



RECORD DETAIL

For general information, this is not a Statement of Ownership (SO)

STATEMENT OF OWNERSHIP INFORMATION

Certificate #: CN033410 Issue Date: 06/09/2003 Election: REAL PROPERTY (Perfected)

HOME INFORMATION

Manufacturer: AMERICAN HOMESTAR OF LANCASTER, L.P. Model: AHL GALAXY
 800 N. I-35 Date Manf: 10/16/2002
 LANCASTER, TX 75146 Square Ftg 1,420
 Windzone: 1

License #: MHDMAN00000294

| | Label/Seal# | Serial # | Weight | Size |
|------------|-------------|--------------|--------|---------|
| Section 1: | PFS0784905 | AH010313790B | 20,384 | 14 x 52 |
| Section 2: | PFS0784906 | AH010313790A | 20,384 | 14 x 52 |
| Section 3: | | | | |
| Section 4: | | | | |

PHYSICAL LOCATION INFORMATION

Physical Location: Information Not Available HUNT

OWNERSHIP INFORMATION

Seller/Transferor: DBA NATIONWIDE HOMES Buyer/Transferee: BARBARA ROSS
 Mailing Address: 6403 IH-30 Mailing Address: 7143 CR 1050
 GREENVILLE, TX 75402 CELESTE, TX 75423
 Right of Survivorship: No Transfer/Sale Date: 10/18/2002

LIEN INFORMATION

First Lien: N/A Second Lien: N/A

ACTIVE TAX LIEN INFORMATION

| ATTACHED ACTIVE TAX LIEN(S) | | | | | | |
|-----------------------------|----------|------------|---------------|--------------------|--------|--|
| Year | Recorded | Tax Unit # | Tax Unit Name | Tax Roll Account # | Amount | |
| No Active Tax Liens | | | | | | |

| UNATTACHED ACTIVE TAX LIEN(S) | | | | | | |
|---|----------|------------|---------------|--------------------|--------|--|
| Year | Recorded | Tax Unit # | Tax Unit Name | Tax Roll Account # | Amount | |
| <i>Unattached tax liens are liens filed with the department which contain possible discrepancies in the home identification numbers referenced. Because the lien may apply to this home it is being listed so it can be considered. If the lien is from the same county where the home is and/or was installed it may apply to this home.</i> | | | | | | |
| No Unattached Active Tax Liens | | | | | | |

OWNERSHIP HISTORY

| Certificate | Issue Date | Seller/Transferor | Owner/Transferee | County | Purchase Date | Election |
|-------------|------------|-------------------|------------------|--------|---------------|----------|
|-------------|------------|-------------------|------------------|--------|---------------|----------|