

### **Dimensions**

| Length   | 35.83 ft. ( | 430 in.) |
|--|-------------|----------|
| [Harmon Harmon |             | [        |

Width 8 ft. (96 in.)

Height 11.08 ft. (133 in.)

Interior Height 6.75 ft. (81 in.)

# Weight

| Dry Weight 8,26 | 6 | lbs. |
|-----------------|---|------|
|-----------------|---|------|

Payload Capacity 2,234 lbs.

**GVWR** 10,500 lbs.

Hitch Weight 1,050 lbs.

# **Holding Tanks**

Number Of Fresh '

**Water Holding** 

**Tanks** 

Total Fresh Water 44.0 gal.

**Tank Capacity** 

Number Of Gray 1

**Water Holding** 

**Tanks** 

**Total Gray Water** 70.0 gal.

**Tank Capacity** 



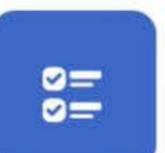
| Nelsource meala                           |           |
|---|-----------|
| Number Of Black<br>Water Holding<br>Tanks | 1         |
| Total Black Water<br>Tank Capacity        | 30.0 gal. |
| Propane Tank(s)                           |           |
| Number Of Propane Tanks                   | 2         |
| Total Propane Tank Capacity               | 9.4 gal.  |
| <b>Total Propane</b>                      | 40 lbs.   |
| Tank Capacity                             |           |

| <b>Body Material</b> | Aluminum |  |
|----------------------|----------|--|
| Sidewall             | Aluminum |  |
| Construction         |          |  |

# Doors

| <b>Number of Doors</b> | 1  |
|------------------------|----|
| Sliding Glass          | No |
| Door                   |    |









### Slideouts

Number of 3

**Slideouts** 

**Power** Yes

Retractable

Slideout

# **Awning**

Number of 1

**Awnings** 

Awning Length 14 ft. (168 in.)

**Power** Yes

Retractable

**Awning** 

Screened Room No

# 2019 Coachmen Catalina Legacy Edition RVs for Sale Near You

# **Leveling Jacks**

Leveling Jack Front Manual /

**Type** Rear Manual

# **Kitchen / Living Area**

Kitchen / Living Carpet / Vinyl

**Area Flooring** 

**Type** 

Kitchen Location Center
Living Area Rear
Location

# Oven / Stove

| Layout                | Oven / Stove |
|-----------------------|--------------|
| <b>Number Of Oven</b> | 3            |
| Burners               |              |

# Refrigerator

| Refrigerator Size | Mid-Size           |
|-------------------|--------------------|
| Refrigerator      | Electric / Propane |
| Power Mode        |                    |









## **Master Bedroom**

**Master Bedroom** Vinyl

Flooring Type

Conventional Door **Master Bedroom** 

**Door Style** 

**Full Size Master** Yes

**Bedroom Closet** 

**Master Bedroom** Yes

**Mirror Doors** 

**Master Bedroom** Yes

Shades / Curtains

Master Bedroom Front

Location

Bunkhouse No

## Bathroom

**Number Of** 

Bathrooms

**Bathroom** Vinyl

Flooring Type

**Bathroom** Center

Location









### **Toilet**

Toilet Type Plastic

Toilet Location Center

Shower

**Door Type** Plastic / Glass

Shower Location Center

**Bathroom Sink** 

Bathroom Sink Center

Location

**Bathroom Medicine Cabinet** 

**Bathroom** Center

**Medicine Cabinet** 

Location

**Bathroom Mirror** 

**Bathroom Mirror** Center

Location

**Bathroom Vent / Fan System** 

Bathroom Vent / Center

Fan System

Location

## Wheels

**Wheels** Steel

Composition

Number Of Axles 2

### **Tires**

Rear Tire (Full 15-Inch Tires

Spec)

# **Spare Tire**

Spare Tire Exterior Mounted

Location

### **Brakes**

Front Brake Type Not Applicable

Rear Brake Type Electric Drum









#### **Battery**

Battery Power Yes

Converter

**Battery Converter** 45

**Amps** 

### **Prewiring**

Air Conditioning Yes

**Prewiring** 

Cable Prewiring Yes

Phone Prewiring No

**Heat Prewiring** Yes

TV Antenna Yes

**Prewiring** 

**Satellite** Yes

**Prewiring** 

Washer / Dryer No

**Prewiring** 

### **Air Conditioning**

Air Conditioning Automatic

**Type** 

Air Conditioning 13,500 BTUs\*

BTUs may be combined.

Please check with dealer or

manufacturer to verify.









# **Air Conditioning**

Air Conditioning Automatic

**Type** 

Air Conditioning 13,500 BTUs\*

BTUs may be combined.

Please check with dealer or

manufacturer to verify.

### Heater

Heater Type Automatic

Heater 35,000 BTUs

## **Water Heater Tank**

**Water Heater** 6 g

**Tank Capacity** 

Water Heater Electrical /

Pump Power Propane

Mode

Water Heater Yes

**Tank Bypass** 

# **Emergency Exit(s)**

Number Of 1

**Emergency Exits** 











### Radio

Number Of

Radios

Satellite

No

# **Speakers**

Speaker

Interior / Exterior

Location(s)

**Surround Sound** 

No

# **CD Player**

**Number Of Discs** 

1











#### **Paint**

| <b>Primary Color</b> | White                    |  |
|----------------------|--------------------------|--|
| Secondary Color      | Not Available            |  |
| Metallic             | No                       |  |
| Paint Swatch File    | Coachmen/White           |  |
| Name                 | Silver Exterior Color.gi |  |

#### **Interior Decor**

| Wallpaper            | Yes |  |
|----------------------|-----|--|
| <b>Interior Wood</b> | Yes |  |
| Finish               |     |  |