

NA



\*FILE\*



\*DNRC - GROUND WATER CERTIFICATE\*



\*41K \*



\*30122719\*

Current File Location: **RECORDS UNIT**

As of :

Status:

Box Bar Code:

File Bar Code:

5/7/2019

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-306, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

**Water Right Number:** 41K 30122719 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
RANDOLPH L HENRY  
PO BOX 326  
FAIRFIELD, MT 59436-0326  
  
MELISSA A HENRY  
PO BOX 326  
FAIRFIELD, MT 59436-0326

**Priority Date:** MARCH 11, 2019 at 01:10 P.M.  
**Enforceable Priority Date:** MARCH 11, 2019 at 01:10 P.M.

**Purpose (use):** DOMESTIC  
**Maximum Flow Rate:** 20.00 GPM  
**Maximum Volume:** 1.00 AC-FT  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SESESE	17	22N	1W	TETON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Source Name:** GROUNDWATER

**Diversion Means:** WELL

**Well Location:** 1095 3RD RD NE

THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 655.

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESESE	17	22N	1W	TETON

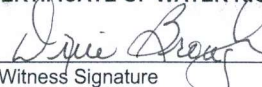
THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 655.

**BACKFLOW PREVENTOR**

PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE DIVERSION MEANS.

**THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS  
IN THE SOURCE OF SUPPLY.**

**FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS  
CERTIFICATE OF WATER RIGHT.**

  
Witness Signature

  
Water Resources Division

DATE ISSUED: APRIL 10, 2019

RECEIVED

MAR 11 2019

DNRC WATER RESOURCES  
HAVRE REGIONAL OFFICE

FOR DEPARTMENT USE ONLY

Form No. 602 R 12/2016

### NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

Use this form for completed groundwater developments where the water has been put to use for the purposes identified with a maximum use of 35 GPM not to exceed 10 AC-FT per year.

Incomplete forms will be returned.

**Filing Fee \$125.00**

Make checks payable to DNRC.

Notice No. 30122719 Basin 41K  
 Priority Date 3/11/2019 Time 1:10 AM  PM  
 Rec'd By Dixie Brough  
 Fee Rec'd \$ 125.00 Check No. 1221  
 Deposit Receipt # HVS 1925571  
 Payor (if different from name(s) listed in item 1 below) \_\_\_\_\_  
 Refund \$ \_\_\_\_\_ Date \_\_\_\_\_  
 Deficiency Letter Sent \_\_\_\_\_

- ⇒ Your priority is determined by the date of filing. If it is determined this form was improperly filed, your priority date may be changed.
- ⇒ If your development is within a Controlled Groundwater Area, this form cannot be used. Contact your Regional Office for more information.

4-10-2019 DNRC #375776  
 ① NAME(S) RANDOLPH L & MELISSA A HENRY # 399464  
 MAILING ADDRESS P.O. Box 326  
 CITY FAIRFIELD STATE MT ZIP 59436-0326  
 PHONE #: HOME 406-467-2781 WORK \_\_\_\_\_ CELL 206-992-2464  
 EMAIL ADDRESS HANK72MT@HOTMAIL.COM

2. HAS THIS WATER BEEN PUT TO USE FOR THE PURPOSES ON WHICH YOU ARE FILING?  
 Yes  No (IF YOU ANSWER NO, YOU CANNOT FILE THIS FORM AT THIS TIME.)

3. DIVERSION USED TO OBTAIN GROUNDWATER  
 Well - Attach well log, if available. Water Well Contractor Name: \_\_\_\_\_  
 Developed Spring (Excavation performed at the spring location)  
 Pit/Pond - Surface Area \_\_\_\_\_ Acres \_\_\_\_\_ Depth \_\_\_\_\_

4. FLOW RATE USED 20 GPM (Cannot Exceed 35 GPM)

4-10-2019 DNRC  
 ⑤ COMBINATION OR SHARED DEVELOPMENT  
 a. Are there other groundwater developments on your property?  Yes  No  
 If yes, how far away are the existing groundwater developments from this new groundwater development?  
 Provide a DNRC water right number for each.  
SECOND WELL 41K 30122720 (both wells filed at same time)  
wells are not physically manifold per Randy + Melissa Henry  
 b. Is this development used for another water right or by another user?  Yes  No  
 If yes, please explain how and provide a DNRC water right number for each.

6. PURPOSE AND PERIOD OF USE: Check those that apply and answer applicable questions  
 Domestic: Number of homes supplied: 1  
 Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

WORK COPY

WORK COPY

**Lawn & Garden:** Include only watered area. Do not include house footprint, driveway, graveled areas, etc.  
Total size of lawn & garden - length x width \_\_\_\_\_ -OR- Number of Acres \_\_\_\_\_  
April 1 - October 31  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Irrigation:** (Do not include Lawn & Garden Irrigation)  
Type of crop \_\_\_\_\_ Total Crop Acres Irrigated \_\_\_\_\_  
April 1 - October 31  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Stock:**  
Number & type: (Ex: 100 Cows & 1 Horse) \_\_\_\_\_  
Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Other:** (Do not include purposes described above)  
Describe the purpose of the use \_\_\_\_\_  
Amount of water used \_\_\_\_\_ gallons per day Number of days used \_\_\_\_\_  
Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

7. **POINT OF DIVERSION** - Location of the groundwater development  
SE 1/4 SE 1/4 SE 1/4 of Section 17 Township 22 ~~N~~  S  E  W  
County TETON Tract # \_\_\_\_\_ COS # 655 Gov't Lot # \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
Street Address, including City/State/Zip Code 1095 3RD EA NE, POWER, MT 59408

8. **PLACE OF USE** - Enter the 17 digit geocode(s) applicable to the place of use legal land description.  
Geocodes can be found in county records, tax statements, or at <http://svc.mt.gov/msl/mtcadastral/>.  
Geocode: 31-3253-17-4-01-03-0000

**IS THE PLACE WHERE WATER IS USED THE SAME AS THE POINT OF DIVERSION?**  Yes  No  
**If no**, enter the place of use land description below. Attach additional sheets if necessary.  
\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 of Section \_\_\_\_ Township \_\_\_\_  N  S Range \_\_\_\_  E  W  
County \_\_\_\_\_ Tract # \_\_\_\_\_ COS # \_\_\_\_\_ Gov't Lot # \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
Street Address, including City/State/Zip Code \_\_\_\_\_

9. **AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT**  
I have possessory interest in the property where the water has been put to beneficial use and I have the exclusive property rights in the groundwater development works **OR** I have attached written consent of the person owning the groundwater development works and/or written notification to the land owner pursuant to MCA 85-2-306(1).

**\*\*Please note, you must submit ORIGINAL owner signatures, copies will not be accepted.\*\***

I declare under penalty of perjury & under the laws of the State of Montana that the foregoing is true & correct.

Printed Name\*\* RANDOLPH L. HENRY  
Applicant Signature Randolph L. Henry Date: 3-11-19

Printed Name\*\* Melissa A. Henry  
Applicant Signature Melissa Henry Date: 3-11-19



4

RECEIVED

MAR 11 2019

DNRC WATER RESOURCES  
HAVRE REGIONAL OFFICE

FOR DEPARTMENT USE ONLY

Form No. 602 R 12/2016

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Notice No. 30122719 Basin 41K  
 Priority Date 3/11/2019 Time 1:10 AM/PM PM  
 Rec'd By Dixie Brough  
 Fee Rec'd \$ 125.00 Check No. 1221  
 Deposit Receipt # HVS1925571  
 Payor (if different from name(s) listed in item 1 below) \_\_\_\_\_  
 Refund \$ \_\_\_\_\_ Date \_\_\_\_\_  
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1. NAME(S) <sup>#375776</sup> RANDOLPH L & MELISSA A HENRY # 399464  
 MAILING ADDRESS P.O. Box 326  
 CITY FAIRFIELD STATE MT ZIP 59436  
 PHONE #: HOME 406-467-2701 WORK \_\_\_\_\_ CELL 206-992-2464  
 EMAIL ADDRESS HANK72MT@HOTMAIL.COM

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 Developed Spring (Excavation performed at the spring location)  
 Pit/Pond - Surface Area \_\_\_\_\_ Acres \_\_\_\_\_ Depth \_\_\_\_\_

4. FLOW RATE USED 20 GPM (Cannot Exceed 35 GPM)

5. COMBINATION OR SHARED DEVELOPMENT  
 a. Are there other groundwater developments on your property?  Yes  No  
 If yes, how far away are the existing groundwater developments from this new groundwater development?  
 Provide a DNRC water right number for each.  
SECOND WELL

b. Is this development used for another water right or by another user?  Yes  No  
 If yes, please explain how and provide a DNRC water right number for each.

6. PURPOSE AND PERIOD OF USE: Check those that apply and answer applicable questions

**Domestic:** Number of homes supplied: 1  
 Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Lawn & Garden:** Include only watered area. Do not include house footprint, driveway, graveled areas, etc.  
Total size of lawn & garden - length x width \_\_\_\_\_ -OR- Number of Acres \_\_\_\_\_  
April 1 - October 31  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Irrigation:** (Do not include Lawn & Garden Irrigation)  
Type of crop \_\_\_\_\_ Total Crop Acres Irrigated \_\_\_\_\_  
April 1 - October 31  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Stock:**  
Number & type: (Ex: 100 Cows & 1 Horse) \_\_\_\_\_  
Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Other:** (Do not include purposes described above)  
Describe the purpose of the use \_\_\_\_\_  
Amount of water used \_\_\_\_\_ gallons per day Number of days used \_\_\_\_\_  
Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

7. **POINT OF DIVERSION** - Location of the groundwater development  
SE 1/4 SE 1/4 SE 1/4 of Section 17 Township 22 ~~N~~  S Range 1  E  W  
County TETON Tract # \_\_\_\_\_ COS # 653 Gov't Lot # \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
Street Address, including City/State/Zip Code 1095 3RD EA NE, POWER, WY 59408

8. **PLACE OF USE** - Enter the 17 digit geocode(s) applicable to the place of use legal land description.  
Geocodes can be found in county records, tax statements, or at <http://svc.mt.gov/msl/mtcadastral/>.

Geocode: 31-3253-17-4-01-03-0000

IS THE PLACE WHERE WATER IS USED THE SAME AS THE POINT OF DIVERSION?  Yes  No

If **no**, enter the place of use land description below. Attach additional sheets if necessary.

\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 of Section \_\_\_\_ Township \_\_\_\_  N  S Range \_\_\_\_  E  W  
County \_\_\_\_\_ Tract # \_\_\_\_\_ COS # \_\_\_\_\_ Gov't Lot # \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
Street Address, including City/State/Zip Code \_\_\_\_\_

### 9. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT

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**\*\*Please note, you must submit ORIGINAL owner signatures, copies will not be accepted.\*\***

I declare under penalty of perjury & under the laws of the State of Montana that the foregoing is true & correct.

Printed Name\*\* RANDOLPH L. HENRY  
Applicant Signature Randolph L. Henry Date: 3-11-19

Printed Name\*\* Melissa A. Henry  
Applicant Signature Melissa Henry Date: 3-11-19

Visit <http://dnrc.mt.gov/divisions/water> for additional water right related information.



30122719 41K

## Property Record Card

### Summary

#### Primary Information

**Property Category:** RP **Subcategory:** Residential Property  
**Geocode:** 31-3253-17-4-01-03-0000 **Assessment Code:** 0000001436  
**Primary Owner:** HENRY RANDOLPH L & MELISSA A **PropertyAddress:**  
 PO BOX 326 **COS Parcel:**  
 FAIRFIELD, MT 59436-0326  
*NOTE: See the Owner tab for all owner information*

#### Certificate of Survey:

**Subdivision:**  
**Legal Description:**  
 S17, T22 N, R01 W, S1/2SESE COS #655  
**Last Modified:** 4/3/2019 9:51:01 PM

#### General Property Information

**Neighborhood:** 231.001.0 **Property Type:** IMP\_R - Improved Property - Rural  
**Living Units:** 1 **Levy District:** 31-1894-30  
**Zoning:** **Ownership %:** 100  
**Linked Property:**

No linked properties exist for this property

#### Exemptions:

No exemptions exist for this property

#### Condo Ownership:

**General:** 0 **Limited:** 0

#### Property Factors

**Topography:** 1 **Fronting:** 4 - Residential Street  
**Utilities:** 0 **Parking Type:**  
**Access:** 2 **Parking Quantity:**  
**Location:** 0 - Rural Land **Parking Proximity:**

#### Land Summary

Land Type	Acres	Value
Grazing	0.000	00.00
Fallow	0.000	00.00
Irrigated	0.000	00.00
Continuous Crop	0.000	00.00
Wild Hay	0.000	00.00
Farmsite	0.000	00.00
ROW	0.000	00.00
NonQual Land	0.000	00.00
Total Ag Land	0.000	00.00
Total Forest Land	0.000	00.00
Total Market Land	10.000	00.00

#### Deed Information:

Deed Date	Book	Page	Recorded Date	Document Number	Document Type
7/12/2006	0131	00525			
12/15/1999	0122	00449			
12/15/1999	0131	00243			
11/10/1995	0116	00491			
	141D	615	6/6/2012	432744	Warranty Deed

#### Owners

##### Party #1

**Default Information:** HENRY RANDOLPH L & MELISSA A  
 PO BOX 326

**Ownership %:** 100  
**Primary Owner:** "Yes"  
**Interest Type:** Conversion  
**Last Modified:** 6/19/2013 8:06:45 AM

##### Other Names

##### Other Addresses

Name

Type

**FORM 602**  
**CORRECT AND COMPLETE REVIEW**  
**FOR THE FORM DATED 01/2015 or later**

All corrections or changes made by DNRC shall include the date and the initials of the person making the change. Use this form as a checklist and documentation that the form is considered correct and complete. **Any forms dated prior to 01/2015 will not be accepted.** They will be returned with a deficiency letter and the most recent version of the 602. Obtain the version from the Internet.

**MAP:** A map is not required. However, if a map is included and the required information is on the map, DNRC will confirm the written land description matches the map. If it does not, DNRC will change the written description to match the map. If a map is submitted, but does not have the required information, mark a large X across the map so that it is known the map was not used.

**Fee.**

Correct and complete will be that the fee of \$125.00 was submitted with the form.

**Item 1. Name/Address**

Correct and complete will be that a name and address is provided.

**Item 2. Put to Use?**

If no is checked, terminate the form and refund the fee. If yes is checked, proceed. If no box is checked, get confirmation from the owner, cadastral, or Orion that water has been put to use prior to proceeding.

**Item 3. Diversion Used**

If no box is checked, but DNRC can determine the type of diversion by other information contained on the form, DNRC will check the appropriate box. Correct and complete will be that a box is checked. Item 3 will be correct and complete if pit is checked and the surface area and depth are identified. The well driller name does not need to be completed.

**Item 4. Flow Rate Used**

Correct and complete will be that a flow rate is identified and the flow rate is 35 gpm or less.

**Item 5. Combination or Shared Well**

Correct and complete will be that yes or no has been checked on each question. If yes, an explanation must be entered.

**Item 6. Purpose and Period of Use**

If no box is checked, but DNRC can determine the purpose by other information contained on the form, DNRC will check the appropriate box. Correct and complete will be that at least one box is checked and the information required to determine the volume is provided. If the period of use is not checked, DNRC will use the standard time period displayed. If water is used for a non-standard purpose, make sure the owner has provided substantial credible information to prove the volume. This is especially important for wildlife and recreation uses. Refer to the 602 processing manual for more information on what is reasonable justification.

**Item 7. Point of Diversion**

Correct and complete will be:

1. ¼¼ section, section, township and range (40 acre description);
2. Lot, Block, Subdivision, ¼ section, section township and range;
3. Government Lot, ¼ section, section, township and range; **or**
4. Certificate of Survey No. with or without a lot number, ¼ section, section, township and range.

Street or Road Address: Correct and complete will be whatever is entered. DNRC will not confirm the accuracy of the information.

**Item 8. Place of Use**

Correct and complete will be the same as POD, except that geocode must be provided as well.

**Item 9. Affidavit of Ownership or Written Consent**

If the statements are correct, sign the form. Correct and complete will be that the form is signed.

REVIEWER \_\_\_\_\_

*Terri L Peterson*

DATE \_\_\_\_\_

*4-10-2019*