

NA



FILE



DNRC - GROUND WATER CERTIFICATE



*41K *



30122720

Current File Location: **RECORDS UNIT**

As of :

Status:

Box Bar Code:

File Bar Code:

5/7/2019

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-306, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

Water Right Number: 41K 30122720 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners:
RANDOLPH L HENRY
PO BOX 326
FAIRFIELD, MT 59436-0326

MELISSA A HENRY
PO BOX 326
FAIRFIELD, MT 59436-0326

Priority Date: MARCH 11, 2019 at 01:15 P.M.
Enforceable Priority Date: MARCH 11, 2019 at 01:15 P.M.

Purpose (use): DOMESTIC
LAWN AND GARDEN
STOCK

Maximum Flow Rate: 20.00 GPM
Maximum Volume: 2.52 AC-FT
Maximum Acres: 1.00

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SESESE | 17 | 22N | 1W | TETON |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Source Name: GROUNDWATER

Diversion Means: WELL

Well Location: 1095 3RD RD NE

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 655.

Purpose (Use): DOMESTIC
Purpose Clarification: SHOP USE

Households: 0
Volume: 0.01 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SESESE | 17 | 22N | 1W | TETON |

Purpose (Use): LAWN AND GARDEN
Volume: 2.50 AC-FT
Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 1.00 | | SESESE | 17 | 22N | 1W | TETON |

Total: 1.00

Purpose (Use): STOCK
Volume: 0.01 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | SESESE | 17 | 22N | 1W | TETON |

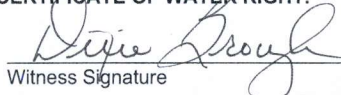
THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 655.

BACKFLOW PREVENTOR

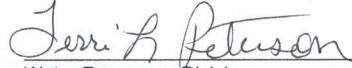
PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE DIVERSION MEANS.

**THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.**

**FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS
CERTIFICATE OF WATER RIGHT.**

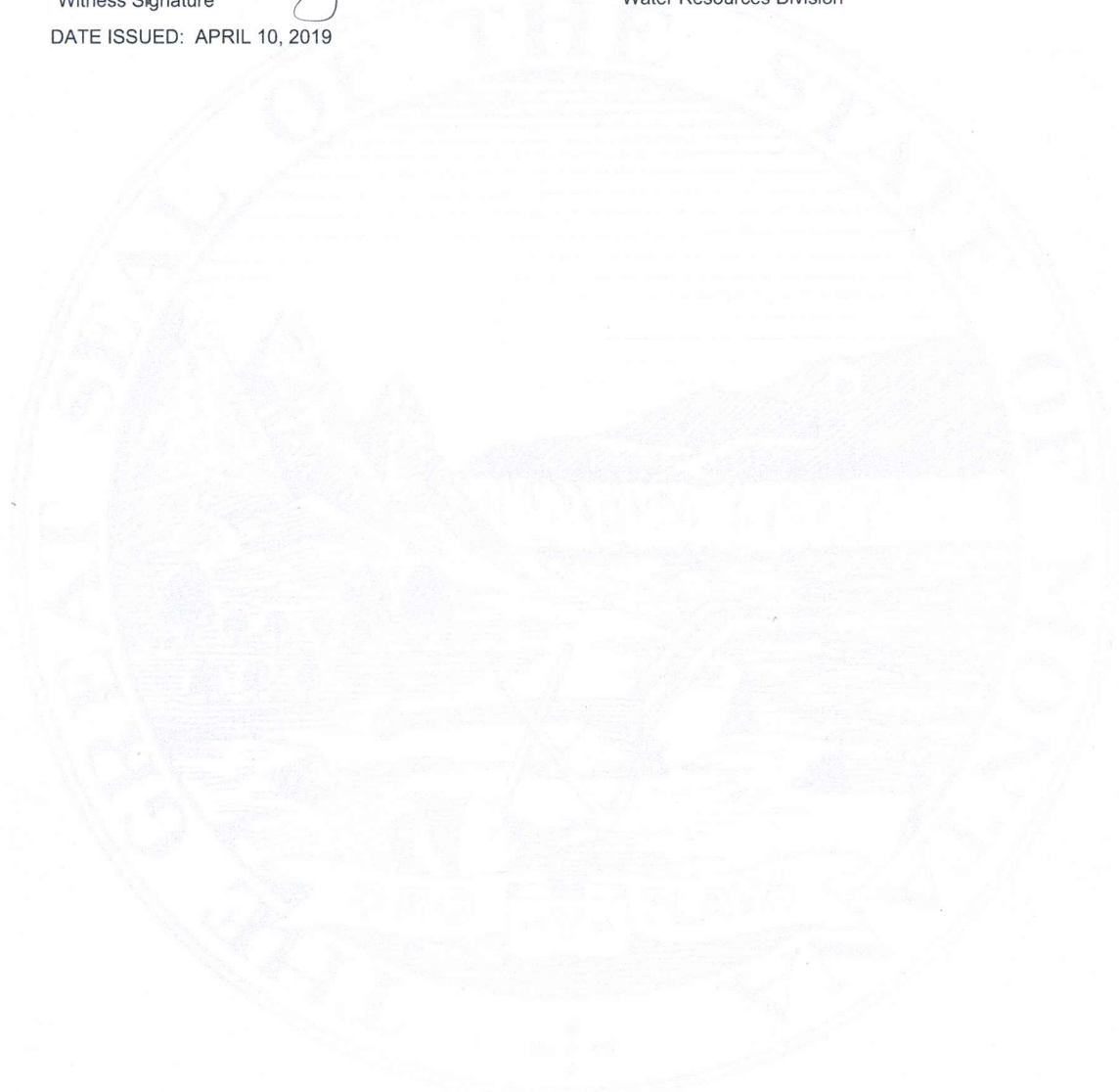


Witness Signature



Water Resources Division

DATE ISSUED: APRIL 10, 2019



MAR 11 2019

Form No. 602 R 12/2016

NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

Use this form for completed groundwater developments where the water has been put to use for the purposes identified with a maximum use of 35 GPM not to exceed 10 AC-FT per year.

Incomplete forms will be returned.

Filing Fee \$125.00

Make checks payable to DNRC.

DNRC WATER RESOURCES
HAVRE REGIONAL OFFICE

FOR DEPARTMENT USE ONLY

Notice No. 30122720 Basin 41K
 Priority Date _____ Time 1:15 AM PM
 Rec'd By Dixie Brough
 Fee Rec'd \$ 125/250 Check No. 1221
 Deposit Receipt # _____
 Payor (if different from name(s) listed in item 1 below) _____
 Refund \$ _____ Date _____
 Deficiency Letter Sent _____

- ⇒ Your priority is determined by the date of filing. If it is determined this form was improperly filed, your priority date may be changed.
- ⇒ If your development is within a Controlled Groundwater Area, this form cannot be used. Contact your Regional Office for more information.

4-10-2019 DNRC

1. NAME(S) RANDOLPH L & MELISSA A HENRY

MAILING ADDRESS P.O. Box 326

CITY FAIRFIELD STATE MT ZIP 59436-0326

PHONE #: HOME 406-467-2781 WORK _____ CELL 206-992-2464

EMAIL ADDRESS HANK72MT@HOTMAIL.COM

2. HAS THIS WATER BEEN PUT TO USE FOR THE PURPOSES ON WHICH YOU ARE FILING?
 Yes No (IF YOU ANSWER NO, YOU CANNOT FILE THIS FORM AT THIS TIME.)

3. DIVERSION USED TO OBTAIN GROUNDWATER
 Well - Attach well log, if available. Water Well Contractor Name: _____
 Developed Spring (Excavation performed at the spring location)
 Pit/Pond - Surface Area _____ Acres _____ Depth _____

4. FLOW RATE USED 20 GPM (Cannot Exceed 35 GPM)

4-10-2019 DNRC

5. COMBINATION OR SHARED DEVELOPMENT
a. Are there other groundwater developments on your property? Yes No
If yes, how far away are the existing groundwater developments from this new groundwater development?
Provide a DNRC water right number for each.

SECOND WELL 41K 30122719 (both wells filed at same time)
Wells are not manifold per Randy & Melissa & Henry

b. Is this development used for another water right or by another user? Yes No
If yes, please explain how and provide a DNRC water right number for each.

6. PURPOSE AND PERIOD OF USE: Check those that apply and answer applicable questions

Domestic: Number of homes supplied: _____
Year round use? Yes No If no, from _____ to _____, inclusive of each year.

WORK COPY

WORK COPY

Lawn & Garden: Include only watered area. Do not include house footprint, driveway, graveled areas, etc.
Total size of lawn & garden - length x width _____ -OR- Number of Acres 1 ACRE
April 1 - October 31 Yes No If no, from _____ to _____, inclusive of each year.

Irrigation: (Do not include Lawn & Garden Irrigation)
Type of crop _____ Total Crop Acres Irrigated _____
April 1 - October 31 Yes No If no, from _____ to _____, inclusive of each year.

Stock:
Number & type: (Ex: 100 Cows & 1 Horse) 4 COWS & 2 HORSES
Year round use? Yes No If no, from _____ to _____, inclusive of each year.

Other: (Do not include purposes described above)
Describe the purpose of the use SHOP USE
Amount of water used 5 gallons per day Number of days used 200
Year round use? Yes No If no, from _____ to _____, inclusive of each year.

7. **POINT OF DIVERSION** - Location of the groundwater development
SE 1/4 SE 1/4 SE 1/4 of Section 17 Township 22 N S Range 1 E W
County TETON Tract # _____ COS # 455 Gov't Lot # _____
Subdivision Name _____ Lot _____ Block _____
Street Address, including City/State/Zip Code 1095 3RD RD NE, POWER, MT 59468

8. **PLACE OF USE** - Enter the 17 digit geocode(s) applicable to the place of use legal land description.
Geocodes can be found in county records, tax statements, or at <http://svc.mt.gov/msl/mtcadastral/>.
Geocode: 31-3253-17-4-01-03-0000

IS THE PLACE WHERE WATER IS USED THE SAME AS THE POINT OF DIVERSION? Yes No

If no, enter the place of use land description below. Attach additional sheets if necessary.
____ 1/4 ____ 1/4 ____ 1/4 of Section ____ Township ____ N S Range ____ E W
County _____ Tract # _____ COS # _____ Gov't Lot # _____
Subdivision Name _____ Lot _____ Block _____
Street Address, including City/State/Zip Code _____

9. **AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT**

I have possessory interest in the property where the water has been put to beneficial use and I have the exclusive property rights in the groundwater development works **OR** I have attached written consent of the person owning the groundwater development works and/or written notification to the land owner pursuant to MCA 85-2-306(1).

****Please note, you must submit ORIGINAL owner signatures, copies will not be accepted.****

I declare under penalty of perjury & under the laws of the State of Montana that the foregoing is true & correct.

Printed Name** RANDOLPH L. HENRY
Applicant Signature Randolph L. Henry Date: 3-11-19

Printed Name** Melissa A. Henry
Applicant Signature Melissa Henry Date: 3-11-19



MAR 11 2019

DNRC WATER RESOURCES
HAVRE REGIONAL OFFICE

FOR DEPARTMENT USE ONLY

Form No. 602 R 12/2016

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1. NAME(S) RANDOLPH L & MELISSA A HEURLY
 MAILING ADDRESS P.O. Box 326
 CITY FAIRFIELD STATE MT ZIP 59436
 PHONE #: HOME 406-467-2781 WORK _____ CELL 206-992-2464
 EMAIL ADDRESS HANK72MT@HOTMAIL.COM

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 Provide a DNRC water right number for each.
SECOND WELL

b. Is this development used for another water right or by another user? Yes No
 If yes, please explain how and provide a DNRC water right number for each.

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Type of crop _____ Total Crop Acres Irrigated _____
April 1 - October 31 Yes No If no, from _____ to _____, inclusive of each year.

Stock:
Number & type: (Ex: 100 Cows & 1 Horse) 40 COWS & 2 HORSES
Year round use? Yes No If no, from _____ to _____, inclusive of each year.

Other: (Do not include purposes described above)
Describe the purpose of the use SHOP USE
Amount of water used 5 gallons per day Number of days used 200
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Geocode: 31-3253-17-4-01-03-0000

IS THE PLACE WHERE WATER IS USED THE SAME AS THE POINT OF DIVERSION? Yes No

If no, enter the place of use land description below. Attach additional sheets if necessary.
____ 1/4 ____ 1/4 ____ 1/4 of Section ____ Township ____ N S Range ____ E W
County _____ Tract # _____ COS # _____ Gov't Lot # _____
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Street Address, including City/State/Zip Code _____

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****Please note, you must submit ORIGINAL owner signatures, copies will not be accepted.****

I declare under penalty of perjury & under the laws of the State of Montana that the foregoing is true & correct.

Printed Name** RANDOLPH L. HENRY

Applicant Signature Randolph L. Henry Date: 3-11-19

Printed Name** Melissa A. Henry

Applicant Signature Melissa Henry Date: 3-11-19

Visit <http://dnrc.mt.gov/divisions/water> for additional water right related information.



30122720 41K

Property Record Card

Summary

Primary Information

Property Category: RP **Subcategory:** Residential Property
Geocode: 31-3253-17-4-01-03-0000 **Assessment Code:** 0000001436
Primary Owner: **PropertyAddress:**
 HENRY RANDOLPH L & MELISSA A
 PO BOX 326 **COS Parcel:**
 FAIRFIELD, MT 59436-0326
NOTE: See the Owner tab for all owner information

Certificate of Survey:

Subdivision:
Legal Description:
 S17, T22 N, R01 W, S1/2SESE COS #655
Last Modified: 10/2/2018 6:26:07 PM

General Property Information

Neighborhood: 231.001.0 **Property Type:** IMP_R - Improved Property - Rural
Living Units: 0 **Levy District:** 31-1894-30
Zoning: **Ownership %:** 100
Linked Property:

No linked properties exist for this property

Exemptions:

No exemptions exist for this property

Condo Ownership:

General: 0 **Limited:** 0

Property Factors

Topography: 1 **Fronting:** 4 - Residential Street
Utilities: 0 **Parking Type:**
Access: 2 **Parking Quantity:**
Location: 0 - Rural Land **Parking Proximity:**

Land Summary

| <u>Land Type</u> | <u>Acres</u> | <u>Value</u> |
|--------------------------|--------------|--------------|
| Grazing | 0.000 | 00.00 |
| Fallow | 0.000 | 00.00 |
| Irrigated | 0.000 | 00.00 |
| Continuous Crop | 0.000 | 00.00 |
| Wild Hay | 0.000 | 00.00 |
| Farmsite | 0.000 | 00.00 |
| ROW | 0.000 | 00.00 |
| NonQual Land | 0.000 | 00.00 |
| Total Ag Land | 0.000 | 00.00 |
| Total Forest Land | 0.000 | 00.00 |

**FORM 602
CORRECT AND COMPLETE REVIEW
FOR THE FORM DATED 01/2015 or later**

All corrections or changes made by DNRC shall include the date and the initials of the person making the change. Use this form as a checklist and documentation that the form is considered correct and complete. **Any forms dated prior to 01/2015 will not be accepted.** They will be returned with a deficiency letter and the most recent version of the 602. Obtain the version from the Internet.

MAP: A map is not required. However, if a map is included and the required information is on the map, DNRC will confirm the written land description matches the map. If it does not, DNRC will change the written description to match the map. If a map is submitted, but does not have the required information, mark a large X across the map so that it is known the map was not used.

Fee.

Correct and complete will be that the fee of \$125.00 was submitted with the form.

Item 1. Name/Address

Correct and complete will be that a name and address is provided.

Item 2. Put to Use?

If no is checked, terminate the form and refund the fee. If yes is checked, proceed. If no box is checked, get confirmation from the owner, cadastral, or Orion that water has been put to use prior to proceeding.

Item 3. Diversion Used

If no box is checked, but DNRC can determine the type of diversion by other information contained on the form, DNRC will check the appropriate box. Correct and complete will be that a box is checked. Item 3 will be correct and complete if pit is checked and the surface area and depth are identified. The well driller name does not need to be completed.

Item 4. Flow Rate Used

Correct and complete will be that a flow rate is identified and the flow rate is 35 gpm or less.

Item 5. Combination or Shared Well

Correct and complete will be that yes or no has been checked on each question. If yes, an explanation must be entered.

Item 6. Purpose and Period of Use

*LG 2.5 AF DM-Shop.01 AF
ST 7 Animal units .08 AF*

If no box is checked, but DNRC can determine the purpose by other information contained on the form, DNRC will check the appropriate box. Correct and complete will be that at least one box is checked and the information required to determine the volume is provided. If the period of use is not checked, DNRC will use the standard time period displayed. If water is used for a non-standard purpose, make sure the owner has provided substantial credible information to prove the volume. This is especially important for wildlife and recreation uses. Refer to the 602 processing manual for more information on what is reasonable justification.

Item 7. Point of Diversion

Correct and complete will be:

1. ¼¼ section, section, township and range (40 acre description);
2. Lot, Block, Subdivision, ¼ section, section township and range;
3. Government Lot, ¼ section, section, township and range; **or**
4. Certificate of Survey No. with or without a lot number, ¼ section, section, township and range.

Street or Road Address: Correct and complete will be whatever is entered. DNRC will not confirm the accuracy of the information.

Item 8. Place of Use

Correct and complete will be the same as POD, except that geocode must be provided as well.

Item 9. Affidavit of Ownership or Written Consent

If the statements are correct, sign the form. Correct and complete will be that the form is signed.

REVIEWER Terril Peterson DATE 4-10-2019