | Weight | |
| Top 5 Defects | Percent | UNDERSIZED | . 8 | 177 | WA #1 | 100.0 | 19,069 | |
| Bird Peck | 29.9 | BRINE | .1 | 19 | | | | |
| BRUISING | 24.2 | CULL | 9.7 | 2,104 | | | | |
| BROISING | 44.4 | TRASH | 1.3 | 275 | | | | |
| SKIN BREAKS | 13.9 | Totals: | 11.9 | 2,575 | | | | |
| LIMBRUBS-BLEMSH | 12.4 | Comments: | | | Total Packab | le Weight: | 19,069 | |
| FROST MARKS | 6.7 | Commence | | | Total Cu | ll Weight: | 2,575 | |
| Firmness Avg: 402.0 | | | | | Total N | et Weight; | 21,644 | |

COPPER CROWN RANCH % JUSTIN/NATALIE DAVIS 3614 SEARLES ROAD

MALAGA, WA 98828

Phone: (509) 388-5899 Fax: (000) 000-0000

Email: JUSTINDAVIS338@YAHOO.COM

Packouts 2019 GROWER PACKOUT STATEMENT

Variety: RAINIER - (Cherry)
Pool: 2019 RAINIER POOL 10

Grower: G1473

Fruit packed on: 07/10/2019 thru 07/10/2019

CHERRY VALE HILL
2006 HALVERSON CANYON ROAD

WENATCHEE, WA 98801

WENAICHEE, WA 98801

Runs Included: 2850664-00

| | < T | his Date - | > | < P | ool to Date | => |
|--------------------------|---------|------------|---------|---------|-------------|---------|
| Dumped: Bins: | | 24 | 3 | | 24 | 13 |
| Weight: | | 5,11 | 4 lbs | | 5,11 | .4 lbs |
| Dumped weight per Bin: | | 21.0 | 5 lbs | | 21.0 |)5 lbs |
| Packed Pounds per Bin: | | 15.7 | 4 lbs | | 15.7 | 74 lbs |
| Equiv Cartons per Bin: | | 1.0 | 5 ctn | | 1.0 |)5 ctn |
| Packed Weight: | | 3,82 | 5 lbs | | 3,82 | 5 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | 6.67% | 255 | 4.99% | 6.67% | 255 | 4.99% |
| 8 | 23.90% | 914 | 17.87% | 23.90% | 914 | 17.87% |
| 8 1/2 | 23.06% | 882 | 17.25% | 23.06% | 882 | 17.25% |
| 9 | 14.75% | 564 | 11.03% | 14.75% | 564 | 11.03% |
| 9 1/2 | 4.60% | 176 | 3.44% | 4.60% | 176 | 3.44% |
| 10 | 1.70% | 65 | 1.27% | 1.70% | 65 | 1.27% |
| 10 1/2 | .44% | 17 | .33% | .44% | 17 | .33% |
| 11 | .16% | 6 | .12% | .16% | 6 | .12% |
| Total GRADE 1 GRADE 2 | 75.27% | 2,879 | 56.30% | 75.27% | 2,879 | 56.30% |
| 7 1/2 | 2.20% | 84 | 1.64% | 2.20% | 84 | 1.64% |
| 8 | 7.84% | 300 | 5.87% | 7.84% | 300 | 5.87% |
| 8 1/2 | 7.58% | 290 | 5.67% | 7.58% | 290 | 5.67% |
| 9 | 4.84% | 185 | 3.62% | 4.84% | 185 | 3.62% |
| 9 1/2 | 1.52% | 58 | 1.13% | 1.52% | 58 | 1.13% |
| 10 | .55% | 21 | .41% | .55% | 21 | .41% |
| 10 1/2 | .16% | 6 | .12% | .16% | 6 | .12% |
| 11 | .05% | 2 | .04% | .05% | 2 | .04% |
| Total GRADE 2 | 24.73% | 946 | 18.50% | 24.73% | 946 | 18.50% |
| Total Packed | 100.00% | 3,825 | 74.79% | 100.00% | 3,825 | 74.79% |
| UNDER SIZE | | 17 | .33% | | 17 | .33% |
| CULLS | | 1,254 | 24.52% | | 1,254 | 24.52% |
| TRASH | | 18 | .35% | | 18 | .35% |
| | | 1,289 | 25.21% | | 1,289 | 25.21% |
| Total RAINIER - (Cherry) | | 5,114 | 100.00% | | 5,114 | 100.00% |

Page 1 of 3

Printed On: 07/11/19 16:50:40

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 10

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

Dumped Weight per Bin 21.05 21.05
Packed Pounds per Bin 15.74 15.74
Equiv Cartons per Bin 1.05 1.05

Page 2 of 3 Printed On: 07/11/19 16:50:40

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 10

Grower: G1473

| | < | This Date | > | < Pool to Date | |
|---------------|---|--------------------|----------------------|----------------------|--|
| Cull Type | Meaning | Nbr | % Cull / Peeler | % Cull / Total | |
| CULL DAMAGE | Limbrub/Scars Bruise | 3 2 | 60 40 | 6 4 | |
| | CULL DAMAGE | 5 | | 10 | |
| CULL DISEASE | Decay | 4 | 100 | 8 | |
| | CULL DISEASE | 4 | | 8 | |
| CULL PHYSICAL | Rain Crack Sunburn Skin Cracks StemCracks/Splits | 15 11 8 7 | 37 27 20 17 | 30 22 16 14 | |
| | CULL PHYSICAL | 41 | | 82 | |
| | TOTAL COUNT | 50 | | | |

Stemilt.com

Packouts 2019

GROWER PACKOUT STATEMENT

Variety: RAINIER - (Cherry)
Pool: 2019 RAINIER POOL 10

Grower: G1473

Fruit packed on: 07/11/2019 thru 07/11/2019

CHERRY VALE HILL

2006 HALVERSON CANYON ROAD

WENATCHEE, WA 98801

Runs Included: 2851204-00

| | < 7 | This Date - | > | < P | ool to Date | :> |
|--------------------------|---------|-------------|---------|---------|-------------|---------|
| Dumped: Bins: | | 28 | 8 | | 53 | 1 |
| Weight: | | 6,15 | 7 lbs | | 11,27 | '1 lbs |
| Dumped weight per Bin: | | 21.38 | 3 lbs | | 21.2 | lbs |
| Packed Pounds per Bin: | | 17.83 | l lbs | | 16.8 | 86 lbs |
| Equiv Cartons per Bin: | | 1.1 | 9 ctn | | 1.1 | 2 ctn |
| Packed Weight: | | 5,129 | 9 lbs | | 8,95 | 4 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | 2.67% | 137 | 2.23% | 4.38% | 392 | 3.48% |
| 8 | 10.84% | 556 | 9.03% | 16.42% | 1,470 | 13.04% |
| 8 1/2 | 12.83% | 658 | 10.69% | 17.20% | 1,540 | 13.66% |
| 9 | 27.84% | 1,428 | 23.19% | 22.25% | 1,992 | 17.67% |
| 9 1/2 | 13.59% | 697 | 11.32% | 9.75% | 873 | 7.75% |
| 10 | 11.41% | 585 | 9.50% | 7.26% | 650 | 5.77% |
| 10 1/2 | 5.15% | 264 | 4.29% | 3.14% | 281 | 2.49% |
| 11 | 1.91% | 98 | 1.59% | 1.16% | 104 | .92% |
| Total GRADE 1 GRADE 2 | 86.24% | 4,423 | 71.84% | 81.55% | 7,302 | 64.79% |
| 7 1/2 | .43% | 22 | .36% | 1.18% | 106 | .94% |
| 8 | 1.74% | 89 | 1.45% | 4.34% | 389 | 3.45% |
| 8 1/2 | 2.05% | 105 | 1.71% | 4.41% | 395 | 3.50% |
| 9 | 4.45% | 228 | 3.70% | 4.61% | 413 | 3.66% |
| 9 1/2 | 2.16% | 111 | 1.80% | 1.89% | 169 | 1.50% |
| 10 | 1.81% | 93 | 1.51% | 1.27% | 114 | 1.01% |
| 10 1/2 | .82% | 42 | .68% | .54% | 48 | .43% |
| 11 | .31% | 16 | .26% | .20% | 18 | .16% |
| Total GRADE 2 | 13.76% | 706 | 11.47% | 18.45% | 1,652 | 14.66% |
| Total Packed | 100.00% | 5,129 | 83.30% | 100.00% | 8,954 | 79.44% |
| UNDER SIZE | | 113 | 1.84% | | 130 | 1.15% |
| CULLS | | 908 | 14.75% | | 2,162 | 19.18% |
| TRASH | | 7 | .11% | | 25 | .22% |
| | | 1,028 | 16.70% | | 2,317 | 20.56% |
| Total RAINIER - (Cherry) | | 6,157 | 100.00% | | 11,271 | 100.00% |

Page 1 of 3

Printed On: 07/12/19 15:18:28

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 10

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

Dumped Weight per Bin 21.38 21.23
Packed Pounds per Bin 17.81 16.86
Equiv Cartons per Bin 1.19 1.12

Page 2 of 3 Printed On: 07/12/19 15:18:28

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 10

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|-------------------|-----|----------|---------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Wind | 2 | 50 | 4 |
| | Bruise | 2 | 50 | 4 |
| | CULL DAMAGE | 4 | | 8 |
| CULL DISEASE | Decay | 3 | 75 | 6 |
| | Russet | 1 | 25 | 2 |
| | CULL DISEASE | 4 | | 8 |
| CULL INSECTS | Other | 5 | 100 | 10 |
| | CULL INSECTS | 5 | | 10 |
| CULL PHYSICAL | Sunburn | 14 | 38 | 28 |
| | Rain Crack | 14 | 38 | 28 |
| | StemCracks/Splits | 8 | 22 | 16 |
| | Undercolor | 1 | 3 | 2 |
| | CULL PHYSICAL | 37 | | 74 |
| | TOTAL COUNT | 50 | | |

Page 3 of 3

Printed On: 07/12/19 15:18:28



GROWER PACKOUT STATEMENT

Variety: RAINIER - (Cherry)
Pool: 2019 RAINIER POOL 11

Grower: G1473

Fruit packed on: 07/12/2019 thru 07/12/2019

CHERRY VALE HILL 2006 HALVERSON CANYON ROAD WENATCHEE, WA 98801

Runs Included: 2852079-00

| | < T | his Date - | > | < P | ool to Date | e> |
|--------------------------|---------|------------|---------|---------|-------------|---------|
| Dumped: Bins: | | 22 | 5 | | 22 | :5 |
| Weight: | | 4,88 | 2 lbs | | 4,88 | 2 lbs |
| Dumped weight per Bin: | | 21.7 | 0 lbs | | 21.7 | 70 lbs |
| Packed Pounds per Bin: | | 17.2 | 7 lbs | | 17.2 | 27 lbs |
| Equiv Cartons per Bin: | | 1.1 | 5 ctn | | 1.3 | L5 ctn |
| Packed Weight: | | 3,88 | 5 lbs | | 3,88 | 5 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | 4.56% | 177 | 3.63% | 4.56% | 177 | 3.63% |
| 8 | 13.98% | 543 | 11.12% | 13.98% | 543 | 11.12% |
| 8 1/2 | 19.02% | 739 | 15.14% | 19.02% | 739 | 15.14% |
| 9 | 27.28% | 1,060 | 21.71% | 27.28% | 1,060 | 21.71% |
| 9 1/2 | 7.75% | 301 | 6.17% | 7.75% | 301 | 6.17% |
| 10 | 4.02% | 156 | 3.20% | 4.02% | 156 | 3.20% |
| 10 1/2 | 1.08% | 42 | .86% | 1.08% | 42 | .86% |
| 11 | .31% | 12 | .25% | .31% | 12 | .25% |
| Total GRADE 1 GRADE 2 | 77.99% | 3,030 | 62.06% | 77.99% | 3,030 | 62.06% |
| 7 1/2 | 1.29% | 50 | 1.02% | 1.29% | 50 | 1.02% |
| 8 | 3.94% | 153 | 3.13% | 3.94% | 153 | 3.13% |
| 8 1/2 | 5.38% | 209 | 4.28% | 5.38% | 209 | 4.28% |
| 9 | 7.70% | 299 | 6.12% | 7.70% | 299 | 6.12% |
| 9 1/2 | 2.19% | 85 | 1.74% | 2.19% | 85 | 1.74% |
| 10 | 1.13% | 44 | .90% | 1.13% | 44 | .90% |
| 10 1/2 | .31% | 12 | .25% | .31% | 12 | .25% |
| 11 | .08% | 3 | .06% | .08% | 3 | .06% |
| Total GRADE 2 | 22.01% | 855 | 17.51% | 22.01% | 855 | 17.51% |
| Total Packed | 100.00% | 3,885 | 79.58% | 100.00% | 3,885 | 79.58% |
| UNDER SIZE | | 12 | .25% | | 12 | .25% |
| CULLS | | 977 | 20.01% | | 977 | 20.01% |
| TRASH | | 8 | .16% | | 8 | .16% |
| | | 997 | 20.42% | | 997 | 20.42% |
| Total RAINIER - (Cherry) | | 4,882 | 100.00% | | 4,882 | 100.00% |

Page 1 of 3

Printed On: 07/13/19 14:38:43

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 11

Grower: G1473

 Comped Weight per Bin
 Company of the company of th

Equiv Cartons per Bin 1.15 1.15

Page 2 of 3 Printed On: 07/13/19 14:38:43

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 11

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|-------------------|-----|----------|---------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Bruise | 2 | 67 | 4 |
| | Wind | 1 | 33 | 2 |
| | CULL DAMAGE | 3 | | 6 |
| CULL DISEASE | Decay | 3 | 100 | 6 |
| | CULL DISEASE | 3 | | 6 |
| CULL INSECTS | Other | 3 | 100 | 6 |
| | CULL INSECTS | 3 | | 6 |
| CULL PHYSICAL | Rain Crack | 15 | 37 | 3 (|
| | StemCracks/Splits | 13 | 32 | 26 |
| | Sunburn | 13 | 32 | 26 |
| | CULL PHYSICAL | 41 | | 82 |
| | TOTAL COUNT | 50 | | |

Page 3 of 3

Printed On: 07/13/19 14:38:43



GROWER PACKOUT STATEMENT

Variety: RAINIER - (Cherry)
Pool: 2019 RAINIER POOL 11

Grower: G1473

Fruit packed on: 07/13/2019 thru 07/13/2019

CHERRY VALE HILL 2006 HALVERSON CANYON ROAD WENATCHEE, WA 98801

Runs Included: 2852636-00

| | < T | his Date - | > | < P | ool to Date | => |
|--------------------------|---------|------------|---------|---------|-------------|---------|
| Dumped: Bins: | | 17 | 0 | | 39 | 95 |
| Weight: | | 3,79 | 1 lbs | | 8,67 | 3 lbs |
| Dumped weight per Bin: | | 22.3 | 0 lbs | | 21.9 | 96 lbs |
| Packed Pounds per Bin: | | 18.9 | 2 lbs | | 17.9 | 8 lbs |
| Equiv Cartons per Bin: | | 1.2 | 6 ctn | | 1.2 | 20 ctn |
| Packed Weight: | | 3,21 | 7 lbs | | 7,10 | 2 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | 9.45% | 304 | 8.02% | 6.77% | 481 | 5.55% |
| 8 | 25.58% | 823 | 21.71% | 19.23% | 1,366 | 15.75% |
| 8 1/2 | 20.30% | 653 | 17.23% | 19.60% | 1,392 | 16.05% |
| 9 | 13.80% | 444 | 11.71% | 21.18% | 1,504 | 17.34% |
| 9 1/2 | 3.76% | 121 | 3.19% | 5.94% | 422 | 4.87% |
| 10 | 1.43% | 46 | 1.21% | 2.84% | 202 | 2.33% |
| 10 1/2 | .40% | 13 | .34% | .77% | 55 | .63% |
| 11 | .12% | 4 | .11% | .23% | 16 | .18% |
| Total GRADE 1 GRADE 2 | 74.85% | 2,408 | 63.52% | 76.57% | 5,438 | 62.70% |
| 7 1/2 | 3.17% | 102 | 2.69% | 2.14% | 152 | 1.75% |
| 8 | 8.61% | 277 | 7.31% | 6.05% | 430 | 4.96% |
| 8 1/2 | 6.84% | 220 | 5.80% | 6.04% | 429 | 4.95% |
| 9 | 4.63% | 149 | 3.93% | 6.31% | 448 | 5.17% |
| 9 1/2 | 1.27% | 41 | 1.08% | 1.77% | 126 | 1.45% |
| 10 | .47% | 15 | .40% | .83% | 59 | .68% |
| 10 1/2 | .12% | 4 | .11% | .23% | 16 | .18% |
| 11 | .03% | 1 | .03% | .06% | 4 | .05% |
| Total GRADE 2 | 25.15% | 809 | 21.34% | 23.43% | 1,664 | 19.19% |
| Total Packed | 100.00% | 3,217 | 84.86% | 100.00% | 7,102 | 81.89% |
| UNDER SIZE | | 0 | .00% | | 12 | .14% |
| CULLS | | 546 | 14.40% | | 1,523 | 17.56% |
| TRASH | | 28 | .74% | | 36 | .42% |
| | | 574 | 15.14% | | 1,571 | 18.11% |
| Total RAINIER - (Cherry) | | 3,791 | 100.00% | | 8,673 | 100.00% |

Page 1 of 3

Printed On: 07/14/19 08:40:33

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 11

Grower: G1473

| | <> This Date> | <> Pool to Date> |
|-----------------------|---------------|------------------|
| Dumped Weight per Bin | 22.30 | 21.96 |

Packed Pounds per Bin 18.92 17.98 Equiv Cartons per Bin 1.26 1.20

Page 2 of 3

Printed On: 07/14/19 08:40:33

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 11

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|-------------------|-----|----------|------------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Birdpeck | 4 | 57 | ; |
| | Bruise | 3 | 43 | |
| | CULL DAMAGE | 7 | | 14 |
| CULL DISEASE | Decay | 3 | 100 | • |
| | CULL DISEASE | 3 | | ϵ |
| CULL PHYSICAL | Rain Crack | 18 | 45 | 3 |
| | Sunburn | 16 | 40 | 3: |
| | StemCracks/Splits | 6 | 15 | 1: |
| | CULL PHYSICAL | 40 | | 80 |
| | TOTAL COUNT | 50 | | |



GROWER PACKOUT STATEMENT

Variety: RAINIER - (Cherry)
Pool: 2019 RAINIER POOL 14

Grower: G1473

Fruit packed on: 07/22/2019 thru 07/22/2019

CHERRY VALE HILL 2006 HALVERSON CANYON ROAD WENATCHEE, WA 98801

Runs Included: 2856475-00

| | < T | his Date - | > | < P | ool to Date | :> |
|--------------------------|---------|------------|---------|-----------|-------------|---------|
| Dumped: Bins: | | 19 | 8 | | 19 | 8 |
| Weight: | | 4,42 | 0 lbs | | 4,42 | 0 lbs |
| Dumped weight per Bin: | | 22.32 lbs | | 22.32 lbs | | 2 lbs |
| Packed Pounds per Bin: | | 19.22 lbs | | 19.22 lbs | | 22 lbs |
| Equiv Cartons per Bin: | | 1.28 ctn | | 1.28 ctn | | 28 ctn |
| Packed Weight: | | 3,80 | 5 lbs | | 3,80 | 5 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .16% | 6 | .14% | .16% | 6 | .14% |
| 8 | 2.16% | 82 | 1.86% | 2.16% | 82 | 1.86% |
| 8 1/2 | 4.42% | 168 | 3.80% | 4.42% | 168 | 3.80% |
| 9 | 32.40% | 1,233 | 27.90% | 32.40% | 1,233 | 27.90% |
| 9 1/2 | 27.17% | 1,034 | 23.39% | 27.17% | 1,034 | 23.39% |
| 10 | 18.45% | 702 | 15.88% | 18.45% | 702 | 15.88% |
| 10 1/2 | 4.68% | 178 | 4.03% | 4.68% | 178 | 4.03% |
| 11 | 1.08% | 41 | .93% | 1.08% | 41 | .93% |
| Total GRADE 1 GRADE 2 | 90.51% | 3,444 | 77.92% | 90.51% | 3,444 | 77.92% |
| 7 1/2 | .03% | 1 | .02% | .03% | 1 | .02% |
| 8 | .24% | 9 | .20% | .24% | 9 | .20% |
| 8 1/2 | .47% | 18 | .41% | .47% | 18 | .41% |
| 9 | 3.39% | 129 | 2.92% | 3.39% | 129 | 2.92% |
| 9 1/2 | 2.84% | 108 | 2.44% | 2.84% | 108 | 2.44% |
| 10 | 1.92% | 73 | 1.65% | 1.92% | 73 | 1.65% |
| 10 1/2 | .50% | 19 | .43% | .50% | 19 | .43% |
| 11 | .11% | 4 | .09% | .11% | 4 | .09% |
| Total GRADE 2 | 9.49% | 361 | 8.17% | 9.49% | 361 | 8.17% |
| Total Packed | 100.00% | 3,805 | 86.09% | 100.00% | 3,805 | 86.09% |
| UNDER SIZE | | 47 | 1.06% | | 47 | 1.06% |
| CULLS | | 568 | 12.85% | | 568 | 12.85% |
| | | 615 | 13.91% | _ | 615 | 13.91% |
| Total RAINIER - (Cherry) | | 4,420 | 100.00% | | 4,420 | 100.00% |
| Dumped Weight per Bin | | 22.32 | | | 22.32 | |
| Packed Pounds per Bin | | 19.22 | | | 19.22 | |
| Equiv Cartons per Bin | | 1.28 | | | 1.28 | |

Page 1 of 2

Printed On: 07/23/19 10:41:39

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 14

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|---------------|-----|----------|---------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Bruise | 3 | 75 | 6 |
| | Wind | 1 | 25 | 2 |
| | CULL DAMAGE | 4 | | 8 |
| CULL DISEASE | Decay | 6 | 100 | 12 |
| | CULL DISEASE | 6 | | 12 |
| CULL PHYSICAL | Rain Crack | 20 | 50 | 40 |
| | Sunburn | 13 | 33 | 26 |
| | Skin Cracks | 7 | 18 | 14 |
| | CULL PHYSICAL | 40 | | 80 |

Page 2 of 2

Printed On: 07/23/19 10:41:39



GROWER PACKOUT STATEMENT

Variety: RAINIER - (Cherry)
Pool: 2019 RAINIER POOL 14

Grower: G1473

Fruit packed on: 07/23/2019 thru 07/23/2019

CHERRY VALE HILL 2006 HALVERSON CANYON ROAD WENATCHEE, WA 98801

Runs Included: 2856886-00

| | < T | his Date | > | < P | ool to Date | :> |
|--------------------------|---------|----------|---------|---------|-------------|---------|
| Dumped: Bins: | | 358 | | | 55 | 6 |
| Weight: | | 7,886 | lbs | | 12,30 | 6 lbs |
| Dumped weight per Bin: | | 22.03 | lbs | | 22.1 | .3 lbs |
| Packed Pounds per Bin: | | 19.73 | lbs | | 19.5 | 55 lbs |
| Equiv Cartons per Bin: | | 1.32 | ctn | | 1.3 | 30 ctn |
| Packed Weight: | | 7,064 | lbs | | 10,86 | 9 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .21% | 15 | .19% | .19% | 21 | .17% |
| 8 | 3.57% | 252 | 3.20% | 3.07% | 334 | 2.71% |
| 8 1/2 | 6.82% | 482 | 6.11% | 5.98% | 650 | 5.28% |
| 9 | 38.36% | 2,710 | 34.36% | 36.28% | 3,943 | 32.04% |
| 9 1/2 | 24.92% | 1,760 | 22.32% | 25.71% | 2,794 | 22.70% |
| 10 | 15.97% | 1,128 | 14.30% | 16.84% | 1,830 | 14.87% |
| 10 1/2 | 4.37% | 309 | 3.92% | 4.48% | 487 | 3.96% |
| 11 | 1.32% | 93 | 1.18% | 1.23% | 134 | 1.09% |
| Total GRADE 1 | 95.54% | 6,749 | 85.58% | 93.78% | 10,193 | 82.83% |
| GRADE 2 | | | | | | |
| 7 1/2 | .01% | 1 | .01% | .02% | 2 | .02% |
| 8 | .17% | 12 | .15% | .19% | 21 | .17% |
| 8 1/2 | .31% | 22 | .28% | .37% | 40 | .33% |
| 9 | 1.80% | 127 | 1.61% | 2.36% | 256 | 2.08% |
| 9 1/2 | 1.16% | 82 | 1.04% | 1.75% | 190 | 1.54% |
| 10 | .75% | 53 | .67% | 1.16% | 126 | 1.02% |
| 10 1/2 | .20% | 14 | .18% | .30% | 33 | .27% |
| 11 | .06% | 4 | .05% | .07% | 8 | .07% |
| Total GRADE 2 | 4.46% | 315 | 3.99% | 6.22% | 676 | 5.49% |
| Total Packed | 100.00% | 7,064 | 89.58% | 100.00% | 10,869 | 88.32% |
| UNDER SIZE | | 153 | 1.94% | | 200 | 1.63% |
| CULLS | | 664 | 8.42% | | 1,232 | 10.01% |
| TRASH | | 5 | .06% | | 5 | .04% |
| | | 822 | 10.42% | | 1,437 | 11.68% |
| Total RAINIER - (Cherry) | | 7,886 | 100.00% | | 12,306 | 100.00% |

Page 1 of 3 Printed On: 07/24/19 16:37:56

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 14

1.30

Grower: G1473

1.32

| | <> This Date> | <> Pool to Date> |
|-----------------------|---------------|------------------|
| Dumped Weight per Bin | 22.03 | 22.13 |
| Packed Pounds per Bin | 19.73 | 19.55 |

Equiv Cartons per Bin

Page 2 of 3 Printed On: 07/24/19 16:37:56

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 14

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|-------------------|-----|----------|---------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Bruise | 6 | 75 | 12 |
| | Wind | 2 | 25 | 4 |
| | CULL DAMAGE | 8 | | 16 |
| CULL DISEASE | Decay | 4 | 80 | 8 |
| | Russet | 1 | 20 | |
| | CULL DISEASE | 5 | | 10 |
| CULL PHYSICAL | Rain Crack | 20 | 54 | 40 |
| | Sunburn | 7 | 19 | 14 |
| | Skin Cracks | 6 | 16 | 1: |
| | StemCracks/Splits | 3 | 8 | (|
| | Other | 1 | 3 | 2 |
| | CULL PHYSICAL | 37 | | 74 |

Stemilt.com World Famous Fruit

Packouts 2019

GROWER PACKOUT STATEMENT

Variety: RAINIER - (Cherry)
Pool: 2019 RAINIER POOL 15

Grower: G1473

Fruit packed on: 07/24/2019 thru 07/24/2019

CHERRY VALE HILL 2006 HALVERSON CANYON ROAD WENATCHEE, WA 98801

Runs Included: 2857677-00

| | < T | his Date - | > | < P | ool to Date | e> |
|--------------------------|---------|------------|---------|---------|-------------|---------|
| Dumped: Bins: | | 583 | 3 | | 58 | 33 |
| Weight: | | 12,73 | 2 lbs | | 12,73 | 2 lbs |
| Dumped weight per Bin: | | 21.84 | 4 lbs | | 21.8 | 34 lbs |
| Packed Pounds per Bin: | | 18.94 | 4 lbs | | 18.9 | 4 lbs |
| Equiv Cartons per Bin: | | 1.2 | 6 ctn | | 1.2 | 26 ctn |
| Packed Weight: | | 11,042 | 2 lbs | | 11,04 | 2 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .45% | 50 | .39% | .45% | 50 | .39% |
| 8 | 5.66% | 625 | 4.91% | 5.66% | 625 | 4.91% |
| 8 1/2 | 8.58% | 947 | 7.44% | 8.58% | 947 | 7.44% |
| 9 | 37.39% | 4,129 | 32.43% | 37.39% | 4,129 | 32.43% |
| 9 1/2 | 19.58% | 2,162 | 16.98% | 19.58% | 2,162 | 16.98% |
| 10 | 10.93% | 1,207 | 9.48% | 10.93% | 1,207 | 9.48% |
| 10 1/2 | 3.19% | 352 | 2.76% | 3.19% | 352 | 2.76% |
| 11 | 1.04% | 115 | .90% | 1.04% | 115 | .90% |
| Total GRADE 1 GRADE 2 | 86.82% | 9,587 | 75.30% | 86.82% | 9,587 | 75.30% |
| 7 1/2 | .07% | 8 | .06% | .07% | 8 | .06% |
| 8 | .86% | 95 | .75% | .86% | 95 | .75% |
| 8 1/2 | 1.30% | 144 | 1.13% | 1.30% | 144 | 1.13% |
| 9 | 5.68% | 627 | 4.92% | 5.68% | 627 | 4.92% |
| 9 1/2 | 2.97% | 328 | 2.58% | 2.97% | 328 | 2.58% |
| 10 | 1.66% | 183 | 1.44% | 1.66% | 183 | 1.44% |
| 10 1/2 | .48% | 53 | .42% | .48% | 53 | .42% |
| 11 | .15% | 17 | .13% | .15% | 17 | .13% |
| Total GRADE 2 | 13.18% | 1,455 | 11.43% | 13.18% | 1,455 | 11.43% |
| Total Packed | 100.00% | 11,042 | 86.73% | 100.00% | 11,042 | 86.73% |
| UNDER SIZE | | 225 | 1.77% | | 225 | 1.77% |
| CULLS | | 1,427 | 11.21% | | 1,427 | 11.21% |
| TRASH | | 38 | .30% | | 38 | .30% |
| | | 1,690 | 13.27% | | 1,690 | 13.27% |
| Total RAINIER - (Cherry) | | 12,732 | 100.00% | | 12,732 | 100.00% |

Page 1 of 3

Printed On: 07/25/19 14:58:41

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 15

Grower: G1473

| | <> This Date> | <> Pool to Date> |
|-----------------------|---------------|------------------|
| Dumped Weight per Bin | 21.84 | 21.84 |
| Packed Pounds per Bin | 18.94 | 18.94 |

Equiv Cartons per Bin 1.26 1.26

Page 2 of 3 Printed On: 07/25/19 14:58:41

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 15

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|-------------------|-----|----------|---------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Bruise | 8 | 100 | 16 |
| | CULL DAMAGE | 8 | | 16 |
| CULL DISEASE | Decay | 4 | 100 | 8 |
| | CULL DISEASE | 4 | | 8 |
| CULL PHYSICAL | Rain Crack | 25 | 66 | 50 |
| | Sunburn | 8 | 21 | 16 |
| | StemCracks/Splits | 5 | 13 | 10 |
| | CULL PHYSICAL | 38 | | 76 |

Page 3 of 3

Printed On: 07/25/19 14:58:41

Stemilt.com World Famous Fruit

Packouts 2019

GROWER PACKOUT STATEMENT

Variety: RAINIER - (Cherry)
Pool: 2019 RAINIER POOL 15

Grower: G1473

Fruit packed on: 07/25/2019 thru 07/25/2019

CHERRY VALE HILL 2006 HALVERSON CANYON ROAD WENATCHEE, WA 98801

Runs Included: 2858005-00

| | < T | his Date - | > | < P | ool to Date | e> |
|--------------------------|---------|------------|---------|---------|-------------|---------|
| Dumped: Bins: | | 76 | 5 | | 1,34 | . 8 |
| Weight: | | 17,07 | 9 lbs | | 29,81 | .1 lbs |
| Dumped weight per Bin: | | 22.33 | 3 lbs | | 22.1 | l1 lbs |
| Packed Pounds per Bin: | | 19.09 | 9 lbs | | 19.0 | 2 lbs |
| Equiv Cartons per Bin: | | 1.2 | 7 ctn | | 1.2 | 27 ctn |
| Packed Weight: | | 14,602 | 2 lbs | | 25,64 | 4 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .79% | 116 | .68% | .65% | 166 | .56% |
| 8 | 7.23% | 1,056 | 6.18% | 6.56% | 1,681 | 5.64% |
| 8 1/2 | 9.68% | 1,414 | 8.28% | 9.21% | 2,361 | 7.92% |
| 9 | 38.21% | 5,580 | 32.67% | 37.86% | 9,709 | 32.57% |
| 9 1/2 | 19.00% | 2,775 | 16.25% | 19.25% | 4,937 | 16.56% |
| 10 | 10.48% | 1,531 | 8.96% | 10.68% | 2,738 | 9.18% |
| 10 1/2 | 3.05% | 446 | 2.61% | 3.11% | 798 | 2.68% |
| 11 | 1.05% | 153 | .90% | 1.05% | 268 | .90% |
| Total GRADE 1 GRADE 2 | 89.52% | 13,071 | 76.53% | 88.36% | 22,658 | 76.01% |
| 7 1/2 | .10% | 14 | .08% | .09% | 22 | .07% |
| 8 | .85% | 124 | .73% | .85% | 219 | .73% |
| 8 1/2 | 1.14% | 166 | .97% | 1.21% | 310 | 1.04% |
| 9 | 4.47% | 653 | 3.82% | 4.99% | 1,280 | 4.29% |
| 9 1/2 | 2.23% | 325 | 1.90% | 2.55% | 653 | 2.19% |
| 10 | 1.23% | 179 | 1.05% | 1.41% | 362 | 1.21% |
| 10 1/2 | .36% | 52 | .30% | .41% | 105 | .35% |
| 11 | .12% | 18 | .11% | .14% | 35 | .12% |
| Total GRADE 2 | 10.48% | 1,531 | 8.96% | 11.64% | 2,986 | 10.02% |
| Total Packed | 100.00% | 14,602 | 85.50% | 100.00% | 25,644 | 86.02% |
| UNDER SIZE | | 239 | 1.40% | | 464 | 1.56% |
| CULLS | | 2,222 | 13.01% | | 3,649 | 12.24% |
| TRASH | | 16 | .09% | | 54 | .18% |
| | | 2,477 | 14.50% | | 4,167 | 13.98% |
| Total RAINIER - (Cherry) | | 17,079 | 100.00% | _ | 29,811 | 100.00% |

Page 1 of 3

Printed On: 07/26/19 15:06:42

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 15

Grower: G1473

 C----- This Date ---->
 C----- Pool to Date ---->

 Dumped Weight per Bin
 22.33
 22.11

 Packed Pounds per Bin
 19.09
 19.02

Equiv Cartons per Bin 1.27 1.27

Page 2 of 3 Printed On: 07/26/19 15:06:42

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 15

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|---------------|-----|----------|---------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Bruise | 5 | 83 | 10 |
| | Limbrub/Scars | 1 | 17 | 2 |
| | CULL DAMAGE | 6 | | 12 |
| CULL DISEASE | Decay | 2 | 67 | 4 |
| | Russet | 1 | 33 | 2 |
| | CULL DISEASE | 3 | | 6 |
| CULL PHYSICAL | Rain Crack | 25 | 61 | 5(|
| | Skin Cracks | 10 | 24 | 20 |
| | Sunburn | 6 | 15 | 12 |
| | CULL PHYSICAL | 41 | | 82 |

Page 3 of 3

Printed On: 07/26/19 15:06:42



Packouts 2019

GROWER PACKOUT STATEMENT

Variety: RAINIER - (Cherry)
Pool: 2019 RAINIER POOL 15

Grower: G1473

Fruit packed on: 07/26/2019 thru 07/26/2019

<---- This Date ----> <---- Pool to Date ---->

CHERRY VALE HILL

2006 HALVERSON CANYON ROAD

WENATCHEE, WA 98801

Runs Included: 2858673-00

| | - | | - | - | | - |
|--------------------------|---------|--------|---------|---------|--------|---------|
| Dumped: Bins: | | 58 | 2 | | 1,93 | 30 |
| Weight: | | 12,80 | 9 lbs | | 42,62 | 0 lbs |
| Dumped weight per Bin: | | 22.0 | 1 lbs | | 22.0 | 08 lbs |
| Packed Pounds per Bin: | | | 5 lbs | | 18.6 | 51 lbs |
| Equiv Cartons per Bin: | | 1.1 | 8 ctn | | 1.2 | 24 ctn |
| Packed Weight: | | 10,27 | 2 lbs | | 35,91 | 6 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .65% | 67 | .52% | .65% | 233 | .55% |
| 8 | 4.04% | 415 | 3.24% | 5.84% | 2,096 | 4.92% |
| 8 1/2 | 5.20% | 534 | 4.17% | 8.06% | 2,895 | 6.79% |
| 9 | 27.60% | 2,835 | 22.13% | 34.93% | 12,544 | 29.43% |
| 9 1/2 | 23.28% | 2,391 | 18.67% | 20.40% | 7,328 | 17.19% |
| 10 | 20.49% | 2,105 | 16.43% | 13.48% | 4,843 | 11.36% |
| 10 1/2 | 7.89% | 810 | 6.32% | 4.48% | 1,608 | 3.77% |
| 11 | 2.75% | 282 | 2.20% | 1.53% | 550 | 1.29% |
| Total GRADE 1 GRADE 2 | 91.89% | 9,439 | 73.69% | 89.37% | 32,097 | 75.31% |
| 7 1/2 | .06% | 6 | .05% | .08% | 28 | .07% |
| 8 | .36% | 37 | .29% | .71% | 256 | .60% |
| 8 1/2 | .46% | 47 | .37% | .99% | 357 | .84% |
| 9 | 2.43% | 250 | 1.95% | 4.26% | 1,530 | 3.59% |
| 9 1/2 | 2.05% | 211 | 1.65% | 2.41% | 864 | 2.03% |
| 10 | 1.81% | 186 | 1.45% | 1.53% | 548 | 1.29% |
| 10 1/2 | .69% | 71 | .55% | .49% | 176 | .41% |
| 11 | .24% | 25 | .20% | .17% | 60 | .14% |
| Total GRADE 2 | 8.11% | 833 | 6.50% | 10.63% | 3,819 | 8.96% |
| Total Packed | 100.00% | 10,272 | 80.19% | 100.00% | 35,916 | 84.27% |
| UNDER COLOR | | 9 | .07% | | 9 | .02% |
| UNDER SIZE | | 458 | 3.58% | | 922 | 2.16% |
| CULLS | | 2,062 | 16.10% | | 5,711 | 13.40% |
| TRASH | | 8 | .06% | | 62 | .15% |
| | | 2,537 | 19.81% | | 6,704 | 15.73% |
| Total RAINIER - (Cherry) | | 12,809 | 100.00% | | 42,620 | 100.00% |

Page 1 of 3

Printed On: 07/27/19 14:44:26

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 15

1.24

Grower: G1473

1.18

| | <> This Date> | <> Pool to Date> |
|-----------------------|---------------|------------------|
| Dumped Weight per Bin | 22.01 | 22.08 |
| Packed Pounds per Bin | 17.65 | 18.61 |

Equiv Cartons per Bin

Page 2 of 3 Printed On: 07/27/19 14:44:26

PACKOUT STATEMENT

Variety: RAINIER - (Cherry)

Pool: 2019 RAINIER POOL 15

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|---------------|-----|----------|---------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Bruise | 7 | 41 | 14 |
| | Scuffing | 5 | 29 | 10 |
| | Wind | 5 | 29 | 10 |
| | CULL DAMAGE | 17 | | 34 |
| CULL DISEASE | Russet | 4 | 100 | 3 |
| | CULL DISEASE | 4 | | 8 |
| CULL PHYSICAL | Rain Crack | 24 | 83 | 48 |
| | Skin Cracks | 3 | 10 | (|
| | Sunburn | 2 | 7 | 4 |
| | CULL PHYSICAL | 29 | | 58 |
| | TOTAL COUNT | 50 | | |



Packouts 2019

GROWER PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry)
Pool: 2019 SWEETHEART POOL 17

Grower: G1473

Fruit packed on: 07/31/2019 thru 07/31/2019

CHERRY VALE HILL

2006 HALVERSON CANYON ROAD

WENATCHEE, WA 98801

Runs Included: 2861185-00

| | < T | his Date - | > | < P | ool to Date | :> |
|------------------------------|--------------------------|------------|---------|-----------|-------------|---------|
| Dumped: Bins: | | 2 | 4 | | 2 | 4 |
| Weight: | | 7,86 | 8 lbs | 7,868 lbs | | |
| Dumped weight per Bin: | | 327.8 | | 327.8 | 3 lbs | |
| Packed Pounds per Bin: | | 280.0 | | 280.0 | 0 lbs | |
| Equiv Cartons per Bin: | | 15.5 | 6 ctn | | 15.5 | 6 ctn |
| Packed Weight: | | 6,72 | 0 lbs | | 6,72 | 0 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .04% | 3 | .04% | .04% | 3 | .04% |
| 8 | .51% | 34 | .43% | .51% | 34 | .43% |
| 8 1/2 | 4.32% | 290 | 3.69% | 4.32% | 290 | 3.69% |
| 9 | 13.96% | 938 | 11.92% | 13.96% | 938 | 11.92% |
| 9 1/2 | 36.49% | 2,452 | 31.16% | 36.49% | 2,452 | 31.16% |
| 10 | 26.16% | 1,758 | 22.34% | 26.16% | 1,758 | 22.34% |
| 10 1/2 | 11.93% | 802 | 10.19% | 11.93% | 802 | 10.19% |
| 11 | 4.49% | 302 | 3.84% | 4.49% | 302 | 3.84% |
| 11 1/2 | 2.10% | 141 | 1.79% | 2.10% | 141 | 1.79% |
| Total GRADE 1 | 100.00% | 6,720 | 85.41% | 100.00% | 6,720 | 85.41% |
| Total Packed | 100.00% | 6,720 | 85.41% | 100.00% | 6,720 | 85.41% |
| UNDER SIZE | | 89 | 1.13% | | 89 | 1.13% |
| CULLS | | 1,023 | 13.00% | | 1,023 | 13.00% |
| TRASH | | 36 | .46% | | 36 | .46% |
| | | 1,148 | 14.59% | | 1,148 | 14.59% |
| Total SWEETHEARTS - (Cherry) | | 7,868 | 100.00% | | 7,868 | 100.00% |
| Dumped Weight per Bin | ed Weight per Bin 327.83 | | 27.83 | 327.83 | | |
| Packed Pounds per Bin | | 28 | 30.00 | 280.00 | | |
| Equiv Cartons per Bin | 15.56 | | | 15.56 | | |

Page 1 of 2 Printed On: 08/01/19 16:31:20

PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry)

Pool: 2019 SWEETHEART POOL 17

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|--------------------|-----|----------|---------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Birdpeck | 25 | 51 | 17 |
| | Bruise | 14 | 29 | 9 |
| | Blemish | 4 | 8 | 3 |
| | Hail | 4 | 8 | 3 |
| | Limbrub/Scars | 2 | 4 | 1 |
| | CULL DAMAGE | 49 | | 33 |
| CULL DISEASE | Mildew | 19 | 63 | 13 |
| | Russet | 8 | 27 | 5 |
| | Decay | 3 | 10 | 2 |
| | CULL DISEASE | 30 | | 20 |
| CULL INSECTS | Stings | 45 | 100 | 30 |
| | CULL INSECTS | 45 | | 30 |
| CULL PHYSICAL | Calyx Cracks/Split | 7 | 27 | 5 |
| | Over-Ripe | 6 | 23 | 4 |
| | StemCracks/Splits | 5 | 19 | 3 |
| | Shrivel | 4 | 15 | 3 |
| | Sutures | 2 | 8 | 1 |
| | Skin Cracks | 2 | 8 | 1 |
| | CULL PHYSICAL | 26 | | 17 |



Packouts 2019

GROWER PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry) Pool: 2019 SWEETHEART POOL 17

Grower: G1473

Fruit packed on: 08/01/2019 thru 08/01/2019

CHERRY VALE HILL 2006 HALVERSON CANYON ROAD

WENATCHEE, WA 98801

Runs Included: 2861646-00

| | < T | his Date - | > | < F | ool to Date | :> |
|------------------------------|---------|------------|---------|---------|-------------|---------|
| Dumped: Bins: | | 16 | 5 | | 69 | 7 |
| Weight: | | 52,59 | 1 lbs | | 219,83 | 1 lbs |
| Dumped weight per Bin: | | 318.7 | 3 lbs | | 315.4 | lo lbs |
| Packed Pounds per Bin: | | 226.3 | 2 lbs | | 251.0 | 7 lbs |
| Equiv Cartons per Bin: | | 12.5 | 7 ctn | | 13.9 | 5 ctn |
| Packed Weight: | | 37,34 | 3 lbs | | 174,99 | 5 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .06% | 21 | .04% | .05% | 87 | .04% |
| 8 | .75% | 281 | .53% | 1.12% | 1,956 | .89% |
| 8 1/2 | 5.82% | 2,174 | 4.13% | 11.37% | 19,904 | 9.05% |
| 9 | 17.00% | 6,348 | 12.07% | 22.40% | 39,196 | 17.83% |
| 9 1/2 | 37.68% | 14,070 | 26.75% | 32.67% | 57,179 | 26.01% |
| 10 | 23.38% | 8,729 | 16.60% | 18.89% | 33,054 | 15.04% |
| 10 1/2 | 9.87% | 3,685 | 7.01% | 7.81% | 13,671 | 6.22% |
| 11 | 3.67% | 1,370 | 2.61% | 3.87% | 6,770 | 3.08% |
| 11 1/2 | 1.78% | 665 | 1.26% | 1.82% | 3,178 | 1.45% |
| Total GRADE 1 | 100.00% | 37,343 | 71.01% | 100.00% | 174,995 | 79.60% |
| Total Packed | 100.00% | 37,343 | 71.01% | 100.00% | 174,995 | 79.60% |
| UNDER COLOR | | 0 | .00% | | 209 | .10% |
| UNDER SIZE | | 756 | 1.44% | | 2,337 | 1.06% |
| CULLS | | 14,127 | 26.86% | | 40,824 | 18.57% |
| TRASH | | 365 | .69% | | 1,466 | .67% |
| | | 15,248 | 28.99% | | 44,836 | 20.40% |
| Total SWEETHEARTS - (Cherry) | | 52,591 | 100.00% | | 219,831 | 100.00% |
| Dumped Weight per Bin | | 33 | L8.73 | | 31 | .5.40 |
| Packed Pounds per Bin | | 22 | 26.32 | | 25 | 1.07 |
| Equiv Cartons per Bin | | = | 12.57 | | 1 | .3.95 |

Page 1 of 2 Printed On: 08/08/19 09:48:59

PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry)

Pool: 2019 SWEETHEART POOL 17

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|--------------------|-----|----------|---------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Birdpeck | 71 | 35 | 12 |
| | Hail | 46 | 23 | 8 |
| | Bruise | 44 | 22 | 7 |
| | Stem Pull Skin Tea | 12 | 6 | 2 |
| | Limbrub/Scars | 12 | 6 | 2 |
| | Blemish | 9 | 4 | 2 |
| | Scuffing | 7 | 3 | 1 |
| | CULL DAMAGE | 201 | | 34 |
| CULL DISEASE | Mildew | 81 | 72 | 14 |
| | Russet | 16 | 14 | 3 |
| | Decay | 15 | 13 | 3 |
| | CULL DISEASE | 112 | | 19 |
| CULL INSECTS | Stings | 159 | 100 | 27 |
| | CULL INSECTS | 159 | | 27 |
| CULL PHYSICAL | Over-Ripe | 37 | 29 | 6 |
| | Calyx Cracks/Split | 35 | 27 | 6 |
| | Sunburn | 24 | 19 | 4 |
| | StemCracks/Splits | 12 | 9 | 2 |
| | Skin Cracks | 8 | 6 | 1 |
| | Sutures | 3 | 2 | 1 |
| | Rain Crack | 3 | 2 | 1 |
| | Shrivel | 2 | 2 | 0 |
| | Offshape | 2 | 2 | 0 |
| | Pitting | 2 | 2 | 0 |
| | CULL PHYSICAL | 128 | | 21 |
| | TOTAL COUNT | 600 | | |



Packouts 2019

GROWER PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry)
Pool: 2019 SWEETHEART POOL 17

Grower: G1473

Fruit packed on: 08/02/2019 thru 08/02/2019

CHERRY VALE HILL

2006 HALVERSON CANYON ROAD

WENATCHEE, WA 98801

Runs Included: 2862185-00

| | < T | his Date - | > | < P | ool to Date | > |
|------------------------------|---------|------------|---------|---------|-------------|---------|
| Dumped: Bins: | | 17 | 6 | | 20 | 0 |
| Weight: | | 55,71 | 6 lbs | | 63,58 | 4 lbs |
| Dumped weight per Bin: | | 316.5 | 7 lbs | | 317.9 | 2 lbs |
| Packed Pounds per Bin: | | 243.43 | 3 lbs | | 247.8 | 2 lbs |
| Equiv Cartons per Bin: | | 13.5 | 2 ctn | | 13.7 | 7 ctn |
| Packed Weight: | | 42,84 | 4 lbs | | 49,56 | 4 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .09% | 37 | .07% | .08% | 40 | .06% |
| 8 | 1.09% | 468 | .84% | 1.01% | 502 | .79% |
| 8 1/2 | 7.45% | 3,190 | 5.73% | 7.02% | 3,480 | 5.47% |
| 9 | 18.86% | 8,080 | 14.50% | 18.19% | 9,018 | 14.18% |
| 9 1/2 | 36.66% | 15,705 | 28.19% | 36.63% | 18,157 | 28.56% |
| 10 | 21.61% | 9,258 | 16.62% | 22.23% | 11,016 | 17.33% |
| 10 1/2 | 9.11% | 3,905 | 7.01% | 9.50% | 4,707 | 7.40% |
| 11 | 3.44% | 1,472 | 2.64% | 3.58% | 1,774 | 2.79% |
| 11 1/2 | 1.70% | 729 | 1.31% | 1.76% | 870 | 1.37% |
| Total GRADE 1 | 100.00% | 42,844 | 76.90% | 100.00% | 49,564 | 77.95% |
| Total Packed | 100.00% | 42,844 | 76.90% | 100.00% | 49,564 | 77.95% |
| UNDER SIZE | | 585 | 1.05% | | 674 | 1.06% |
| CULLS | | 12,024 | 21.58% | | 13,047 | 20.52% |
| TRASH | | 263 | .47% | | 299 | .47% |
| | | 12,872 | 23.10% | | 14,020 | 22.05% |
| Total SWEETHEARTS - (Cherry) | | 55,716 | 100.00% | | 63,584 | 100.00% |
| Dumped Weight per Bin | | 316.57 | | | 31 | 7.92 |
| Packed Pounds per Bin | | 243.43 | | | 24 | 7.82 |
| Equiv Cartons per Bin | | 1 | L3.52 | | 1 | 3.77 |

Page 1 of 2 Printed On: 08/03/19 10:47:19

PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry)

Pool: 2019 SWEETHEART POOL 17

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull |
|---------------|--------------------|-----|----------|---------|
| Cull Type | Meaning | | / Peeler | / Total |
| CULL DAMAGE | Birdpeck | 49 | 33 | 7 |
| | Hail | 32 | 22 | 5 |
| | Bruise | 29 | 20 | 4 |
| | Stem Pull Skin Tea | 21 | 14 | 3 |
| | Blemish | 8 | 5 | 1 |
| | Scuffing | 5 | 3 | 1 |
| | Limbrub/Scars | 3 | 2 | 0 |
| | CULL DAMAGE | 147 | | 21 |
| CULL DISEASE | Mildew | 96 | 79 | 14 |
| | Decay | 15 | 12 | 2 |
| | Russet | 10 | 8 | 1 |
| | CULL DISEASE | 121 | | 17 |
| CULL INSECTS | Stings | 256 | 98 | 37 |
| | Thrip | 4 | 2 | 1 |
| | CULL INSECTS | 260 | | 37 |
| CULL PHYSICAL | Sunburn | 45 | 26 | 6 |
| | Calyx Cracks/Split | 41 | 24 | 6 |
| | Over-Ripe | 36 | 21 | 5 |
| | Skin Cracks | 15 | 9 | 2 |
| | StemCracks/Splits | 13 | 8 | 2 |
| | Shrivel | 7 | 4 | 1 |
| | Sutures | 5 | 3 | 1 |
| | Pitting | 4 | 2 | 1 |
| | Rain Crack | 4 | 2 | 1 |
| | Offshape | 2 | 1 | 0 |
| | CULL PHYSICAL | 172 | | 25 |



Packouts 2019

GROWER PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry)
Pool: 2019 SWEETHEART POOL 17

Grower: G1473

Fruit packed on: 08/03/2019 thru 08/03/2019

CHERRY VALE HILL

2006 HALVERSON CANYON ROAD

WENATCHEE, WA 98801

Runs Included: 2862215-00,2862402-00,2862509-00

| | < T | his Date - | > | < F | ool to Date | ·> |
|------------------------------|---------|------------|---------|---------|-------------|---------|
| Dumped: Bins: | | 23 | 6 | | 43 | 6 |
| Weight: | | 74,135 lbs | | | 137,71 | .9 lbs |
| Dumped weight per Bin: | | 314.1 | 3 lbs | | 315.8 | 7 lbs |
| Packed Pounds per Bin: | | 264.5 | | | | 88 lbs |
| Equiv Cartons per Bin: | | 14.7 | 0 ctn | | 14.2 | 27 ctn |
| Packed Weight: | | 62,43 | 4 lbs | | 111,99 | 8 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .01% | 8 | .01% | .04% | 48 | .03% |
| 8 | .75% | 468 | .63% | .87% | 970 | .70% |
| 8 1/2 | 11.98% | 7,480 | 10.09% | 9.79% | 10,960 | 7.96% |
| 9 | 26.51% | 16,550 | 22.32% | 22.83% | 25,568 | 18.57% |
| 9 1/2 | 30.79% | 19,222 | 25.93% | 33.37% | 37,379 | 27.14% |
| 10 | 16.62% | 10,379 | 14.00% | 19.10% | 21,395 | 15.54% |
| 10 1/2 | 6.78% | 4,236 | 5.71% | 7.98% | 8,943 | 6.49% |
| 11 | 4.48% | 2,799 | 3.78% | 4.08% | 4,573 | 3.32% |
| 11 1/2 | 2.07% | 1,292 | 1.74% | 1.93% | 2,162 | 1.57% |
| Total GRADE 1 | 100.00% | 62,434 | 84.22% | 100.00% | 111,998 | 81.32% |
| Total Packed | 100.00% | 62,434 | 84.22% | 100.00% | 111,998 | 81.32% |
| UNDER COLOR | | 209 | .28% | | 209 | .15% |
| UNDER SIZE | | 832 | 1.12% | | 1,506 | 1.09% |
| CULLS | | 10,044 | 13.55% | | 23,091 | 16.77% |
| TRASH | | 616 | .83% | | 915 | .66% |
| | | 11,701 | 15.78% | | 25,721 | 18.68% |
| Total SWEETHEARTS - (Cherry) | | 74,135 | 100.00% | | 137,719 | 100.00% |
| Dumped Weight per Bin | | 314.13 | | | 31 | .5.87 |
| Packed Pounds per Bin | | 26 | 54.55 | | 256.88 | |
| Equiv Cartons per Bin | | 1 | L4.70 | | 1 | .4.27 |

Page 1 of 2 Printed On: 08/04/19 08:16:44

PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry)

Pool: 2019 SWEETHEART POOL 17

Grower: G1473

<---- This Date ----> <---- Pool to Date ---->

| | | Nbr | % Cull | % Cull | |
|---------------|--------------------|-----|----------|---------|--|
| Cull Type | Meaning | | / Peeler | / Total | |
| CULL DAMAGE | Bruise | 58 | 67 | 19 | |
| | Hail | 10 | 11 | 3 | |
| | Limbrub/Scars | 8 | 9 | 3 | |
| | Birdpeck | 6 | 7 | 2 | |
| | Stem Pull Skin Tea | 3 | 3 | 1 | |
| | Frost | 1 | 1 | 0 | |
| | Cuts | 1 | 1 | 0 | |
| | CULL DAMAGE | 87 | | 29 | |
| CULL DISEASE | Decay | 21 | 60 | 7 | |
| | Russet | 14 | 40 | 5 | |
| | CULL DISEASE | 35 | | 12 | |
| CULL INSECTS | Other | 25 | 76 | 8 | |
| | Stings | 8 | 24 | 3 | |
| | CULL INSECTS | 33 | | 11 | |
| CULL PHYSICAL | Rain Crack | 70 | 48 | 23 | |
| | Decay | 16 | 11 | 5 | |
| | Shrivel | 15 | 10 | 5 | |
| | Calyx Cracks/Split | 14 | 10 | 5 | |
| | Sunburn | 11 | 8 | 4 | |
| | Other | 8 | 6 | 3 | |
| | Pitting | 7 | 5 | 2 | |
| | Under/Over Size | 2 | 1 | 1 | |
| | StemCracks/Splits | 2 | 1 | 1 | |
| | CULL PHYSICAL | 145 | | 48 | |
| | TOTAL COUNT | 300 | | | |



Packouts 2019

GROWER PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry)
Pool: 2019 SWEETHEART POOL 17

Grower: G1473

Fruit packed on: 08/05/2019 thru 08/05/2019

CHERRY VALE HILL

2006 HALVERSON CANYON ROAD

WENATCHEE, WA 98801

Runs Included: 2862684-00

| | < T | his Date - | > | < P | ool to Date | :> |
|------------------------------|---------|------------|---------|---------|-------------|---------|
| Dumped: Bins: | | 9 | 6 | | 53 | 2 |
| Weight: | | 29,52 | 1 lbs | | 167,24 | 0 lbs |
| Dumped weight per Bin: | | 307.5 | 1 lbs | | 314.3 | 6 lbs |
| Packed Pounds per Bin: | | 267.2 | | | 258.7 | 4 lbs |
| Equiv Cartons per Bin: | | 14.8 | 5 ctn | | 14.3 | 37 ctn |
| Packed Weight: | | 25,65 | 4 lbs | | 137,65 | 2 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .07% | 18 | .06% | .05% | 66 | .04% |
| 8 | 2.75% | 705 | 2.39% | 1.22% | 1,675 | 1.00% |
| 8 1/2 | 26.39% | 6,770 | 22.93% | 12.88% | 17,730 | 10.60% |
| 9 | 28.38% | 7,280 | 24.66% | 23.86% | 32,848 | 19.64% |
| 9 1/2 | 22.34% | 5,730 | 19.41% | 31.32% | 43,109 | 25.78% |
| 10 | 11.42% | 2,930 | 9.93% | 17.67% | 24,325 | 14.54% |
| 10 1/2 | 4.07% | 1,043 | 3.53% | 7.25% | 9,986 | 5.97% |
| 11 | 3.22% | 827 | 2.80% | 3.92% | 5,400 | 3.23% |
| 11 1/2 | 1.37% | 351 | 1.19% | 1.83% | 2,513 | 1.50% |
| Total GRADE 1 | 100.00% | 25,654 | 86.90% | 100.00% | 137,652 | 82.31% |
| Total Packed | 100.00% | 25,654 | 86.90% | 100.00% | 137,652 | 82.31% |
| UNDER COLOR | | 0 | .00% | | 209 | .12% |
| UNDER SIZE | | 75 | .25% | | 1,581 | .95% |
| CULLS | | 3,606 | 12.22% | | 26,697 | 15.96% |
| TRASH | | 186 | .63% | | 1,101 | .66% |
| | | 3,867 | 13.10% | | 29,588 | 17.69% |
| Total SWEETHEARTS - (Cherry) | | 29,521 | 100.00% | | 167,240 | 100.00% |
| Dumped Weight per Bin | | 307.51 | | | 31 | 4.36 |
| Packed Pounds per Bin | | 26 | 57.23 | | 25 | 8.74 |
| Equiv Cartons per Bin | | 1 | L4.85 | | 1 | .4.37 |

Page 1 of 2 Printed On: 08/08/19 08:51:32

PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry)

Pool: 2019 SWEETHEART POOL 17

Grower: G1473

| | | | 01001. 01. | , , | |
|---------------|-----------------|-------------|-------------------|----------------|----|
| | < | - This Date | :> | < Pool to Date | e> |
| | | Nbr | % Cull | % Cull | |
| Cull Type | Meaning | | / Peeler | / Total | |
| CULL DAMAGE | Birdpeck | 13 | 30 | 7 | |
| | Bruise | 11 | 25 | 6 | |
| | Frost | 9 | 20 | 5 | |
| | Cuts | 8 | 18 | 4 | |
| | Blemish | 2 | 5 | 1 | |
| | Skin tears | 1 | 2 | 1 | |
| | CULL DAMAGE | 44 | | 22 | |
| CULL DISEASE | Mildew | 1 | 100 | 1 | |
| | CULL DISEASE | 1 | | 1 | |
| CULL INSECTS | Other | 3 | 100 | 2 | |
| | CULL INSECTS | 3 | | 2 | |
| CULL PHYSICAL | Rain Crack | 68 | 45 | 34 | |
| | Decay | 39 | 26 | 20 | |
| | Shrivel | 13 | 9 | 7 | |
| | Pitting | 12 | 8 | 6 | |
| | Under/Over Size | 10 | 7 | 5 | |
| | Sunburn | 8 | 5 | 4 | |
| | Sutures | 1 | 1 | 1 | |
| | Over-Ripe | 1 | 1 | 1 | |
| | CULL PHYSICAL | 152 | | 76 | |



Packouts 2019

GROWER PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry) Pool: 2019 SWEETHEART POOL 19

Grower: G1473

Fruit packed on: 08/14/2019 thru 08/14/2019

CHERRY VALE HILL

2006 HALVERSON CANYON ROAD

WENATCHEE, WA 98801

| Runs Included: 2866416-00 | | | | | | |
|------------------------------|---------|------------|---------|---------|--------------|---------|
| | < T | his Date - | > | < I | Pool to Date | > |
| Dumped: Bins: | | 2 | 0 | | 2 | 0 |
| Weight: | | 6,69 | 5 lbs | | 6,69 | 5 lbs |
| Dumped weight per Bin: | | 334.7 | 5 lbs | | 334.7 | 5 lbs |
| Packed Pounds per Bin: | | 266.8 | 0 lbs | | 266.8 | 0 lbs |
| Packed Weight: | | 5,33 | 6 lbs | | 5,336 | 5 lbs |
| | Pack% | Packed | PkOut% | Pack% | Packed | PkOut% |
| GRADE 1 | | | | | | |
| 7 1/2 | .04% | 2 | .03% | .04% | 2 | .03% |
| 8 | 2.01% | 107 | 1.60% | 2.01% | 107 | 1.60% |
| 8 1/2 | 24.49% | 1,307 | 19.52% | 24.49% | 1,307 | 19.52% |
| 9 | 31.17% | 1,663 | 24.84% | 31.17% | 1,663 | 24.84% |
| 9 1/2 | 25.00% | 1,334 | 19.93% | 25.00% | 1,334 | 19.93% |
| 10 | 11.69% | 624 | 9.32% | 11.69% | 624 | 9.32% |
| 10 1/2 | 3.09% | 165 | 2.46% | 3.09% | 165 | 2.46% |
| 11 | 1.89% | 101 | 1.51% | 1.89% | 101 | 1.51% |
| 11 1/2 | .62% | 33 | .49% | .62% | 33 | .49% |
| Total GRADE 1 | 100.00% | 5,336 | 79.70% | 100.00% | 5,336 | 79.70% |
| Total Packed | 100.00% | 5,336 | 79.70% | 100.00% | 5,336 | 79.70% |
| UNDER SIZE | | 74 | 1.11% | | 74 | 1.11% |
| CULLS | | 1,256 | 18.76% | | 1,256 | 18.76% |
| TRASH | | 29 | .43% | | 29 | .43% |
| | | 1,359 | 20.30% | | 1,359 | 20.30% |
| Total SWEETHEARTS - (Cherry) | | 6,695 | 100.00% | | 6,695 | 100.00% |
| Dumped Weight per Bin | | 33 | 34.75 | | 33 | 4.75 |
| Packed Pounds per Bin | | 26 | 6.80 | | 26 | 6.80 |

Page 1 of 2 Printed On: 08/15/19 17:09:00

PACKOUT STATEMENT

Variety: SWEETHEARTS - (Cherry)

Pool: 2019 SWEETHEART POOL 19

Grower: G1473

| | < | This Date | > | < Pool | to Date> |
|---------------|------------------------------|---------------|--------------------|-------------------|----------|
| Cull Type | Meaning | Nbr | % Cull / Peeler | % Cull / Total | |
| CULL DAMAGE | Bruise Skin tears | 15 6 | 71 29 | 30 12 | |
| | CULL DAMAGE | 21 | | 42 | |
| CULL DISEASE | Decay CULL DISEASE | 5 5 | 100 | 10 10 | |
| CULL INSECTS | Stings | 9 | 100 | 18 | |
| | CULL INSECTS | 9 | | 18 | |
| CULL PHYSICAL | Calyx Cracks/Split | 7 | 47 | 14 | |
| | StemCracks/Splits | 3 | 20 | 6 | |
| | Rain Crack | 3 | 20 | 6 | |
| | Shrivel | 2 | 13 | 4 | |
| | CULL PHYSICAL | 15 | | 30 | |

Water Rights:

| Water Rights Miner's inches | |
|-----------------------------|------|
| Miller (class 1 right) | 9.5 |
| Beehive reservoir | 17 |
| Flood water | 5 |
| | 31.5 |

High Line Ditch Shares = 20

Water Reservoir – 1.5 million gallon (lined)

Equipment

| Equipment | Value | |
|-----------------------|-------|--------|
| Massey 90 HP | \$ | 20,000 |
| Kubota 60 HP | \$ | 8,000 |
| Kubota 90 HP x 2 | \$ | 50,000 |
| AeroFan Sprayer x 2 | \$ | 20,000 |
| Rears Brush Flail | \$ | 7,000 |
| Rears Grass Flail | \$ | 7,000 |
| Bin Trailers x 4 | \$ | 5,000 |
| Orchard Ladders x 50 | \$ | 5,000 |
| Forklift | \$ | 17,500 |
| Gooseneck Trailer | \$ | 5,000 |
| Pond | \$ | 75,000 |
| Shop | \$ | 15,000 |
| Fuel Tank | \$ | 500 |
| Misc Tools & Supplies | \$ | 5,000 |

\$ 240,000

Most equipment is in very good condition

There are more items, such as pole loppers, irrigation supplies, etc.

Exhibit "A"

The Southwest quarter of the Southeast quarter of Section 32, Township 22 North, Range 20 E.W.M., Chelan County, Washington.

The above Exhibit contains the legal description that is anticipated to be contained in the Commitment for Title Insurance No. <u>Pre-SJ-1199</u> for the property located at Unassigned, Wenatchee, WA 98801 but is subject to change upon completion of the examination process. The legal description was obtained from a document recorded 05/15/2020, under Recording No. 2515803.

Listing Exhibit A January 11, 2022



701 North Chelan Avenue Wenatchee, WA 98801 Phone: (509) 662-4721 Fax: (509) 663-3758

January 14, 2022



File No.: Pre-SJ-1199 Buyer/Borrower: Tentative

Seller: Bruce E. Smith and Toya J. Smith Property Address: Unassigned, Wenatchee, WA 98801

Abbreviated Legal: Property 1:

SWSE, Section 32, Township 22 North, Range 20 EWM, Chelan County



Escrow Team:
Suzanne Jones
Cassidy Fagg
Megan Jay
Sjones@nmtitlegroup.com
cfagg@nmtitlegroup.com
mjay@nmtitlegroup.com

Title Team:

Erin Bowen <u>ebowen@nmtitlegroup.com</u>
Tanya Joya-Garcia <u>tjoyagarcia@nmtitlegroup.com</u>



Wenatchee Office and Title Only Files Sales Tax = 8.69 Leavenworth Office Sales Tax = 8.5% Chelan Office Sales Tax = 8.3%



RON (Remote Online Notary):

E-Signed Documents are required to be submitted to the title officer, Erin Bowen, 24 hours prior to the anticipated recording date for review.



Recording Information:

- Our office e-records all documents in both Chelan and Douglas County with only a handful of exceptions. Please note that the fee to e-record is \$5.43 per document which will be added to the recording fees.
- To avoid delays at closing, documents must be delivered at least one hour prior to our 3:00 pm recording cut-off time for document preparation and review.
- Any excise or recording checks submitted with recording packages must be made out to North Meridian Title and Escrow LLC.
- Title Only Release: please email recording@nmtitlegroup.com or call the recording desk at (509) 662-4721.

If you have any questions regarding this file, please do not hesitate to contact us. We look forward to working with you on this transaction.



COMMITMENT FOR TITLE INSURANCE

COMMITMENT FOR TITLE INSURANCE ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Fidelity National Title Insurance Company, a Florida Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within 180 days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

Ву:

Ein Bowen

Authorized Signatory
Erin Bowen
North Meridian Title and Escrow, LLC 1042216
701 North Chelan Avenue

Wenatchee, WA 98801 Tel: (509) 662-4721 Fax: (509) 663-3758



This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

ALTA Commitment for Title Insurance 8-1-16





COMMITMENT FOR TITLE INSURANCE





COMMITMENT FOR TITLE INSURANCE

COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.
- 2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
 - (a) the Notice;
 - (b) the Commitment to Issue Policy:
 - (c) the Commitment Conditions;
 - (d) Schedule A:
 - (e) Schedule B, Part I—Requirements; and
 - (f) Schedule B, Part II—Exceptions; and
 - (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I—Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.





COMMITMENT FOR TITLE INSURANCE

- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(ii) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. The policy to be issued contains an arbitration clause. All arbitrable matters when the Amount of Insurance is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. You may review a copy of the arbitration rules at http://www.alta.org.





COMMITMENT FOR TITLE INSURANCE

Transaction Identification Data for reference only:

Issuing Agent: North Meridian Title and Escrow, LLC

Issuing Office: 701 North Chelan Avenue, Wenatchee, WA 98801

ALTA® Universal ID: 1053446

Loan ID Number:

Issuing Office File Number: Pre-SJ-1199 Commitment Number: Pre-SJ-1199

Revision Number:

Property Address: Unassigned, Wenatchee, WA 98801

SCHEDULE A

1. Commitment Date: 01/10/2022 at 5:00 PM

2. Policy or Policies to be issued:

Rate Type: Short Term AMOUNT PREMIUM TAX TOTAL

a. ALTA Owner's Policy \$10,000.00 \$300.00 \$25.80 \$325.80

PROPOSED INSURED: Purchaser with contractual rights under a purchase agreement with the vested owner identified at Item 4 below

- 3. The estate or interest in the Land described or referred to in this Commitment and covered herein is: fee simple
- 4. Title to the fee simple estate or interest in said Land is at the effective date hereof vested in:

Bruce E. Smith and Toya J. Smith, husband and wife

5. The Land is described as follows:

The land is described as set forth in Exhibit A attached hereto and made a part hereof.





COMMITMENT FOR TITLE INSURANCE

Countersigned:

Ein Bowen

Authorized Signatory
Erin Bowen
North Meridian Title and Escrow, LLC 1042216
701 North Chelan Avenue
Wenatchee, WA 98801

Tel: (509) 662-4721 Fax: (509) 663-3758





COMMITMENT FOR TITLE INSURANCE

SCHEDULE B, PART I Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- 4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- 5. The Company requires the proposed insured to verify that the land covered by this commitment is the land intended to be conveyed in this transaction. The description of the land may be incorrect, if the application for title insurance contained incomplete or inaccurate information. Notify the Company well before closing if changes are necessary. Closing instructions must indicate that the legal description has been reviewed and approved by all parties.
- 6. NOTICE: Please be aware that due to the conflict between federal and state laws concerning the cultivation, distribution, manufacture, or sale of marijuana, the Company is not able to close or insure any transaction involving Land that is associated with these activities.
- Additional requirements and/or exceptions may be added as details of the transaction are disclosed to, or become known to the Company.
- 8. E-Signed Documents are required to be submitted to the title officer on the file 24 hours prior to the anticipated recording date for review.
- 9. For each policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Proposed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.
- 10. CAUTION: Washington has a graduated excise tax rate for sales occurring on or after 1/1/2020 for most properties, although a flat rate applies to properties formally classified and specially valued as timberland or agricultural land on the day of closing.

The rate of real estate excise tax to a sale on or after 1/1/2020 for properties which are not formally classified and specially valued as timberland or agricultural land is:

State portion: 1.10% on any portion of the sales price of \$500,000 or less;

1.28% on any portion of the sales price above \$500,000, up to \$1,500,000;

2.75% on any portion of the sales price above \$1,500,000, up to \$3,000,000;

3.00% on any portion of the sales price above \$3,000,000;

Local portion: 0.50% on the entire sales price.

Pursuant to RCW 82.45.180, in addition to real estate excise tax collected by the Chelan County Treasurer, a filing This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.





COMMITMENT FOR TITLE INSURANCE

fee of \$5.00 will be collected on all taxable transactions. A filing fee of \$10.00 will be collected on all nontaxable transactions, and on all transactions wherein the calculated tax payment is less than \$5.00. Any conveyance document must be accompanied by the official Washington State Excise Tax Affidavit. The applicable excise tax must be paid and the affidavit approved at the time of the recording of the conveyance documents. (NOTE: Real Estate Excise Tax Affidavits must be printed as legal size forms). For more information see dor.wa.gov/reet.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

AMERICAN LAND TITLE ASSOCIATION



COMMITMENT FOR TITLE INSURANCE

SCHEDULE B, PART II Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Rights or claims of parties in possession, or claiming possession, not shown by the Public Records.
- 2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate or complete land survey of the Land.
- Easements, prescriptive rights, rights of way, liens or encumbrances, or claims thereof, not shown by the Public Records.
- Any lien, or right to a lien, for contributions to employee benefit funds, or for state workers' compensation, or for services, labor, or material heretofore or hereafter furnished, all as imposed by law, and not shown by the Public Records.
- 5. Taxes or special assessments which are not yet payable or which are not shown as existing liens by the Public Records.
- 6. Any lien for service, installation, connection, maintenance, tap, capacity, or construction or similar charges for sewer, water, electricity, natural gas or other utilities, or for garbage collection and disposal not shown by the Public Records.
- 7. Unpatented mining claims, and all rights, relating thereto.
- 8. Reservations and exceptions in United States Patents or in Acts authorizing the issuance thereof.
- 9. Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes.
- 10. Water rights, claims or title to water.
- 11. Defect, lien, encumbrance, adverse claim or other matter that appears for the first time in the Public Records, or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I Requirements are met.
- 12. This land is included in the Federal Fire Patrol District and is subject to the laws and regulations of the United States and the State of Washington applicable to the project and is liable for further assessments, if any, levied by the district.





COMMITMENT FOR TITLE INSURANCE

- 13. This land is included in the Beehive Irrigation District and is subject to the laws and regulations of the United States and the State of Washington applicable to the project and is liable for further assessments, if any, levied by the district, and subject to easements for lateral ditches and pipelines used in connection with the district's irrigation system.
- 14. Right of the public to make necessary slopes for cuts or fills upon the land herein described in the reasonable original grading of streets, avenues, alleys and roads, as dedicated in the plat.
- 15. EASEMENT and the terms and conditions thereof affecting a portion of said premises for Electric Transmission and Distribution Line recorded as document #722758 in the official records.
- 16. EASEMENT and the terms and conditions thereof affecting a portion of said premises for Electric Transmission and Distribution Line recorded as document #818150 in the official records.
- 17. MEMORADNUM OF LEASE and the terms and conditions thereof dated April 15, 1985 recordedon April 15, 1985 as document #8504150023 in the <u>official records</u> between Gerald Bainard, Sr. and Clara E. Bainard as the lessor and Brentwood Resources, LTD as the lessee.
- 18. AGREEMENT regarding Easement Grant and Road Maintenance and the terms and conditions thereof recorded as document #9408090016 in the official records.
- 19. EASEMENT and the terms and conditions thereof affecting a portion of said premises for Irrigation recorded as document #2011600 in the official records.
- 20. EASEMENT and the terms and conditions thereof affecting a portion of said premises for Ingress, Egress and Utilities recorded as document #2085287 in the official records.
- 21. All COVENANTS, CONDITIONS, RESTRICTIONS, but omitting any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, reservations, easements or other servitudes, if any, disclosed by Survey recorded as document #2313507 in the official records.

 This policy does not insure that the land described in Schedule A is benefited by easements, covenants or other appurtenances shown on the plat or survey to benefit or burden real property outside the boundaries of said land.
- 22. EASEMENT and the terms and conditions thereof affecting a portion of said premises for Ingress and Egress recorded as document #2487364 in the official records.
- 23. EASEMENT and the terms and conditions thereof affecting a portion of said premises for Ingress, Egress and Utilities recorded as document #2542037 in the official records.
- 24. EASEMENT and the terms and conditions thereof affecting a portion of said premises for Electric Transmission and Distribution Line recorded as document #2553413 in the official records.
- 25. Unrecorded leaseholds, if any; rights of vendors and holders of security interests on personal property installed upon the land; and rights of tenants to remove trade fixtures at the expiration of the term.





COMMITMENT FOR TITLE INSURANCE

26. General property taxes and service charges, as follows, together with interest, penalty and statutory foreclosure costs, if any, after delinquency. These charges may also include irrigation charges, federal fire patrol charges, storm water charges, and other local assessments:

(1st half delinquent on May 1; 2nd half delinquent on November 1)

Tax Account No.: 222032400100

Year: 2021

First Half: \$793.16 Second Half: \$793.08 Amount Paid: \$1,586.24 Total Due: \$0.00

The land is situated within the boundaries of local taxing authority of 66, with a land use code of 91.

Taxes for the year 2022 are not yet available or due, but are payable February 15, 2022.





COMMITMENT FOR TITLE INSURANCE

INFORMATIONAL NOTES

- 1. In the past 24 months, title was acquired by vestee herein by deed recorded on May 15, 2020 as document #2515803 in the official records. Prior conveyance(s) are as follows:
 - 1. Real Estate Contract, recorded on June 16, 2016 as document #2438708 in the official records
- 2. Title will be vested in parties yet to be disclosed. When title is vested, their title will be subject to matters of record against their names.
- 3. The Company has been asked to issue an owner's policy without disclosure of the liability amount. This commitment shall be effective only when the amount of the policy committed for has been inserted in Schedule A hereof. The forthcoming policy must be issued in an amount at least equal to the full value of the estate insured in accordance with our rating schedule on file in the office of the Washington State Insurance Commissioner. The Company may have further requirements if the undisclosed amount to be insured exceeds the current assessed valuation.
- 4. Based on information provided to the Company, on the date of this commitment, it appears the property address(es) is/are:

Known as: Unassigned, Wenatchee, WA 98801

5. The Chelan County Assessor's tax rolls disclose the current assessed values as follows:

Land: \$135,630.00

Improvements: \$0.00

Total: \$135,630.00

- 6. If you would like the Company to act as trustee in the proposed deed of trust, please note that "North Meridian Title and Escrow LLC" may act as trustee of a deed of trust under RCW 61.24.010(1).
- 7. Any sketch or map attached here to is not intended to show all matters related to the property, including but not limited to area, dimensions, easements, encroachments or locations of boundaries. It is not a part of, nor does it modify, the commitment of policy to which it is attached. The company assumes no liability for any matter related to this sketch, unless such coverage is specifically provided by the covered risks of the policy. Reference should be made to an accurate survey for further information.
- 8. RECORDING INFORMATION: Our office now e-records all documents with both Chelan and Douglas Counties. Please note that the fee to e-record is \$5.43 per document which will be added to the recording fees. To avoid delays at closing, documents must be delivered at least one hour prior to our 3:00 pm recording cut-off time for document preparation and review and any excise or recording checks submitted with recording packages must be made out to





COMMITMENT FOR TITLE INSURANCE

North Meridian Title and Escrow LLC. Please contact the title department for recording cutoff times if documents are not to be e-recorded.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

AMERICAN LAND TITLE ASSOCIATION



COMMITMENT FOR TITLE INSURANCE

EXHIBIT AProperty Description

Issuing Office File No.: Pre-SJ-1199

The Southwest quarter of the Southeast quarter of Section 32, Township 22 North, Range 20 E.W.M., Chelan County, Washington.





701 North Chelan Avenue Wenatchee, WA 98801 Phone: (509) 662-4721 Fax: (509) 663-3758

February 25, 2022



File No.: Pre-SJ-1364 Buyer/Borrower: Tentative

Seller: Cherryvale Orchards, LLC

Property Address: Unassigned, Wenatchee, WA 98801

Abbreviated Legal: Property 1:

E1/2SE Section 32, Township 22 North, Range 20EWM, Chelan County



Escrow Team:
Suzanne Jones
Cassidy Fagg
Megan Jay
Sjones@nmtitlegroup.com
cfagg@nmtitlegroup.com
mjay@nmtitlegroup.com

Title Team:

Erin Bowen <u>ebowen@nmtitlegroup.com</u>
Tanya Joya-Garcia <u>tjoyagarcia@nmtitlegroup.com</u>



Owner's Policy Premium without sales tax
Owner's Policy Premium with sales tax

Loan Policy Premium without sales tax

Loan Policy Premium with sales tax

Loan Policy Premium with sales tax

Wenatchee Office and Title Only Files Sales Tax = 8.6%

Leavenworth Office Sales Tax = 8.5%

Chelan Office Sales Tax = 8.3%



RON (Remote Online Notary):

E-Signed Documents are required to be submitted to the title officer, Erin Bowen, 24 hours prior to the anticipated recording date for review.



Recording Information:

- Our office e-records all documents in both Chelan and Douglas County with only a handful of exceptions. Please note that the fee to e-record is \$5.43 per document which will be added to the recording fees.
- To avoid delays at closing, documents must be delivered at least one hour prior to our 3:00 pm recording cut-off time for document preparation and review.
- Any excise or recording checks submitted with recording packages must be made out to North Meridian Title and Escrow LLC.
- Title Only Release: please email recording@nmtitlegroup.com or call the recording desk at (509) 662-4721.

If you have any questions regarding this file, please do not hesitate to contact us. We look forward to working with you on this transaction.



COMMITMENT FOR TITLE INSURANCE

COMMITMENT FOR TITLE INSURANCE ISSUED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Fidelity National Title Insurance Company, a Florida Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within 180 days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

Fidelity National Title Insurance Company

Ву:

Ein Bowen

Authorized Signatory
Erin Bowen
North Meridian Title and Escrow, LLC 1042216
701 North Chelan Avenue
Wenatchee, WA 98801

Tel: (509) 662-4721 Fax: (509) 663-3758

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

ALTA Commitment for Title Insurance 8-1-16





COMMITMENT FOR TITLE INSURANCE





COMMITMENT FOR TITLE INSURANCE

COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.
- 2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
 - (a) the Notice;
 - (b) the Commitment to Issue Policy:
 - (c) the Commitment Conditions;
 - (d) Schedule A:
 - (e) Schedule B, Part I—Requirements; and
 - (f) Schedule B, Part II—Exceptions; and
 - (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I—Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.





COMMITMENT FOR TITLE INSURANCE

- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(ii) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. The policy to be issued contains an arbitration clause. All arbitrable matters when the Amount of Insurance is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. You may review a copy of the arbitration rules at http://www.alta.org.





COMMITMENT FOR TITLE INSURANCE

Transaction Identification Data for reference only:

Issuing Agent: North Meridian Title and Escrow, LLC

Issuing Office: 701 North Chelan Avenue, Wenatchee, WA 98801

ALTA® Universal ID: 1053446

Loan ID Number:

Issuing Office File Number: Pre-SJ-1364 Commitment Number: Pre-SJ-1364

Revision Number:

Property Address: Unassigned, Wenatchee, WA 98801

SCHEDULE A

1. Commitment Date: 02/22/2022 at 5:00 PM

2. Policy or Policies to be issued:

Rate Type: Basic AMOUNT PREMIUM TAX TOTAL

a. ALTA Owner's Policy \$10,000.00 \$249.00 \$21.41 \$270.41

PROPOSED INSURED: Purchaser with contractual rights under a purchase agreement with the vested owner identified at Item 4 below

- 3. The estate or interest in the Land described or referred to in this Commitment and covered herein is: fee simple
- 4. Title to the fee simple estate or interest in said Land is at the effective date hereof vested in:

Cherryvale Orchards, LLC, a Washington Limited Liability Company

5. The Land is described as follows:

The land is described as set forth in Exhibit A attached hereto and made a part hereof.





COMMITMENT FOR TITLE INSURANCE

Countersigned:

Ein Bowen

Authorized Signatory
Erin Bowen
North Meridian Title and Escrow, LLC 1042216
701 North Chelan Avenue
Wenatchee, WA 98801

Tel: (509) 662-4721 Fax: (509) 663-3758





COMMITMENT FOR TITLE INSURANCE

SCHEDULE B, PART I Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- 4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- 5. The Company requires the proposed insured to verify that the land covered by this commitment is the land intended to be conveyed in this transaction. The description of the land may be incorrect, if the application for title insurance contained incomplete or inaccurate information. Notify the Company well before closing if changes are necessary. Closing instructions must indicate that the legal description has been reviewed and approved by all parties.
- 6. NOTICE: Please be aware that due to the conflict between federal and state laws concerning the cultivation, distribution, manufacture, or sale of marijuana, the Company is not able to close or insure any transaction involving Land that is associated with these activities.
- Additional requirements and/or exceptions may be added as details of the transaction are disclosed to, or become known to the Company.
- 8. E-Signed Documents are required to be submitted to the title officer on the file 24 hours prior to the anticipated recording date for review.
- 9. For each policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Proposed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.
- 10. CAUTION: Washington has a graduated excise tax rate for sales occurring on or after 1/1/2020 for most properties, although a flat rate applies to properties formally classified and specially valued as timberland or agricultural land on the day of closing.

The rate of real estate excise tax to a sale on or after 1/1/2020 for properties which are not formally classified and specially valued as timberland or agricultural land is:

State portion: 1.10% on any portion of the sales price of \$500,000 or less;

1.28% on any portion of the sales price above \$500,000, up to \$1,500,000;

2.75% on any portion of the sales price above \$1,500,000, up to \$3,000,000;

3.00% on any portion of the sales price above \$3,000,000;

Local portion: 0.50% on the entire sales price.

Pursuant to RCW 82.45.180, in addition to real estate excise tax collected by the Chelan County Treasurer, a filing This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.





COMMITMENT FOR TITLE INSURANCE

fee of \$5.00 will be collected on all taxable transactions. A filing fee of \$10.00 will be collected on all nontaxable transactions, and on all transactions wherein the calculated tax payment is less than \$5.00. Any conveyance document must be accompanied by the official Washington State Excise Tax Affidavit. The applicable excise tax must be paid and the affidavit approved at the time of the recording of the conveyance documents. (NOTE: Real Estate Excise Tax Affidavits must be printed as legal size forms). For more information see dor.wa.gov/reet.

11. We are informed that Cherryvale Orchards, LLC is a limited liability company (LLC). A copy of the duplicate original of the filed LLC Certificate of formation, the LLC agreement, and all subsequent modifications or amendments must be submitted to the Company for review.

Any conveyance or mortgage by Cherryvale Orchards, LLC, a limited liability company (LLC), must be executed by all the members, or evidence submitted that certain designated members or managers have been authorized to act for the limited liability company.





COMMITMENT FOR TITLE INSURANCE

SCHEDULE B, PART II Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Rights or claims of parties in possession, or claiming possession, not shown by the Public Records.
- 2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate or complete land survey of the Land.
- Easements, prescriptive rights, rights of way, liens or encumbrances, or claims thereof, not shown by the Public Records.
- Any lien, or right to a lien, for contributions to employee benefit funds, or for state workers' compensation, or for services, labor, or material heretofore or hereafter furnished, all as imposed by law, and not shown by the Public Records.
- 5. Taxes or special assessments which are not yet payable or which are not shown as existing liens by the Public Records.
- 6. Any lien for service, installation, connection, maintenance, tap, capacity, or construction or similar charges for sewer, water, electricity, natural gas or other utilities, or for garbage collection and disposal not shown by the Public Records.
- 7. Unpatented mining claims, and all rights, relating thereto.
- 8. Reservations and exceptions in United States Patents or in Acts authorizing the issuance thereof.
- 9. Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes.
- 10. Water rights, claims or title to water.
- 11. Defect, lien, encumbrance, adverse claim or other matter that appears for the first time in the Public Records, or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I Requirements are met.
- 12. This land is included in the Federal Fire Patrol District and is subject to the laws and regulations of the United States and the State of Washington applicable to the project and is liable for further assessments, if any, levied by the district.





COMMITMENT FOR TITLE INSURANCE

- 13. This land is included in the Beehive Irrigation District and Squilchuck Irrigation District and is subject to the laws and regulations of the United States and the State of Washington applicable to the project and is liable for further assessments, if any, levied by the district, and subject to easements for lateral ditches and pipelines used in connection with the district's irrigation system.
- 14. AGREEMENT regarding Easement and the terms and conditions thereof recorded on March 28, 1994 as document #9403280015 in the official records.
- 15. AGREEMENT regarding Irrigation Line Easement and License Agreement and the terms and conditions thereof recorded on August 22, 1997 as document #2011600 in the official records.
- 16. The lands described herein have been classified as farm and agriculture as disclosed by notice recorded as document #2168111 in the <u>official records</u>, and are subject to the provisions of RCW 84.34, which include the requirement of a continuation of restricted use in order to continue the present assessment rate. A change in use can cause an increased assessment rate for present and past years. Any sale or transfer of all or a portion of said land requires execution of a notice of compliance form attached to the excise tax affidavit.
- 17. Unrecorded leaseholds, if any; rights of vendors and holders of security interests on personal property installed upon the land; and rights of tenants to remove trade fixtures at the expiration of the term.
- 18. General property taxes and service charges, as follows, together with interest, penalty and statutory foreclosure costs, if any, after delinquency. These charges may also include irrigation charges, federal fire patrol charges, storm water charges, and other local assessments:

(1st half delinquent on May 1; 2nd half delinquent on November 1)

Tax Account No.: 222032400050

Year: 2022

First Half: \$3,035.67 Second Half: \$3,035.56 Amount Paid: \$0.00 Total Due: \$6,071.23

The land is situated within the boundaries of local taxing authority of 66, with a land use code of 83.





COMMITMENT FOR TITLE INSURANCE

INFORMATIONAL NOTES

- In the past 24 months, there have been no conveyances of record for the property described in Schedule A herein.
 Title was acquired by vestee herein by deed recorded on March 2, 2004 as document #2168109 in the official records.
- 2. Title will be vested in parties yet to be disclosed. When title is vested, their title will be subject to matters of record against their names.
- 3. The Company has been asked to issue an owner's policy without disclosure of the liability amount. This commitment shall be effective only when the amount of the policy committed for has been inserted in Schedule A hereof. The forthcoming policy must be issued in an amount at least equal to the full value of the estate insured in accordance with our rating schedule on file in the office of the Washington State Insurance Commissioner. The Company may have further requirements if the undisclosed amount to be insured exceeds the current assessed valuation.
- 4. Based on information provided to the Company, on the date of this commitment, it appears the property address(es) is/are:

Known as: Unassigned, Wenatchee, WA 98801

5. The Chelan County Assessor's tax rolls disclose the current assessed values as follows:

Land: \$364,500.00 Improvements: \$164,617.00 Total: \$529,117.00

- 6. If you would like the Company to act as trustee in the proposed deed of trust, please note that "North Meridian Title and Escrow LLC" may act as trustee of a deed of trust under RCW 61.24.010(1).
- 7. Any sketch or map attached here to is not intended to show all matters related to the property, including but not limited to area, dimensions, easements, encroachments or locations of boundaries. It is not a part of, nor does it modify, the commitment of policy to which it is attached. The company assumes no liability for any matter related to this sketch, unless such coverage is specifically provided by the covered risks of the policy. Reference should be made to an accurate survey for further information.
- 8. RECORDING INFORMATION: Our office now e-records all documents with both Chelan and Douglas Counties. Please note that the fee to e-record is \$5.43 per document which will be added to the recording fees. To avoid delays at closing, documents must be delivered at least one hour prior to our 3:00 pm recording cut-off time for document preparation and review and any excise or recording checks submitted with recording packages must be made out to





COMMITMENT FOR TITLE INSURANCE

North Meridian Title and Escrow LLC. Please contact the title department for recording cutoff times if documents are not to be e-recorded.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

AMERICAN LAND TITLE ASSOCIATION



COMMITMENT FOR TITLE INSURANCE

EXHIBIT A Property Description

Issuing Office File No.: Pre-SJ-1364

The East half of the Southeast quarter of Section 32, Township 22 North, Range 20, E.W.M, Chelan County, Washington.

