

## SELLER'S DISCLOSURE AND CONDITION OF PROPERTY ADDENDUM

(Land)

(IF PROPERTY IS IMPROVED, USE IN CONJUNCTION WITH THE APPROPRIATE SELLER'S DISCLOSURE AND CONDITION OF PROPERTY ADDENDUM)

| SELI                  | LER (Indicate Marital Status):  | Bryce Huninghake and Lyc  | lia Huninghake (AMC)   |
|-----------------------|---|---|--|
|                       | AI DESCRIPTION: (As describe  | d in the attached Legal Description   | /Company Disclosure Addendum   |
| desc                  | ribed below) 0000   | 27th Road   | Frankfort, KS 66427  |
|                       | /   | 27th Road<br>TBD By Title Company   |  |
|                       |   |   |  |
| Appr<br>curre         |   | ed Property: February 20  |  |
| 1. 1                  | NOTICE TO SELLER.   |   |  |
| if spa<br><u>mate</u> | ace is insufficient for all applicable<br>erial defects, known to SELLER, in  | le when answering the questions in the comments. <u>SELLER understands the Property to prospective Buyer(s)</u> | hat the law requires disclosure of<br>and that failure to do so may resu |
|                       | liability for damages. This discloses and but his his but his | sure statement is designed to assist s<br>yers will rely on this information.                                   | SELLER in making these disclosu  |
|                       | NOTICE TO BUYER.  |   |  |
|                       |   | wledge of the Property as of the d  |  |
|                       |   | nties that BUYER may wish to obtair<br>to by the Broker(s) or their licensees.                                  | n. It is not a warranty of any kinc                                      |
| OLLI                  | LET OF a warranty of representation   |   |  |
|                       | WATER SOURCE.   |   |  |
| a                     | Public Private XV   | the Property?   |  |
|                       | Has water been tested?  | depth diameter  | ageYes   |
| k                     | <b>b.</b> Other water systems and their   | condition:  |  |
| C                     | c. Is there a water meter on the P  | condition:<br>operty?   | Yes 🔲 N  |
| C                     | <ol> <li>Is there a rural water certificate</li> </ol>  | ?   | Yes 🗌 N  |
| e                     | e. Other applicable information:  |   |  |
| ľ                     | f any of the answers in this secti  | on are "Yes", explain in detail or att  | ach documentation:   |
|                       | GAS/ELECTRIC.   |   |  |
|                       |   | Property?   |  |
| Ľ                     | If "Yes", is there a meter?   |   |  |
| k                     |   | perty?  | Yes  |
|                       |   |   |  |
| C                     | c. Are you aware of any additiona   | costs to hook up utilities?   | Yes 🗌 N  |
| C                     | a. Other applicable information:  | ·   |  |
| ļ                     | f any of the answers in this secti  | on are "Yes", explain in detail or att  | ach documentation:   |
|                       |   |   |  |
| L                     |   |   |  |
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| 103<br>104<br>105<br>106<br>107<br>108<br>109<br>110<br>111<br>112<br>113<br>114                      |     |           | Are there tenant's rights in the Property?<br>If "Yes", complete the following:<br>Tenant/Tenant Farmer is:  | <br><br>Yes 🗖 No 🔀 |
|---|-----|-----------|--|--------------------|
| <ul> <li>115</li> <li>116</li> <li>117</li> <li>118</li> <li>119</li> <li>120</li> <li>121</li> </ul> | 8.  |           | NERAL RIGHTS (unless superseded by local, state or federal laws).<br>Pass unencumbered with the land to the Buyer.<br>Remain with the Seller.<br>Have been previously assigned as follows:   |                    |
| 122<br>123<br>124<br>125<br>126<br>127  | 9.  | $\square$ | ATER RIGHTS (unless superseded by local, state or federal laws).<br>Pass unencumbered with the land to the Buyer.<br>Remain with the Seller.<br>Have been previously assigned as follows:  |                    |
| 128<br>129<br>130<br>131<br>132<br>133  | 10. |           | ROPS (planted at time of sale).<br>Pass with the land to the Buyer.<br>Remain with the Seller.<br>Have been previously assigned as follows:  |                    |
| 134<br>135<br>136<br>137<br>138<br>139<br>140   | 11. | a.<br>b.  | DVERNMENT PROGRAMS.         Are you currently participating, or do you intend to participate, in any government farm program?         Are you aware of any interest in all or part of the Property that has been reserved by previous owner or government action to benefit any other property?         any of the answers in this section are "Yes", explain in detail or attach documentation: |                    |
| 141<br>142<br>143<br>144  | 12. | НА        | ZARDOUS CONDITIONS. ARE YOU AWARE OF:  |                    |
| 145<br>146<br>147<br>148  |     | b.        | Any underground storage tanks on or near Property?<br>Any previous or current existence of hazardous conditions (e.g., storage tanks, oil<br>tanks, oil spills, tires, batteries, or other hazardous conditions)?<br>If "Yes", what is the location?   | Yes No 🗙           |
| 149<br>150<br>151<br>152  |     |           | Any previous environmental reports (e.g., Phase 1 Environmental reports)?<br>Any disposal of any hazardous waste products, chemicals, polychlorinated<br>biphenyl's (PCB's), hydraulic fluids, solvents, paint, illegal or other drugs or<br>insulation on the Property or adjacent property?  |                    |
| 153<br>154<br>155<br>156  |     | e.<br>f.  | Environmental matters (e.g. discoloration of soil or vegetation or oil sheers<br>in wet areas)?  | Yes 🗌 No 🗶         |

| <b>BH</b><br>07/12/24 |   | <b>L#</b><br>07/12/24          | Initials | Initials |      |       |  |
|-----------------------|---|--------------------------------|----------|----------|------|-------|--|
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| 157<br>158 |            | g.<br>h. | Gas/oil wells, lines or storage facilities on the Property or adj<br>Any other environmental conditions on the Property or adjace |  |            |         |
|------------|------------|----------|---|--|------------|---------|
| 159        |            | i.       | Any tests conducted on the Property?  |  |            |         |
| 160<br>161 |            | lf a     | ny of the answers in this section are "Yes" explain in deta   | ail or attach documentation            |            |         |
| 162        |            |          |   |  |            |         |
| 163<br>164 |            |          |   |  |            | ,       |
| 165        | 13.        | ОТ       | HER MATTERS. ARE YOU AWARE OF:  |  |            |         |
| 166        |            | a.       |   |  |            |         |
| 167        |            | b.       | Any violation of laws or regulations affecting the Property?  |  |            |         |
| 168        |            | C.       | Any existing or threatened legal action pertaining to the Prop  |  |            |         |
| 169        |            | d.       |   |  |            |         |
| 170        |            | е.       | Any current/pending bonds, assessments, or special taxes the  |  |            |         |
| 171        |            | f.       | Any burial grounds on the Property?   |  | Yes        |         |
| 172        |            | g.       | Any abandoned wells on the Property?<br>Any public authority contemplating condemnation proceeding                                |  | Yes        | No X    |
| 173        |            |          | Any public authority contemplating condemnation proceeding  | JS?                                    | Yes        | NoX     |
| 174        |            | i.       | Any government rule limiting the future use of the Property of  |  |            |         |
| 175        |            | _        | zoning and subdivision regulations?   |  | Yes        |         |
| 176        |            | j.       | Any condition or proposed change in surrounding area or rec   |  | Yes        | Nolx    |
| 177        |            | k.       | Any government plans or discussion of public projects that co   |  |            |         |
| 178        |            | -        | benefit assessment against the Property or any part thereof?  |  |            |         |
| 179        |            | Ι.       | Any unrecorded interests affecting the Property?  |  |            |         |
| 180        |            |          | Anything that would interfere with passing clear title to the Bu  |  |            |         |
| 181        |            | n.       | The Property being subject to a right of first refusal?   |  | Yes        | NOK     |
| 182        |            |          | If "Yes", number of days required for notice:   |  |            |         |
| 183        |            |          | The Property subject to a Homeowner's Association fee?  |  | Yes        | Nox     |
| 184        |            | р.       | Any other conditions that may materially and adversely affect   | t the value or                         |            |         |
| 185        |            |          | desirability of the Property?   |  | Yes        |         |
| 186        |            | q.       | Any other condition that may prevent you from completing the  | e sale of the Property?                | Yes        | Nox     |
| 187        |            |          |   |  |            |         |
| 188        |            | lf a     | ny of the answers in this section are "Yes", explain in det   | ail or attach documentation:           |            |         |
| 189        |            |          |   |  |            |         |
| 190        |            |          |   |  |            |         |
| 191        |            |          |   |  |            |         |
| 192        |            |          | U ITIEO - Identifi the name and share such as for utilities lists   |  |            |         |
| 193        | 14.        | UI       | <b>ILITIES.</b> Identify the name and phone number for utilities liste  |  |            |         |
| 194        |            |          | Electric Company Name:  | Phone #                                |            |         |
| 195        |            |          | Gas Company Name:   | Phone #                                |            |         |
| 196        |            |          |   |  |            |         |
| 197        |            |          | Other:  | Phone #                                |            |         |
| 198        | 4 -        |          |   |  |            |         |
| 199        | 15.        |          | ECTRONIC SYSTEMS AND COMPONENTS.<br>/ technology or systems staying with the Property?  | ΝιζΑΓ                                  |            | Nak     |
| 200        |            |          |   | _                                      | res        | NOX     |
| 201        |            |          | /es", list:   |  |            |         |
| 202        |            |          |   |  |            |         |
| 203        |            |          | on Closing, SELLER will provide Buyer with codes and passwo   | ordo, or itomo will be report to fac   | tonioatti  |         |
| 204<br>205 |            | Οp       | on Closing, SELLER will provide buyer with codes and passwo   | JIGS, OF ILETTIS WILL DE LESEL TO TACI | lory selli | ngs.    |
| 205        | Th         |          | dereigned SELLED represents, to the best of their knowledge   | the information act forth in the f     | orogoino   |         |
| 200        |            |          | dersigned SELLER represents, to the best of their knowledge,  |  |            |         |
| 207<br>208 |            |          | ure Statement is accurate and complete. SELLER does not ir<br>ty or guarantee of any kind. SELLER hereby authorizes Licen         |  |            |         |
| 208        |            |          | ition to prospective BUYER of the Property and to real estate   |  |            | mothy   |
| 209<br>210 |            |          |   |  |            |         |
| 210        |            |          | Licensee assisting the SELLER, in writing, if any informat<br>g, and Licensee assisting the SELLER will promptly notify           |  |            |         |
| 211        |            |          | n changes. (SELLER and BUYER initial and date any chan  |  |            |         |
| 212        |            |          | ed, #of pages).   | yes anu/or any list of audition        |            | 169. II |
| 213        | <u>att</u> | auli     | σu, <u>π</u> υι μα <u>y</u> σ <u>β.</u>   |  |            |         |

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## CAREFULLY READ THE TERMS HEREOF BEFORE SIGNING. WHEN SIGNED BY ALL PARTIES, THIS DOCUMENT BECOMES PART OF A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, CONSULT AN ATTORNEY BEFORE SIGNING.

| 040 |                  |  |   |
|-----|------------------|--|---|
| 218 |                  | dotloop verified   | dotloop verified                            |
| 219 | Bryce Huninghake | 07/12/24 9:46 AM CDT<br>FONO-REPF-D4AS-251T Lydia Huninghake | 07/12/24 9:44 AM CDT<br>GSQC-7L3R-GKLD-ESNL |
|     | SELLER           |  |   |
| 220 | SELLER           | DATE SELLER  | DATE  |
| 221 |                  |  |   |

## 222 BUYER ACKNOWLEDGEMENT AND AGREEMENT

- I understand and agree the information in this form is limited to information of which SELLER has actual knowledge and SELLER need only make an honest effort at fully revealing the information requested.
- 226 2. This Property is being sold to me without warranties or guaranties of any kind by SELLER, Broker(s) or 227 Licensees concerning the condition or value of the Property.
- I agree to verify any of the above information, and any other important information provided by SELLER or
   Broker(s) (including any information obtained through the Multiple Listing Service) by an independent
   investigation of my own. I have been specifically advised to have the Property examined by professional
   inspectors. Buyer assumes responsibility Property is suitable for their intended use.
- 4. I acknowledge neither SELLER nor Broker(s) is an expert at detecting or repairing physical defects in the Property.
- I specifically represent there are no important representations concerning the condition or value of the Property
   made by SELLER or Broker(s) on which I am relying except as may be fully set forth in writing and signed by
   them.

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DATE

Approved by Legal Counsel of the Kansas City Regional Association of REALTORS® for exclusive use by its REALTOR® members. No warranty is made or implied as to the legal validity or adequacy of this Contract, or that it complies in every respect with the law or that its use is appropriate for all situations. Local law, customs and practices, and differing circumstances in each transaction may dictate that amendments to this Contract be made. Last revised 10/21. All previous versions of this document may no longer be valid. Copyright January 2024.