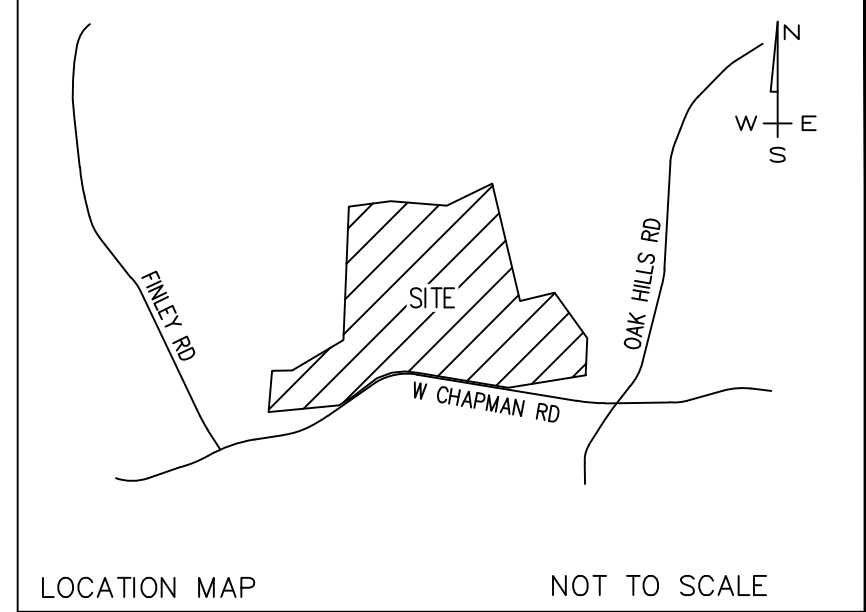


NOTE: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAN, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. - ANY FLOOD PLAIN DATA SHOWN HEREON IS AN APPROXIMATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. - THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR.

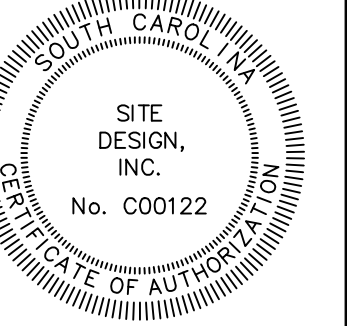
LINE #	BEARING	LENGTH
L1	N80°39'45"W	20.27
L2	N80°39'45"W	20.35
L3	N80°39'45"W	20.27
L4	N80°39'45"W	20.26
L5	N80°39'45"W	20.27
L6	N80°39'45"W	20.27
L7	N80°39'45"W	20.27
L8	N80°39'45"W	20.27
L9	S56°31'30"W	97.57



I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

REFERENCES:  
 DB 2717, PG 3531-3534  
 PB 1208, PG 96  
 PB EE, PG 68  
 PB 1235, PG 86  
 PB 42-H, PG 20  
 PB 32-Y, PG 45  
 PB 43-T, PG 71  
 SCDOT DOCKET NO. 23.294 SHEET 17

A. CLAY JONES, P.L.S.  
 S.C. REG. NO. 26210

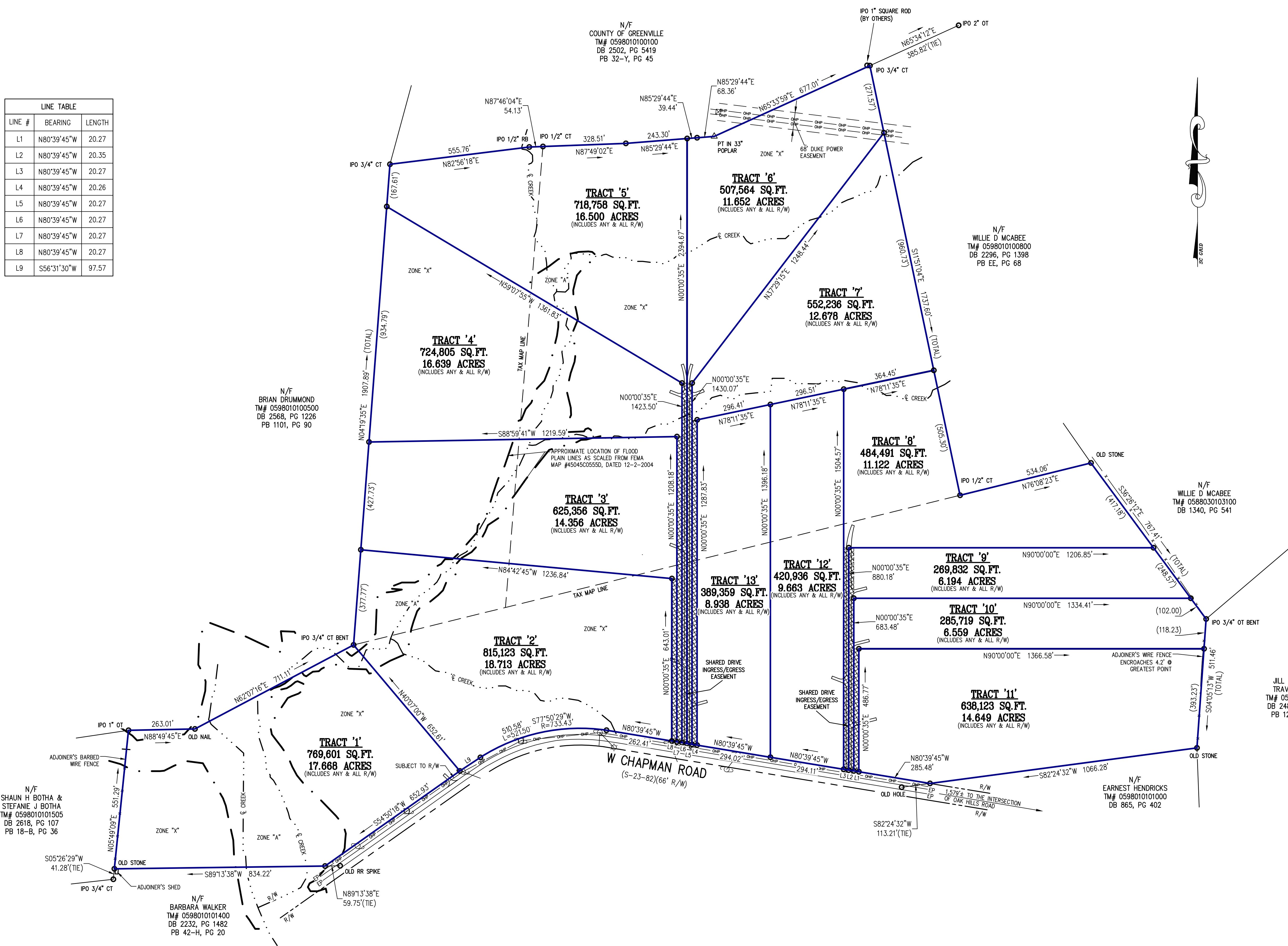


N/F  
 SHAUN H BOTHA &  
 STEFANIE J BOTHA  
 TM# 0598010101505  
 DB 2618, PG 107  
 PB 18-B, PG 36

N/F  
 BARBARA WALKER  
 TM# 0598010101400  
 DB 2232, PG 1482  
 PB 42-H, PG 20

N/F  
 WILLIE D MCABEE  
 TM# 0598010100800  
 DB 2296, PG 1398  
 PB EE, PG 68

N/F  
 JILL H CASH &  
 TRAVIS H CASH  
 TM# 0598030102601  
 DB 2488, PG 1540  
 PB 1235, PG 85



LEGEND		
BL BUILDING LINE	TEL TELEPHONE PEDESTAL	TC/BC TOP/BOTTOM CURB
CL CENTERLINE	EM ELECTRIC METER	TW/BW TOP/BOTTOM WALL
CMP CORRUGATED METAL PIPE	CB CATCH BASIN	VCP VITRIFIED CLAY PIPE
CT CRIMP TOP	DI DROP INLET	WM WATER METER
DE DRAINAGE EASEMENT	EP ELEC TRANS	WV WATER VALVE
EP EDGE OF PAVEMENT	EL ELEVATION	CTV CABLE TV
IPO IRON PIN OLD	FX FIRE HYDRANT	X FENCE LINE
IPS IRON PIN SET	GM GAS METER	FOC FIBER OPTIC CABLE
N&C NAIL & CAP	GV GAS VALVE	GS GAS LINE
OT OPEN TOP	LP LIGHT POLE	OP OVERHEAD POWER
RB REBAR	PP POWER POLE	OHT OVERHEAD TELEPHONE
RCP REINFORCED CONC PIPE	GP GUY ANCHOR	SD STORM DRAIN
R/W RIGHT OF WAY	SDM SD MANHOLE	SS SANITARY SEWER
SD STORM DRAIN	SSM SS MANHOLE	UGP UNDERGROUND POWER
SS SANITARY SEWER	TMH TELEPHONE MANHOLE	UGT UNDERGROUND TEL
SSE SS EASEMENT	CO CLEAN OUT	W WATER LINE

ALL PROPERTY CORNERS ARE IPS 1/2" REBARS, UNLESS NOTED OTHERWISE  
 ALL TRACTS SUBJECT TO ANY AND ALL RIGHT OF WAY  
 ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAPS, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA WITH AN EFFECTIVE DATE OF DECEMBER 2, 2004, THE PROPERTY SURVEYED AND SHOWN HEREON LIES WITHIN ZONE "A", ZONE "X", PER COMMUNITY MAP NO. 45045C0555D  
 ZONE "X" DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN  
 ZONE "A" WITHOUT BASE FLOOD ELEVATION

**SURVEY FOR  
 CHAPMAN BRANCH FARMS LLC  
 GREENVILLE COUNTY, SOUTH CAROLINA**

SCALE: 1"=200'  
 PROPERTY ADDRESS: W. CHAPMAN ROAD  
 TAX PIN: 05980100900, 059801010600, 0598010100700  
 DATE: 8-1-24  
 FIELD CREW: MS/BL  
 DRAWN BY: JWM

**SITE DESIGN, INC.**  
 CIVIL ENGINEERS - SURVEYORS - LANDSCAPE ARCHITECTS  
 225 ROCKY CREEK ROAD, GREENVILLE, SC 29615  
 PH: (864)271-0496  
 www.sitedesign-inc.com