Date: \_\_

03/08/2024

## MONTANA ASSOCIATION OF REALTORS® PROPERTY DISCLOSURE STATEMENT



| Property: _                           | 1095   | 3rd H                     | Rd NE   |                                       |                         |                          |            | Power       |         | МТ          | 59468       |
|---------------------------------------|--|---------------------------|---|---------------------------------------|-------------------------|--------------------------|------------|-------------|---------|-------------|-------------|
|                                       |  |                           | Randolph I  |                                       |                         | & _                      |            | Melissa     | A He    | enry        |             |
| Seller Age                            | nt:  |                           |   |                                       | Jenn                    | fer Barne                | ett        |             |         |             |             |
| Concerning                            | g adve   | rse ma                    | terial facts, M   | lontana law p                         | rovides tha             | t a seller a             | gent is ob | oligated to |         |             |             |
| kı                                    | nown to  | the s                     | ouyer or the belier agent, educed by the sell                     | except that th                        |                         |                          |            |             |         |             |             |
|                                       |  |                           | uyer or the b<br>arding advers                                    |                                       |                         |                          |            | ersonal kn  | owled   | ge of the   | veracity of |
| completed<br>provided S<br>Seller Age | and seller And the se | igned<br>gent a<br>no per | fied above is<br>by the Selle<br>as set forth in<br>sonal knowled | r(s) as requir<br>the Owner's<br>dge: | red by Mo<br>s Property | ntana law.<br>Disclosure | Regardle   | ess of wh   | at the  | e Seller(s) | has/have    |
| (ii)                                  |  | ing the                   | e material fac<br>e veracity (a                                   |                                       |                         |                          | arding ac  | dverse ma   | iterial | facts tha   | at concern  |
|                                       |  |                           |   |                                       |                         |                          |            |             |         |             |             |
|                                       |  |                           |   |                                       |                         |                          |            |             |         |             |             |
|                                       |  |                           |   |                                       |                         |                          |            |             |         |             |             |
| Information                           | regar  | ding a                    | dverse materi   | al facts that o                       | concern the             | Property a               | and that a | are known   | to the  | Seller Ag   | ent if any  |
|                                       |  |                           | ever, the Selle   |                                       |                         |                          |            |             |         |             |             |
| the Seller(                           | s). Buy  | er(s) i                   | s/are therefor  | e encouraged                          | d to obtain             | profession               | al advice  | , inspectio | ns or   | both of the | e Property  |
|                                       |  |                           | priate provisi  | ons in a Buy-                         | Sell Agree              | ment betwe               | een the B  | suyer(s) ar | d Sel   | ler(s) with | respect to  |
| any advice                            | , inspe  | ctions                    | or defects.   |                                       |                         |                          |            |             |         |             |             |
|                                       |  |                           | Jennifer B  | arnett                                |                         |                          |            |             |         |             |             |
| Seller Age                            | nt Sign  | ature:                    | Journal 0   |                                       |                         |                          |            |             |         |             |             |
| Data 1 03                             | /14/20   | 24                        | ennifer Bar   | nett                                  | 0.3                     | /08/24                   |            |             |         |             |             |
| Dated:                                |  |                           |   |                                       | 0.3                     | /00/24                   |            |             |         |             |             |
| Buyer and                             | Buyer  | Agent                     | acknowledge   | receipt of thi                        | s Property              | Disclosure               | Stateme    | nt.         |         |             |             |
| Buyer Age                             | nt:  |                           |   |                                       |                         |                          |            |             |         |             |             |
| 3,                                    |  |                           |   |                                       |                         |                          |            |             |         |             |             |
| Buyer Age                             | nt Sign  | ature:                    |   |                                       |                         |                          |            |             |         |             |             |
|                                       |  |                           |   |                                       |                         |                          |            |             |         |             |             |
| Dated:                                |  |                           |   |                                       |                         |                          |            |             |         |             |             |
|                                       |  |                           |   |                                       |                         |                          |            |             |         |             |             |
| buyer Sigi                            | iature:  |                           |   |                                       |                         |                          |            |             |         |             |             |
| Dated:                                |  |                           |   |                                       |                         |                          |            |             |         |             |             |
| Daica                                 |  |                           |   |                                       |                         |                          |            |             |         |             |             |

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## OWNER'S PROPERTY DISCLOSURE STATEMENT MONTANA ASSOCIATION OF REALTORS® STANDARD FORM



| 1        | Date:          | 03/08/2024   |                        |                         |                       |                           |
|----------|----------------|--|------------------------|-------------------------|-----------------------|---------------------------|
| 2        | The undersider | gned Owner is the owner                              | of certain real pror   | perty located at        |                       |                           |
| 4        | 1095 3rd       | Rd NE  | in t                   | the City of             | Power                 | <br>:                     |
| 5        | County of _    | Rd NE<br>Teton                                       | ,                      | , Montana, which        | n real property is le | gally described as:       |
| 6        |                |  |                        |                         |                       |                           |
| 7        | S1/, T22 N     | , R01 W, S1/2SESE COS                                | #655                   |                         |                       |                           |
| 8        |                |  |                        |                         |                       |                           |
| 9        | (haraaftar th  | o "Proporty"\ Owner ov                               | coutos this Disales    | oura Statament to d     | licalogo to proceso   | ativo buvoro all advoros  |
| 10<br>11 | •              | e "Property"). Owner exest which concern the Prop    |                        |                         |                       | -                         |
| 12       |                | that would have a mate                               |                        |                         |                       |                           |
| 13       |                | egrity of any improveme                              |                        |                         |                       |                           |
| 14       |                | f the real property or wou                           |                        |                         |                       |                           |
| 15       | '              | , , ,  | •                      | ,                       | '                     | ' ' '                     |
| 16       |                |  | OWNER'S                | DISCLOSURE              |                       |                           |
| 17       |                |  |                        |                         |                       |                           |
| 18       |                | as never occupied the Pr                             |                        |                         |                       |                           |
| 19       | Owner h        | as not occupied the Prop                             | erty since             |                         | (date).               |                           |
| 20       |                |  |                        |                         |                       | P 1                       |
| 21       |                | adverse material facts, I                            | •                      |                         | •                     | •                         |
| 22<br>23 |                | s that concern the Prop<br>he Property in preparing  | •                      | -                       |                       | •                         |
| 23<br>24 | -              | , has no greater knowled                             |                        |                         |                       | _                         |
| 25       | the rioperty   | , rias no greater knowled                            | ge than what could     | be obtained by the      | Dayor 3 carciar ins   | podion.                   |
| 26       | This disclo    | sure statement is not a                              | a warranty of any      | kind by the Owne        | er, the Seller Age    | ent, or any authorized    |
| 27       |                | ive of the Owner involv                              |                        |                         |                       |                           |
| 28       | and Buyer.     | This Disclosure Staten                               | nent is not a subs     | stitute for any insp    | pections the Buye     | er may wish to obtain.    |
| 29       |                | s encouraged to consult                              |                        | ndent inspectors to     | aid in the Buyer's    | s due diligence prior to  |
| 30       | closing on th  | e purchase of the Proper                             | ty.                    |                         |                       |                           |
| 31       | T D            | 0  |                        | 41                      | 1 24 4                |                           |
| 32       |                | ure Statement must be                                |                        |                         |                       |                           |
| 33       |                | ntract. Unless the Buyer is not effective until 3 da |                        |                         |                       |                           |
| 34<br>35 |                | vithdraw or rescind any co                           |                        |                         |                       | it, and during that delay |
| 36       | Dayer may v    | villidiaw of rescille ally of                        | ontract to purchase    | the Froperty withou     | at penaity.           |                           |
| 37       | The Owner      | declares that the Owner                              | has prepared this      | Disclosure Stateme      | nt and any attachr    | ments thereto based on    |
| 38       |                | material facts known to                              |                        |                         | •                     |                           |
| 39       | person or er   | ntity in connection with a                           | ny actual or anticip   | ated sale of the Pro    | operty. Owner furth   | her agrees to indemnify   |
| 40       | and hold an    | y and all real estate ag                             | ents involved, dire    | ectly or indirectly, in | n the purchase an     | d sale of the Property,   |
| 41       |                | m all claims for damage                              |                        |                         |                       | tatement along with the   |
| 42       | failure of the | Owner to disclose any a                              | dverse material fac    | ts known to the Ow      | ner.                  |                           |
| 43       | TI: D: I       | 0  |                        |                         |                       |                           |
| 44<br>45 |                | ure Statement is conside                             | -                      | -                       |                       |                           |
| 45<br>46 | •              | ve of the Seller. The Seller                         | -                      |                         |                       |                           |
| 46       | iliai ale basi | ed on information the Sell                           | iei obiailieu IIOIII a | renable tillu-party,    | including a local go  | overning agency.          |
|          |                |  |                        |                         |                       | Authentision              |
|          | ,              | ©  | 2023 Montana Asso      | ciation of REALTORS     | ®                     | IRIH   /   MAH            |
|          | Buyer's or Les |  |                        | Statement, September    | _                     | Owner's Initials          |

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| 48<br>49                   | 1       | APPLIANCES: (Refrigerators, Microwave, Range, Dishwasher, Garbage Disposal, Oven, Trash Compactor,  |
|----------------------------|---------|---|
| 50                         | ••      | Freezer, Washer, Dryer)   |
| 51<br>52                   | New     | v stove and microwave in primary kitchen (2024)   |
| 53<br>54<br>55<br>56<br>57 | 2.      | COMPONENTS and BUILT-IN SYSTEMS: (Water Softener, Water Conditioners, Exhaust Fans, Central Vacuum System and components, Water Heater, Washer/Dryer Hookups, Ceiling Fan, Intercoms, Remote Controls, T.V. Antenna, Satellite Dish, Central sound systems, Wiring for phone, cable and internet, Security Alarms, Fire Alarms, Smoke Detectors, Garage Door Openers, and Security Gates) |
| 58<br>59                   | New     | hot water tank (2017), new garage door opener (2024) north opener.  |
| 60<br>61<br>62<br>63       | 3.      | ELECTRICAL SYSTEM/UTILITY CONNECTIONS: (Wiring, Outlets, Switches, Services, Shorts, Alterations, and Overloads, or lack of utility connections)  |
| 64                         | _       |   |
| 65<br>66<br>67             | 4.      | PLUMBING: (including Pipes, Drains, Faucets, Fixtures, Sump Pumps and Toilets) a. Faucets, fixtures, etc.   |
| 68<br>69                   | Nev     | v toilet and shower in master bathroom (2023)   |
| 70                         |         |   |
| 71<br>72                   |         | b. Private Septic Systems (Adherence to Health Codes, Clogging, Backing Up, Drain Field, Septic Tanks, Holding Tanks, and Cesspools)  |
| 73                         | Nev     | v septic tank and drain field in the grass area south of the shop. (2014), tied into the existing septic tank and the existi i  |
| 74<br>75                   |         |   |
| 76<br>77                   |         | c. Septic Systems permit in compliance with existing use of Property  |
| 78<br>79                   |         |   |
| 80<br>81                   |         | Date Septic System was last pumped?   |
| 82                         | 202     | 20  |
| 83<br>84<br>85             |         | d. Public Sewer Systems (Clogging and Backing Up)   |
| 86<br>87                   |         |   |
| 88<br>89<br>90<br>91       | 5.      | HEATING, VENTILATION AND AIR-CONDITIONING SYSTEMS: (Central Heating including furnaces, Central Air Conditioning including compressors, Heat pumps, Electric heating systems, Solar systems, Gas Leaks, Thermostats, Wall/Window AC Evaporator Coolers, Humidifiers, Propane tanks)   |
| 92                         |         |   |
| 93<br>94<br>95<br>96       | 6.      | ADDITIONAL HEAT SOURCES: (Gas, Pellet, Wood Stoves or Fireplaces) (Compliance with Air Quality Laws, Chimney Cleanliness, Chimney Fires and Adherence to Codes in Installation)  y pellet stove (2024)  |
| 97<br>98                   |         |   |
| 99<br>100                  | 7.<br>— | INSULATION: (Walls, Ceiling, Utility Bills, Vapor Barrier and Formaldehyde or Asbestos Insulation)  |
| 101                        |         | Authentison Authentison   |
|                            | Buy     | © 2023 Montana Association of REALTORS®  Owner's Property Disclosure Statement, September 2023  Page 2 of 7   |

47 Please describe any adverse material facts concerning the items listed, or other components, fixtures or matters.



|         | OTHER BASIC COMPONENTS: (Interior Walls, Ceilings, Floors, Exterior Walls, Windows, Doors, Windo Screens, Slabs, Driveways, Sidewalks, Fences)  |
|---------|---|
|         | BASEMENT: (Leakage, Flooding, Moisture or Evidence of Water or water intrusion, and Fuel Tanks) and a pipe break in the basement, had Day Spring repair the basement. New flooring put in the basement. (2018)  |
| 10.     | FOUNDATION: (Depth, Footings, Reinforcement, and Cracking)  |
| 11.     | ROOF: (Rain Gutters, Leakage, Deterioration, Ice build ups and Structural Condition)  |
| 12.     | WATER: (Well Production, Water Quality and Quantity, Water Rights and Abandoned Wells)  |
|         | a. Private well   |
|         | b. Public or community water systems  |
| 13.     | POOLS, OUTDOOR LIVING, ANCILLARY BUILDINGS: (Window Screens, Pool, Spa, Pool/Spa Heater, Hot Tu Sauna, Patio/Decking, Built-In Barbecue, Gazebo, Fountains, Water features, Underground Sprinklers system and controls, Partially landscaped or un-landscaped yard, Garage, Shop, Barn, Carport)                                |
| 14.     | NUISANCES/HAZARDOUS MATERIALS: Waste dump or disposal or landfill or gravel pit or commercial use the vicinity of the Property, existing or proposed, which may cause smoke, smell, noise or other nuisanc annoyance or pollution, any hazardous materials or pest infestations located on the Property or in the immedia area: |
| <br>15. | ALTERATIONS: (whether any substantial additions or alterations have been made to the Property without required permit)  |
| 16      | ACCESS/OWNERSHIP: (If the Property is not on a public street note any Driveway Agreements, Prival Easements and Legal Disputes Concerning Access; matters affecting legal ownership or title to the Property of   |



| 154<br>155                             | 17. SOILS: Whether there are any problems with settling, soil, standing water, or drainage on the Property or in the immediate area:  |
|--|---|
| 156<br>157                             | lower retaining wall replaced in 2018 by Forde Nursary.   |
| 158<br>159<br>160                      | 18. HAZARD INSURANCE/DAMAGES/CLAIMS (past and present):   |
| 161<br>162<br>163                      | 19. METHAMPHETAMINE: If the Property is inhabitable real property, the Owner represents to the best of Owner's  |
| 164<br>165<br>166                      | knowledge that the Property   has has not been used as a clandestine Methamphetamine drug lab and has has not been contaminated from smoke from the use of Methamphetamine. If the Property has been used as a clandestine Methamphetamine drug lab or contaminated from smoke from the use of  |
| 167<br>168<br>169<br>170<br>171        | Methamphetamine, Owner agrees to execute the Montana Association of REALTORS® "Methamphetamine Disclosure Notice" and provide any documents or other information that may be required under Montana law concerning the use of the Property as a clandestine Methamphetamine drug lab or the contamination of the Property from smoke from the use of Methamphetamine.   |
| 172<br>173<br>174<br>175<br>176<br>177 | 20. RADON: If the Property is inhabitable real property as defined in the Montana Radon Control Act, Owner represents that to the best of Owner's knowledge the Property   has has not been tested for radon gas and/or radon progeny and the Property has been tested for radon gas and/or radon progeny, attached are any test results along with any evidence of mitigation or treatment.  |
| 178<br>179<br>180<br>181<br>182        | 21. LEAD-BASED PAINT: If a residential dwelling exists on the Property and was built before the year 1978, Owner has has no knowledge of lead-based paint and/or lead-based paint hazards on the Property. If Owner has knowledge of lead-based paint and/or lead-based paint hazards on the Property, attached are all pertinent reports and records concerning that knowledge.  |
| 183<br>184<br>185<br>186<br>187<br>188 | 22. MOLD: If the Property is inhabitable real property as defined in the Montana Mold Disclosure Act, the Owner represents to the best of Owner's knowledge that the Property has has not been tested for mold and that the Property has not received mitigation or treatment for mold. If the Property has been tested for mold or has received mitigation or treatment for mold, attached are any documents or other information that may be required under Montana law concerning such testing, treatment or mitigation. |
| 189<br>190<br>191                      | 23. OTHER TESTING OR TREATMENTS: Has the Property been tested or treated for the presence of fuel or chemical storage tanks, asbestos, or contaminated soil or water:   |
| 192<br>193                             |   |
| 194<br>195                             | If any of the following items or conditions exist relative to the Property, please check the box and provide details below.   |
| 196                                    | 1.  Asbestos.   |
| 197<br>198                             | <ul><li>2.  Noxious weeds.</li><li>3.  Pests, rodents.</li></ul>  |
| 199                                    | <ul> <li>3.   Pests, rodents.</li> <li>4.   Destructive insects such as termites, pine beetles or carpenter ants. (If the Property has been tested or</li> </ul>  |
| 200                                    | treated, attach documentation.)   |
| 201                                    | 5.   Common walls, fences and driveways that may have any effect on the Property.   |
| 202                                    | 6. ☐ Encroachments, easements, or similar matters that may affect your interest in the Property.  |
| 203<br>204                             | <ol> <li>Room additions, structural modifications, or other alterations or repairs made without necessary permits or<br/>HOA and HOA architectural committee permission.</li> </ol>   |
| 205<br>206                             | <ol> <li>Room additions, structural modifications, or other alterations or repairs not in compliance with building<br/>codes.</li> </ol>  |
| 207                                    | 9.   Health department or other governmental licensing, compliance or issues.   |
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|  | Buyer's or Lessee's Initials  Owner's Property Disclosure Statement, September 2023  Owner's initials   |

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TRANSACTIONS

Buyer's or Lessee's Initials

| 208<br>209 |               | Landfill (compacted or otherwise) on the Property or any portion thereof.  Location in the floodplain, shoreline master plan, wetland or other environmentally sensitive area or work conducted by Sollor in or around any natural bodies of water. |
|------------|---------------|---|
| 210<br>211 | 12. —         | conducted by Seller in or around any natural bodies of water. Settling, slippage, sliding or other soil problems.   |
| 212        |               |   |
| 213        |               |   |
|            |               | Major damage to the Property or any of the structures from fire, earthquakes, floods, slides, etc.  |
| 214        | 15. 🗆         | Waste dump or disposal or landfill or commercial use in the vicinity of the Property which causes smoke,  |
| 215        | 40 -          | smell, noise or other pollution.  |
| 216        |               | Hazardous or Environmental Waste: Underground storage tanks or sump pits.   |
| 217        |               | Neighborhood noise problems or other nuisances.   |
| 218        |               | Violations of deed restrictions, restrictive covenants or other such obligations.   |
| 219        |               | Zoning or Historic District violations, non-conforming uses, violations of "setback" requirements, etc.   |
| 220        |               | Zoning, Historic District or land use change planned or being considered by the city or county.   |
| 221        |               | Street or utility improvement planned that may affect or be assessed against the Property.  |
| 222        |               | Property Owner's Association obligations (dues, lawsuits, transfer fees, initiation fees, etc.).  |
| 223        |               | Proposed increase in the tax assessment value or homeowner's association dues for the Property.   |
| 224        | 24. 🗆         | "Common area" problems.   |
| 225        | 25. 🗆         | Tenant problems, defaults or other tenant issues.   |
| 226        | 26. □         | Notices of abatement or citations against the Property.   |
| 227        | 27. □         | Lawsuits or legal proceedings (including foreclosures and bankruptcies) affecting or threatening the  |
| 228        |               | Property.   |
| 229        | 28. □         | Airport affected area.  |
| 230        |               | Pet damage  |
| 231        |               | Property leases including post-closing short-term rental obligations, crop share agreements, mineral leases   |
| 232        |               | or reservations.  |
| 233        | 31. □         | Other matters as set forth below including environmental issues, structural system issues, mechanical   |
| 234        | о <u> </u>    | issues, legal issues, physical issues, or others not listed above of which the Seller has actual knowledge  |
| 235        |               | concerning the Property.  |
| 236        |               | concoming the response.   |
| 237        | Additional of | letails:  |
| 238        | Additional c  | actano.   |
| 239        | See line 156. |   |
| 240        | New kitchen   | countertop and backsplash, sink and faucet. (2024)  |
| 241        | New Ricchell  | counter top and backsplash, shik and radeet. (2024)   |
|            |               |   |
| 242        |               |   |
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| 262        |               |   |
|            |               | Authentisor   |
|            |               | © 2023 Montana Association of REALTORS®   |
|            | Buyer's or Le |   |





| 296<br>297 | Owner | Melissa A Henry                      | Melissa A Henry                         | Date        | 03/14/2024            |
|------------|-------|--------------------------------------|---|-------------|-----------------------|
| 294<br>295 | Owner |                                      | Randolph L Henry                        | Date        | 03/14/2024            |
| 293        |       | and belief as of the date signed by  |   |             |                       |
| 292        |       | Owner certifies that the information | herein is true, correct and complete to | the best of | the Owner's knowledge |
| 290<br>291 |       |                                      |   |             |                       |
| 209<br>290 |       |                                      |   |             |                       |
| 288<br>289 |       |                                      |   |             |                       |
| 287        |       |                                      |   |             |                       |
| 286        |       |                                      |   |             |                       |
| 285        |       |                                      |   |             |                       |
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| 283        |       |                                      |   |             |                       |
| 282        |       |                                      |   |             |                       |
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| 277        |       |                                      |   |             |                       |
| 276        |       |                                      |   |             |                       |
| 275        | -     |                                      |   |             |                       |
| 273<br>274 |       |                                      |   |             |                       |
| 272<br>273 | -     |                                      |   |             |                       |
| 271        |       |                                      |   |             |                       |
| 270        |       |                                      |   |             |                       |
| 269        |       |                                      |   |             |                       |
| 268        |       |                                      |   |             |                       |
| 267        |       |                                      |   |             |                       |
| 266        |       |                                      |   |             |                       |
| 265        | -     |                                      |   |             |                       |
| 264        |       |                                      |   |             |                       |
| 263        |       |                                      |   |             |                       |

Buyer's or Lessee's Initials

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| 298        | BUYER'S ACKNOWLEDGEMENT  |                    |          |            |
|------------|--|--------------------|----------|------------|
| 299        |  |                    |          |            |
| 300        | Subject Property Address: 1095 3rd Rd NE   | Power              | МТ       | 59468      |
| 301        | S17, T22 N, R01 W, S1/2SESE COS #655   |                    |          |            |
| 302        |  |                    |          |            |
| 303        |  |                    |          |            |
| 304        | Buyer(s) understand that the foregoing disclosure statement sets forth any ad-     |                    |          | •          |
| 305        | Property that are known to the Owner. The disclosure statement does not            | •                  | •        |            |
| 306        | warranties concerning the Property, nor does the fact this disclosure st           |                    |          |            |
| 307        | material fact concerning a particular feature, fixture or element imply that the   | e same is free of  | defects  | <b>.</b>   |
| 308        |  |                    |          |            |
| 309        | Buyer further understand that the Owner is not obligated to investigate the Pi     |                    | •        |            |
| 310        | Statement and that the Owner, other than having lived at and/or owned the Prop     | erty, has no great | er know  | ledge than |
| 311        | what could be obtained by the Buyer's careful inspection.                          |                    |          |            |
| 312        |  | of the December    |          |            |
| 313        | Buyer(s) is/are encouraged to obtain professional advice, inspections or both      |                    |          |            |
| 314        | appropriate provisions in a contract between buyer(s) and owner(s) with respect to |                    |          |            |
| 315        | Buyer(s) are not relying upon this property disclosure statement for buyer         | er(s) determinati  | on or ti | ne overali |
| 316<br>317 | condition of the Property in lieu of other inspections, reports or advice.         |                    |          |            |
| 318        | I/WE ACKNOWLEDGE RECEIPT OF A COPY OF THIS STATEMENT.                              |                    |          |            |
| 319        | I/WE ACKNOWLEDGE RECEIFT OF A COFT OF THIS STATEMENT.                              |                    |          |            |
| 320        |  |                    |          |            |
| 321        | Buyer's/Lessee's Signature   | Date               |          |            |
| 322        | Day of Greenson of Cignature   | Duto               |          |            |
| 323        |  |                    |          |            |
| 324        | Buyer's/Lessee's Signature   | Date               |          |            |

**NOTE:** Unless otherwise expressly stated the term "days" means calendar days and not business days. Business days are defined as all days except Sundays and Montana or federal holidays.

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