## CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners in fee a same of the Following associated property; \$1,\$13,\$M^N.E^\$. Section 4, parcel of broad property; \$2.3.4.9.11,\$13,\$M^N.E^\$. Section 4, parcel of broad property; \$(-broad property); \$(

ience \$0°02'40"E, 263.79 feet along the center of

Thence SC 1002.40°E, 831.69 feet along the center of Section line to the center of Section 6; Thence SC 123°E, 294.85 feet olong the South boundary of the SW4NE4;

Therne S 14-38-52'W, 135a.21 feet;
Therne S 14-38-52'W, 135a.21 feet to a point on the South
Countdony of Lot 13;
Therne S 89-52'W, 135a.21 feet to a point on the existing
Therne S 89-52'W, 135a.21 feet to a point on the existing
West bank of the Solmon River;
Therne S 89-52'W, 135a.21 feet to a point on the existing
West bank of the Solmon River;
Therne the Following acurses and distances along
All 33'S 10'E, 120-128 feet;
All 272'W, 135a.21 feet;
All 272'W, 135a.21

99-42 (91), 8100 feet, 1852 feet dating a curre concore to the Northeast having resid of North 115, Tanco feet and a central angle of

No.T24(TW & 16 Reat;
25(0) Feet John o Currie Concore to the Southwest
25(0) Feet John o Currie Concore to the Southwest
Remind Feet John o Currie Concore to the North Doundand Graphe of 224330, to point on the North Doundand Graphe of 2503(TW), 1833.29 Feet to the North Doundand Feet Millie, Sous 21(TW), 1833.29 Feet to the PEAL
POINT of Seathwill, Sous 20 Feet John of the Contains 193.59 Apress.
That it is sentiment of the undersigned to, and they do,
That it is sent for an interest of the public. But the right to
the sous does north seathers to the public. But the right to
the sous does north seathers to the public. But the right to
the sous does north seathers to the public. But the for their public
till the seathers of the public of the public seathers of the public till the seathers of the seathers of the public till the seathers of the s

Located in Lots 2,3,4,9,11813, SW\*,NE 4

Lemhi County, Idaho

### **ACKNOWLEDGEMENT**

# CERTIFICATE OF ENGINEER

This is to pertify that I, idanes & coanston, a Registered Partiessional Engineer in the State of Registered Partiessional Engineer in the State of Retaining of the land is described in the Cartificate of Owners and designated histerin as innoversal different this plot, comprised of three Messin, is a frue and careet representation of social surrely as made and state of the composition of social surrely as mode and state of the composition of social surrely as mode and stated by the or under my supervision on solid land.

### **ICKNOWLEDGEMENT**



3/6/80

County of Light 48.

County of Light 48.

Place before me, or North 18.

Place before me, or North 18.

Place before me, or North 18.

Place to the personally appeared to the Store of Leona, personally appeared to the set of the personally appeared to the set of the personal to the set of the personal to the set of the set of the personal to the perso the person Sicate of

COUNTY PLANWING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the Panning and Zaning Confined County, leated on this 2014 day of 18 that 1979

T. C.

# COUNTY COMMISSIONERS' ACCEPTANCE

The taregary plat was duly accepted and approved and reintenance of all public roads was accepted by the Board of Commissioners of Lenth County, blatro on this 242 day of 2004.

Bear Redone Lavie Demuk

## CHINOOK

151844

COUNTY RECORDER'S CERTIFICATE

Book 5, Gage 29

# Section 6, T.20N., R.22E., B.M.,

NOTON, Public for the State of Idaho

By

# SAMITARY RESTRICTIONS

EX-Officio Recorder

State of Woln)

State of Woln)

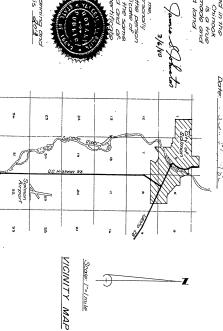
This is to Certify that the treeping plat was they in the process of the proces

The Sanitary Restrictions of Section Sousse (admo Code) is inereby certified as sortisfied subject to the following requirements:

The sellor of daily partial of this subdivision stall adeliver the the passession of the subdivision stall adeliver the the passession of the partial partial of the passession of the SWITIAH REGULATIONS BUD RECOMMENDATIONS as of backed in Retto and reversely made to lead and bundling instrument upon all partials of this subdivision and instrument upon all partials of this subdivision of specification or placement of development and instrument and of the partials of this subdivision on the series of this subdivision will be series of the subdivision of the partial and the series of the subdivision of the partial and the series of the subdivision of the partial and the series of the subdivision of the subdivision of the subdivision of the subdivision of the series of the subdivision of

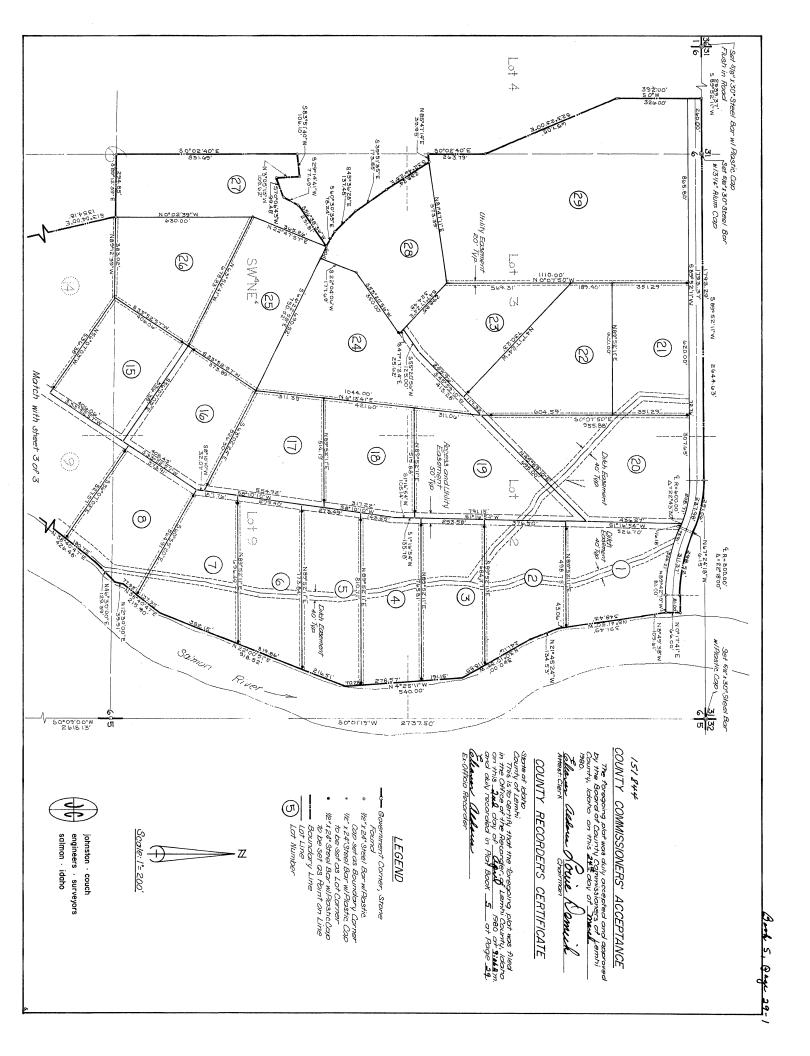
said lot(s). the District Seven Health Department for

Title:





engineers surveyors salmon idaho johnston couch



CHINOOK SHFFT 3 of 3