

LEGAL DESCRIPTION

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 15 SOUTH, RANGE 19 EAST, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF TRACT B IN A SUBDIVISION KNOWN AS ESTATES AT COTTON PLANT, PHASE ONE AS RECORDED IN PLAT BOOK 8, PAGES 23 THROUGH 27, IN MARION COUNTY, FLORIDA;

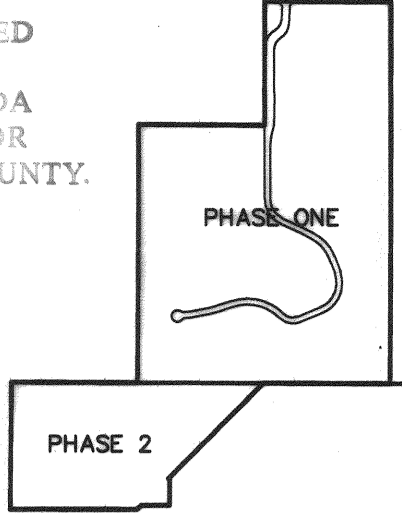
PLAT OF ESTATES AT COTTON PLANT - PHASE TWO

A RURAL RESIDENTIAL CLUSTER

A REPLAT OF TRACTS 'E' AND 'G' AS RECORDED IN PLAT BOOK 8, PAGES 23 - 27 SECTION: 24; TOWNSHIP: 15 SOUTH; RANGE: 19 EAST MARION COUNTY, FLORIDA

I HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT FOR CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS A PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY MARION COUNTY.

JOHN R. ARCHER JR. P.S.M. 5531



INDEX MAP SCALE: 1"=2000'

LEGEND

- : INDICATES PERMANENT REFERENCE MONUMENT (PRM) SET SET 4"x 4" CONCRETE MONUMENT (LB 7009)
- : INDICATES PERMANENT REFERENCE MONUMENT (PRM) FOUND FOUND 4"x 4" CONCRETE MONUMENT (MARKED AS SHOWN)
- : INDICATES PROPOSED PERMANENT CONTROL POINT (PCP) SET NAIL & DISK (LB 7008) OR 4" CONC. MONUMENT (LB 7008) (TO BE SET WITHIN 1 YEAR OF THE RECORDING OF THIS PLAT)
- : INDICATES LOT CORNER SET 5/8" IRON ROD & CAP (LB 7008) (SET PRIOR TO EXPIRATION OF IMPROVEMENT AGREEMENT)

DEVELOPER'S ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SOUTHWELL LAND COMPANY, L.L.C. A FLORIDA LIMITED LIABILITY CORPORATION, HAS CAUSED TO BE MADE THE ATTACHED PLAT OF THE ESTATES AT COTTON PLANT, A SUBDIVISION OF THE LAND HEREON DESCRIBED; THAT THE STREET RIGHTS-OF-WAY DESIGNATED HEREON SHALL BE PRIVATE PROPERTY AND WHICH ARE HEREBY DEDICATED TO THE PROPERTY OWNERS ASSOCIATION ESTABLISHED FOR THIS SUBDIVISION, SUBJECT HOWEVER TO A PERPETUAL RIGHT OF EASEMENT, HEREIN GRANTED, FOR INGRESS AND EGRESS BY SANITATION, POSTAL, FIRE, LAW ENFORCEMENT AND EMERGENCY MEDICAL SERVICE VEHICLES AND THEIR PERSONNEL PROVIDING SERVICES TO THE SUBDIVISION; THAT DRAINAGE RETENTION AREAS AND DRAINAGE RIGHTS-OF-WAY DESIGNATED HEREON SHALL BE PRIVATE PROPERTY AND WHICH ARE HEREBY DEDICATED TO THE PROPERTY OWNERS ASSOCIATION ESTABLISHED FOR THIS SUBDIVISION, PROVIDED HOWEVER, THAT THE SAME SHALL BE USED FOR THE COLLECTION AND DISPOSAL OF STORM WATER DRAINAGE AND FOR NO USE INCONSISTENT THEREWITH; THAT THE SEWER AND WATER EASEMENTS AND UTILITY EASEMENTS SHOWN OR NOTED ARE RESERVED EXCLUSIVELY FOR SUCH USES BY THE UTILITIES (MUNICIPAL AND PRIVATE) TO WHOM RIGHTS IN SUCH EASEMENTS MAY BE GRANTED FROM TIME TO TIME BY THE DEDICATOR OR ITS SUCCESSORS IN INTEREST; THAT NEITHER THE EASEMENTS HEREIN GRANTED NOR THE LIMITATIONS HEREIN MADE SHALL CONSTITUTE A DEDICATION TO THE GENERAL PUBLIC OR MARION COUNTY AND THAT NO OBLIGATION IS IMPOSED UPON THE COUNTY OR ANY OTHER PUBLIC BODY FOR IMPROVEMENT OR MAINTENANCE OF THE RIGHTS-OF-WAY, STORM WATER DRAINAGE FACILITIES OR EASEMENTS. A 17 FOOT WIDE STRIP ADJACENT TO C.R. 328 IS HEREBY DEDICATED TO THE PUBLIC FOR USE AS PUBLIC ROAD RIGHT-OF-WAY.

IN WITNESS WHEREOF, SOUTHWELL LAND COMPANY, L.L.C. HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS CORPORATE NAME BY ITS CORPORATE MANAGERS ON THIS 11th DAY OF NOVEMBER, 2005, ALL BY AND WITH THE AUTHORIZATION OF ALL MANAGERS OF SAID CORPORATION.

ATTEST: DEAN SAUNDERS MANAGER #1 JAMES T. MASTIN MANAGER #2

BEFORE ME THIS DAY PERSONALLY APPEARED DEAN SAUNDERS AND JAMES T. MASTIN, MANAGERS #1 AND #2, RESPECTIVELY OF SOUTHWELL LAND COMPANY, L.L.C., TO ME WELL KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND WHO ACKNOWLEDGE THAT THEY DID SO AS OFFICERS OF SAID CORPORATION, ALL BY AND WITH THE AUTHORITY OF ALL OF THE MANAGERS OF SAID CORPORATION, TO ME PERSONALLY KNOWN OR WHO PRODUCED FOR IDENTIFICATION, AND WHO DID/DID NOT TAKE AN OATH.

DATE: 11-8-05 Linda L. Davis Commission # DD391795 Expires February 5, 2009 2-5-09 MY COMMISSION EXPIRES: LINDA L. DAVIS NOTARY PUBLIC - STATE OF FLORIDA PRINTED NAME

CONSENT OF MORTGAGEE

KNOW ALL MEN BY THESE PRESENTS: THAT COMMUNITY BANK, A FLORIDA BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DEED AND SECURITY AGREEMENT BY AND BETWEEN SOUTHWELL LAND COMPANY, L.L.C. AND COMMUNITY BANK DATED APRIL 11, 2002, RECORDED IN OFFICIAL RECORDS BOOK 3144, PAGE 255 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA AND AS MODIFIED BY MODIFICATION OF MORTGAGE DATED JULY 15, 2002 AND RECORDED IN BOOK 3207, PAGE 458 OF SAID PUBLIC RECORDS, ENCUMBERING THE PROPERTY DESCRIBED HEREON, DOES HEREBY CONSENT TO THIS PLAT AND JOINS IN THE ABOVE DEDICATION.

IN WITNESS WHEREOF SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS CORPORATE NAME BY ITS PRESIDENT, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, ALL BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION ON THIS 8th DAY OF November, 2005.

ATTEST: HUGH F. DAILEY PRESIDENT

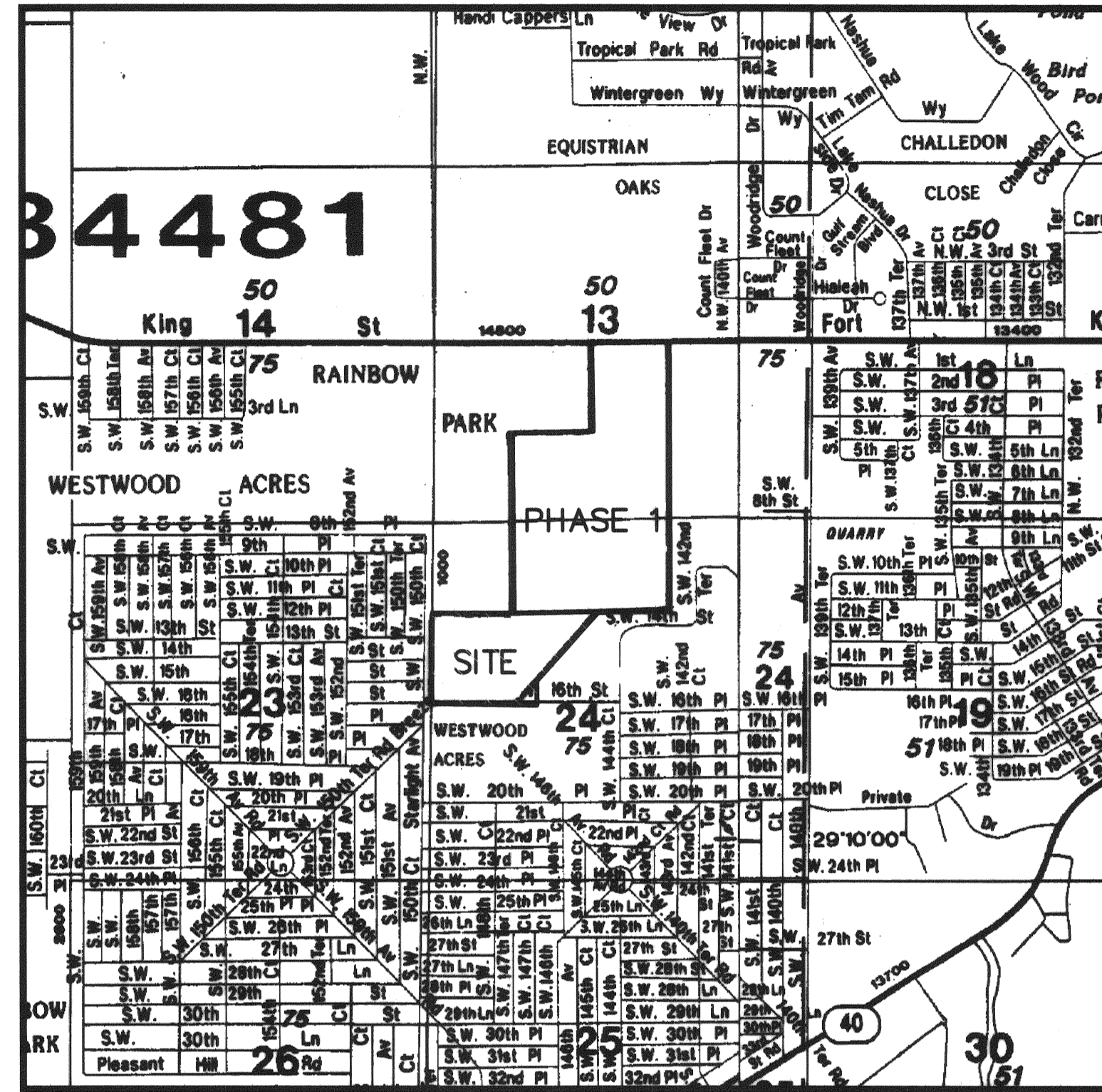
BEFORE ME THIS DAY PERSONALLY APPEARED HUGH F. DAILEY AS PRESIDENT OF COMMUNITY BANK, INC., TO ME WELL KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND WHO ACKNOWLEDGES THAT HE DID SO AS OFFICER OF SAID CORPORATION, ALL BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, TO ME PERSONALLY KNOWN OR WHO PRODUCED FOR IDENTIFICATION, AND WHO DID/DID NOT TAKE AN OATH.

DATE: 11-8-05 Linda L. Davis Commission # DD391795 Expires February 5, 2009 2-5-09 MY COMMISSION EXPIRES: LINDA L. DAVIS NOTARY PUBLIC - STATE OF FLORIDA PRINTED NAME

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF THE ESTATES AT COTTON PLANT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AS RECENTLY SURVEYED AND PLATTED UNDER MY DIRECTION; THAT THE PERMANENT REFERENCE MONUMENTS AS SHOWN WERE IN PLACE ON THE DATE AND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE.

BY: William C. Lanigan DATE: 11/7/05 WILLIAM C. LANIGAN PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA NO. 3951



LOCATION MAP SCALE: 1" = 2000'

APPROVAL OF COUNTY OFFICIALS

BY: ADMINISTRATION DEPARTMENT ENGINEERING DEPARTMENT PLANNING DEPARTMENT SURVEYOR UTILITIES DEPARTMENT ZONING DEPARTMENT

ASSESSMENT NOTIFICATION

THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA, AS A CONDITION PRECEDENT TO THE ACCEPTANCE OF THIS PLAT FOR RECORDING IN THE PUBLIC RECORDS, DOES HEREBY NOTIFY ALL PRESENT AND FUTURE OWNERS OF PROPERTY SHOWN ON THIS PLAT THAT THE LANDS INCLUDED IN THIS PLAT ARE SUBJECT TO SPECIAL ASSESSMENTS AS MAY BE PERMITTED BY LAW TO FINANCE COSTS INCURRED IN CONNECTION WITH THE MAINTENANCE, OPERATION AND CONSTRUCTION OF A CENTRAL WATER SYSTEM AND SEWER SYSTEM AND/OR TRAFFIC SAFETY IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO TURN LANES, BY-PASS LANES AND TRAFFIC SIGNALS, WHEN IN THE OPINION OF SAID BOARD OR OTHER GOVERNING BODY HAVING JURISDICTION, SUCH FACILITIES BECOME NECESSARY IN ORDER TO PROTECT THE ENVIRONMENT AND THE HEALTH, SAFETY AND WELFARE OF THE GENERAL PUBLIC.

BY: JAMES T. PAYTON, JR., CHAIRMAN BOARD OF COUNTY COMMISSIONERS

COMMISSIONERS APPROVAL

THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA DOES HEREBY APPROVE THIS PLAT FOR RECORDING IN THE PUBLIC RECORDS.

ATTEST: DAVID R. ELLSPERMANN CLERK OF THE CIRCUIT COURT JAMES T. PAYTON, JR., CHAIRMAN BOARD OF COUNTY COMMISSIONERS

CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED PLAT CONFORMS WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AND THAT SAID PLAT WAS FILED FOR RECORD IN PLAT BOOK 9 AT PAGES 51 THRU 52 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA AT 1:50 AM, PM ON November 18, 2005.

BY: DAVID R. ELLSPERMANN CLERK OF THE CIRCUIT COURT DATE: November 18, 2005

GENERAL NOTES

- 1) BEARINGS, DIMENSIONS AND COORDINATES, AS SHOWN HEREON, ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, WEST ZONE (NAD83, 1990 ADJUSTMENT), AS DETERMINED FROM STATION V-87 AND STATION V-87 AZ MK AS FURNISHED BY THE MARION COUNTY ENGINEERING DEPARTMENT. THE BEARING OF THE WEST LINE OF SECTION 24 IS S 00°31'26" W GRID.
- 2) ACCORDING TO THE FLOOD INSURANCE RATE MAP (FIRM) DATED JANUARY 19, 1983, THIS PROPERTY APPEARS TO BE LOCATED IN FLOOD ZONES 'A' AND 'C' AS SHOWN ON COMMUNITY PANEL NO. 120160 0450 B.
- 3) THIS SUBDIVISION PROJECT HAS BEEN ESTABLISHED UNDER THE "RURAL RESIDENTIAL CLUSTER" DEVELOPMENT PROVISIONS OF THE MARION COUNTY COMPREHENSIVE PLAN AND LAND DEVELOPMENT CODE. (FLUE POLICY 3.1 AND LDC SECTION 8.3.3) IN EFFECT AT THE TIME OF THIS PROJECTS REVIEW AND APPROVAL.
- 4) TRACT 'A' IS ESTABLISHED IN ORDER TO PROVIDE ACCESS TO LOTS 25, 26 AND 27 AND IS TO BE DEDICATED TO THE ESTATES AT COTTON PLANT PROPERTY OWNERS ASSOCIATION UPON ITS FORMATION FOR OWNERSHIP AND MAINTENANCE OF THE TRACT.
- 5) ALL LOTS ARE TO BE SERVED BY INDIVIDUAL WELLS AND SEPTIC DISPOSAL SYSTEMS OPERATED AND MAINTAINED BY THE INDIVIDUAL LOT OWNERS.
- 6) THIS PROJECT CONTAINS 3 LOTS, 1 TRACTS AND 1148 FEET OF ROAD.
- 7) PRIVATE RIGHT-OF-WAY SHOWN HEREON SHALL ALSO BE AN EASEMENT FOR UTILITIES SERVING THIS SUBDIVISION.
- 8) TRACT 'B' AS SHOWN HEREON IS PART OF ESTATES AT COTTON PLANT PHASE 1 AS RECORDED IN O.R. BOOK 8, PAGES 23-27 AND IS RESERVED FOR THE PURPOSES OF BUFFER, EQUESTRIAN TRAILS, LANDSCAPING, NATURAL AREAS, PARK AND RECREATIONAL AREAS, SIGNAGE, UTILITIES AND DRAINAGE FACILITIES. TRACT 'E' IS DEDICATED AND RESERVED FOR ACCESS AND DRAINAGE FACILITIES.
- 9) THE HATCHED AREAS OF EACH LOT IS TO BE USED FOR THE BUILDABLE AREA OF EACH LOT. THE BALANCE SHALL BE RESERVED FOR OPEN SPACE, NO SINGLE-FAMILY HOMES OR STRUCTURES OTHER THAN FOR AGRICULTURAL USES ARE ALLOWED WITHIN THOSE AREAS WITH THE EXCEPTION OF A RESIDENTIAL DRIVEWAY CONSTRUCTED IN THE MOST DIRECT MANNER THAT IS TO LEAST ENCUMBER THE NON-BUILDABLE AREA.
- 10) A 5' UTILITY EASEMENT IS RESERVED ALONG THE SIDE AND REAR LINES OF ALL LOTS AND TRACTS (2.5' EACH SIDE) AND 5' OUTSIDE ALL RIGHT-OF-WAY LINES FOR THE EXCLUSIVE USE OF SUMNER ELECTRIC COOP., INC. FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, EXCEPT THAT ANY LOT LINE ADJACENT TO STREET RIGHT-OF-WAY SHALL NOT CONTAIN SAID EASEMENT AND WHERE MORE THAN ONE LOT, PORTIONS OF MORE THAN ONE LOT, OR COMBINATIONS OF LOTS ARE INTENDED AS A BUILDING SITE, THE OUTSIDE BOUNDARIES OF SAID BUILDING SITE SHALL CARRY SAID EASEMENT.
- 11) DRAINAGE EASEMENTS ARE SHOWN BY DASHED LINES ON THE ATTACHED PLATS. ALL PUBLIC UTILITY COMPANIES AND GOVERNMENTAL AGENCIES ARE GRANTED THE RIGHT TO INSTALL AND MAINTAIN UTILITIES AND DRAINAGE FACILITIES IN SAID EASEMENTS.
- 12) THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL UNDER NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF MARION COUNTY.
- 13) NO LOT OR TRACT AS SHOWN ON THIS PLAT SHALL BE DIVIDED OR RE-SUBDIVIDED EXCEPT FOR THE SOLE PURPOSE OF PROVIDING ADDITIONAL AREA TO ADJACENT LOTS OR TRACTS OR UNTIL A REPLAT IS FILED WITH MARION COUNTY WHICH COMPLIES WITH THE PROVISIONS OF THE MARION COUNTY LAND DEVELOPMENT CODE. VIOLATIONS OF THIS PROVISION MAY BE PUNISHABLE AS PROVIDED IN THE CODE OF MARION COUNTY.
- 14) COUNTY OFFICIALS EMPLOYED BY THE COUNTY BUILDING AND ZONING DEPARTMENT, COUNTY ENVIRONMENTAL HEALTH DEPARTMENT, COUNTY PUBLIC WORKS DEPARTMENT AND COUNTY ENGINEERING DEPARTMENT SHALL HAVE THE RIGHT TO ENTER UPON THE LANDS INCLUDED IN THIS PLAT FOR THE PURPOSES OF INSPECTING ANY AND ALL FACILITIES, STRUCTURES AND CONSTRUCTION OF IMPROVEMENTS IN ORDER TO ASSURE THAT THE SAME ARE IN KEEPING WITH PUBLIC SAFETY, HEALTH AND GENERAL WELFARE. EACH PURCHASER OF LOTS OR TRACTS WITHIN THIS SUBDIVISION IS ADVISED OF THE FOLLOWING: UNLESS IMPROVEMENTS (INCLUDING BUT NOT LIMITED TO ROADS) ARE A) EXISTING AT THE TIME THIS PLAT WAS RECORDED IN THE PUBLIC RECORDS, OR B) ASSURED BY WRITTEN AGREEMENT BETWEEN THE DEVELOPER AND MARION COUNTY BOARD OF COMMISSIONERS, THEN SAID IMPROVEMENTS ARE NOT IN ANY MANNER ASSURED FOR CONSTRUCTION IN THE FUTURE BY EITHER MARION COUNTY OR THE SELLER OF SAID LOTS OR TRACTS.
- 15) THERE SHALL BE AN ADDITIONAL 5 FOOT WIDE UTILITY EASEMENT INSIDE THE FRONT PROPERTY LINE OF ALL LOTS, TRACTS AND COMMON AREAS AND AN ADDITIONAL 5 FOOT WIDE UTILITY EASEMENT FOR THE PURPOSE OF INSTALLATION, MAINTENANCE AND OPERATION OF UNDERGROUND UTILITIES SERVING THIS SUBDIVISION, SAID EASEMENT TO RUN ALONGSIDE THE EXCLUSIVE SECO, INC. EASEMENTS ESTABLISHED IN NOTE 10.
- 16) DRIVEWAY / VEHICLE ACCESS FOR ALL LOTS AND TRACTS SHALL BE PROVIDED BY THIS SUBDIVISION'S INTERNAL STREETS. DIRECT DRIVEWAY / VEHICLE ACCESS TO COUNTY ROUTE 328 IS PROHIBITED. OPEN SPACE AREA EXCLUDES IMPERVIOUS AREAS CREATED BY EACH LOTS PROPOSED DRIVEWAY.
- 17) JURISDICTIONAL WETLAND LINES WERE DELINEATED BY BERRYMAN & HENIGAR, INC. DURING THE ENVIRONMENTAL SITE ASSESSMENT STUDY AND ANY DEVELOPMENT WITHIN SAID WETLANDS OR THEIR BUFFER AREAS IS PROHIBITED.
- 18) THERE SHALL BE A 20 FOOT WIDE EQUESTRIAN EASEMENT ADJACENT TO ALL RIGHT-OF-WAY LINES.
- 19) THERE EXISTS A BLANKET EASEMENT IN FAVOR OF SUMNER ELECTRIC COOPERATIVE (SECO) TO MAINTAIN EXISTING POWER LINES GRANTED IN O.R.: 373, PAGE: 141 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.
- 20) WAIVERS TO THE MARION COUNTY LAND DEVELOPMENT CODE HAVE BEEN GRANTED AS FOLLOWS: L.D.C. SECTION 8.2.5.a (1) (a) - PRIVATE ROAD STATUS L.D.C. SECTION 8.2.5.a (2) (b) - RIGHT-OF-WAY DEDICATION L.D.C. SECTION 8.2.5.a (3) (b) - DEAD END RIGHTS-OF-WAY L.D.C. SECTION 8.2.5.a (12) (b) iii - RESIDENTIAL DRIVEWAY CONNECTION L.D.C. SECTION 8.2.5.a (13) - CENTERLINE RADI - APPROVED DESIGN OF 20 MPH L.D.C. SECTION 8.2.5.a (14) - ACCESS TO ADJACENT UNPLATTED LANDS
- 21) MAXIMUM ALLOWABLE IMPERVIOUS AREA FOR LOTS 25 THROUGH 27 IS 9,000 S.F. EACH (INCLUDES DRIVEWAY, HOUSE, BARN AND SHEDS).
- 22) NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

ABBREVIATIONS

- (P) : DIMENSION DERIVED FROM PLAT INFORMATION
- (M) : DIMENSION DERIVED FROM FIELD MEASURED INFORMATION
- (D) : DIMENSION DERIVED FROM DESCRIPTION INFORMATION
- (C) : COMPUTED DATA
- (L) : LINE NUMBER
- CI : CURVE NUMBER
- EP : EDGE OF PAVEMENT
- PC : POINT OF CURVATURE
- PT : POINT OF TANGENCY
- RCC : POINT OF COMPOUND CURVATURE
- PRC : POINT OF REVERSE CURVATURE
- RP : RADIUS POINT
- PLS : PROFESSIONAL LAND SURVEYOR
- CL : CENTERLINE
- OR : OFFICIAL RECORD BOOK
- P : PAGE
- PCP : PERMANENT CONTROL POINT
- PRM : PERMANENT REFERENCE MONUMENT
- POC : POINT OF COMMENCEMENT
- POB : POINT OF BEGINNING
- TP : TYPICAL
- LB : LICENSED BUSINESS
- FB : FIELD BOOK
- N : NUMBER
- : INDICATES PERMANENT REFERENCE MONUMENT NO.

PREPARED BY:

NATURE COAST LAND SURVEYING, INC. 1907 HIGHWAY 44 WEST INVERNESS, FL 34453 PHONE: (352) 860-2626

OWNER / DEVELOPER:

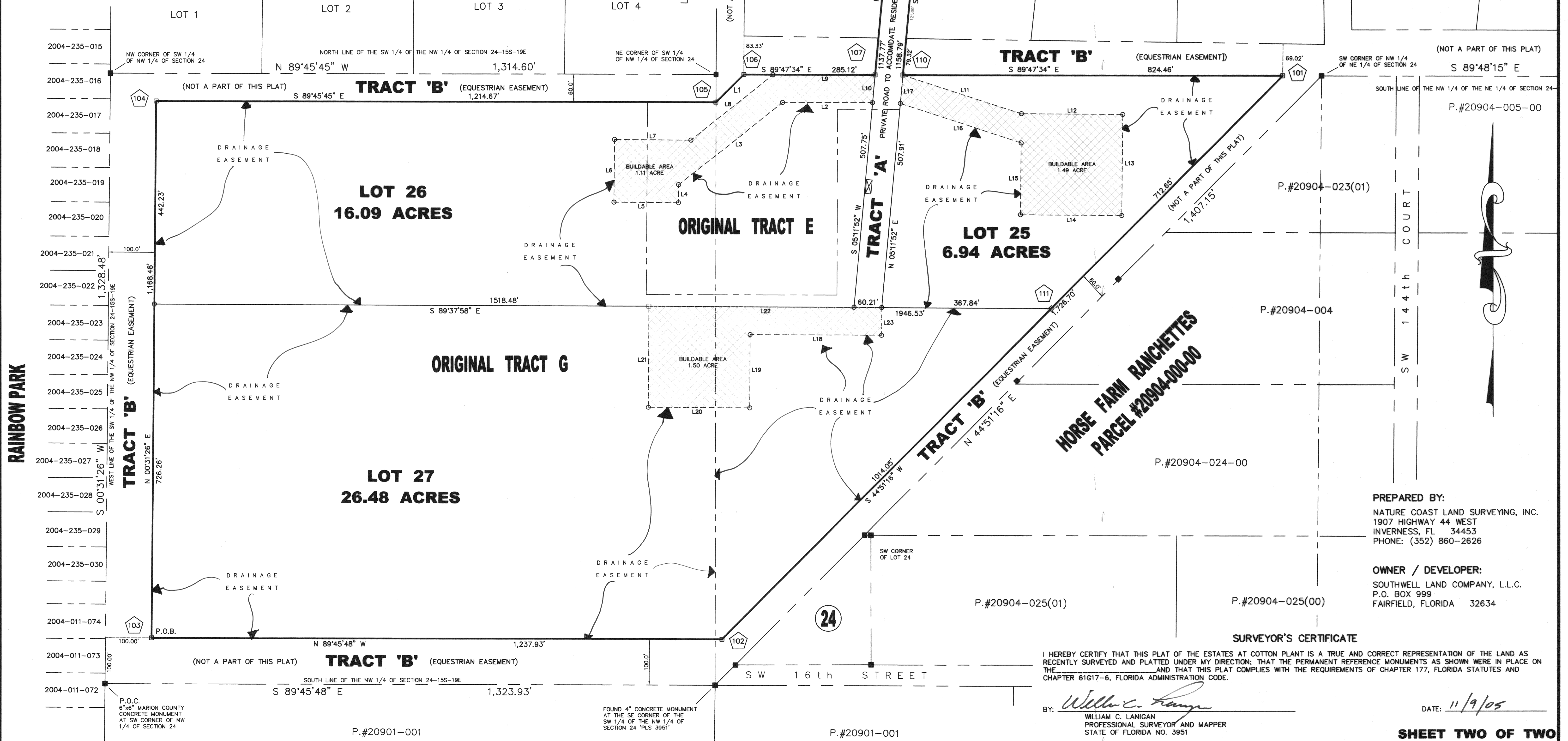
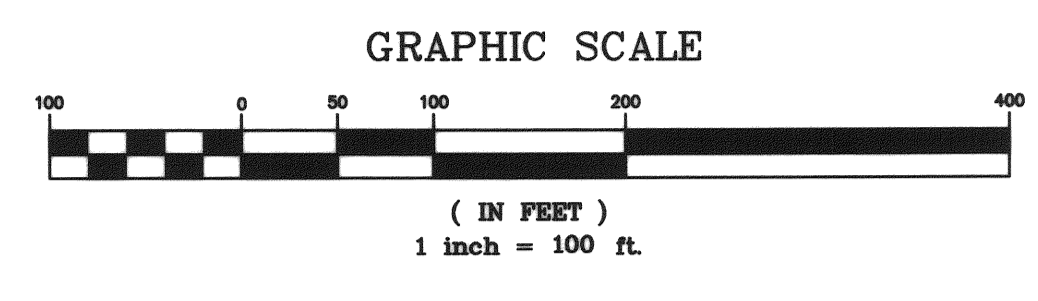
SOUTHWELL LAND COMPANY, L.L.C. P.O. BOX 999 FAIRFIELD, FLORIDA 32634

PLAT OF
ESTATES AT COTTON PLANT - PHASE 2
 A RURAL RESIDENTIAL CLUSTER
 A REPLAT OF TRACTS 'E' AND 'G' AS RECORDED IN
 PLAT BOOK 8, PAGES 23 - 27
 SECTION: 24; TOWNSHIP: 15 SOUTH; RANGE: 19 EAST
 MARION COUNTY, FLORIDA

CURVE TABLE						
#	DELTA	RADIUS	ARC	TAN	CHORD	DIST.
C1	66°04'56"	60.00'	69.20'	39.03'	S 71°41'36" W	65.43'

P.R.M. DATA			
PRM #	NORTHING	EASTING	SCALE FACTOR
101	1,760,555.09	541,264.12	0.9999563
102	1,759,331.03	540,046.27	0.9999566
103	1,759,336.14	538,808.35	0.9999570
104	1,760,504.57	538,819.03	0.9999570
105	1,760,499.29	540,093.70	0.9999566
106	1,760,559.11	540,154.02	0.9999566
107	1,760,558.29	540,379.44	0.9999565
108	1,761,185.72	540,436.52	0.9999565
109	1,761,206.27	540,498.64	0.9999565
110	1,760,558.07	540,439.67	0.9999565
111	1,760,049.89	540,761.48	0.9999564

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 45°24'14" E	85.15'
L2	N 89°47'34" W	195.35'
L3	S 51°32'26" W	288.50'
L4	S 00°35'12" W	38.81'
L5	N 89°24'48" W	140.00'
L6	N 00°35'12" E	136.87'
L7	S 89°24'48" E	165.65'
L8	N 51°32'26" E	227.86'
L9	S 89°47'34" E	221.64'
L10	S 05°11'52" W	60.23'
L11	S 71°55'42" E	270.58'
L12	S 89°24'48" E	220.00'
L13	S 00°35'12" W	220.00'
L14	N 89°24'48" W	220.00'
L15	N 00°35'12" E	157.09'
L16	N 71°55'42" W	275.76'
L17	N 05°11'52" E	61.55'
L18	N 89°37'58" W	285.58'
L19	S 00°22'02" W	160.00'
L20	N 89°37'58" W	220.00'
L21	N 00°22'02" E	220.00'
L22	S 89°37'58" E	505.58'
L23	S 00°22'02" W	60.00'



PREPARED BY:
 NATURE COAST LAND SURVEYING, INC.
 1907 HIGHWAY 44 WEST
 INVERNESS, FL 34453
 PHONE: (352) 860-2626

OWNER / DEVELOPER:
 SOUTHWELL LAND COMPANY, L.L.C.
 P.O. BOX 999
 FAIRFIELD, FLORIDA 32634

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS PLAT OF THE ESTATES AT COTTON PLANT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AS RECENTLY SURVEYED AND PLATTED UNDER MY DIRECTION; THAT THE PERMANENT REFERENCE MONUMENTS AS SHOWN WERE IN PLACE ON THE _____ AND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE.

BY: *William C. Lanigan*
 WILLIAM C. LANIGAN
 PROFESSIONAL SURVEYOR AND MAPPER
 STATE OF FLORIDA NO. 3951

DATE: 11/9/05