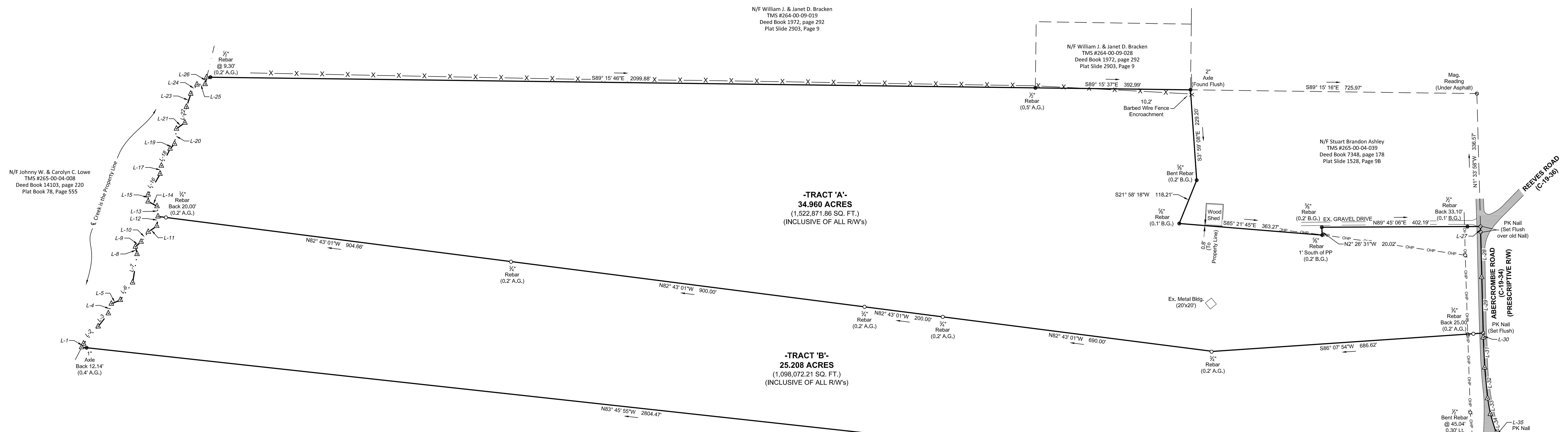
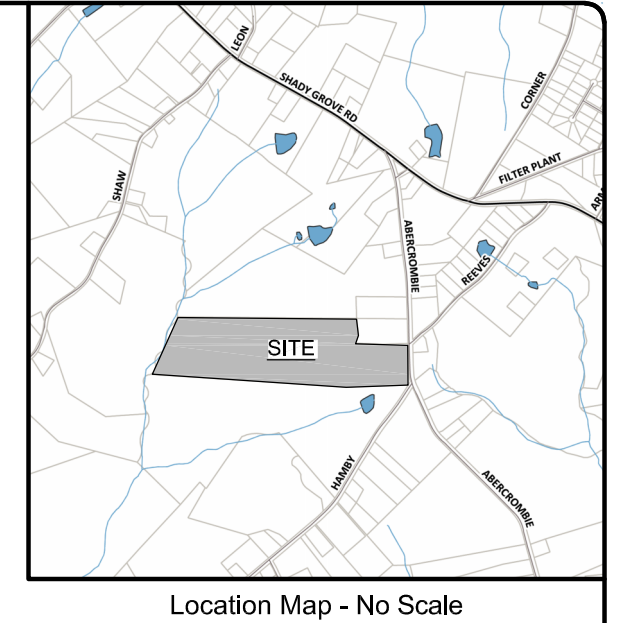


LEGEND:

| | |
|-------|----------------------------|
| ○ | Iron Pin, New |
| ● | Iron Pin, Old |
| ○ | PK Nail, new unless noted. |
| △ | Computed Point |
| — | Above Grade (A.G.) |
| - - - | Below Grade (B.G.) |
| □ | Power Pole |
| — | Overhead Power |
| — | Underground Power |
| — | Underground Telephone |
| — | Telephone MH |
| — | Telephone Pedestal |
| — | Existing Gas Main |
| — | Existing Gas Meter |
| — | Existing Water Main |
| — | Existing Fire Hydrant |
| — | Existing Water Meter |
| — | San. Sewer MH |
| — | Metal Light Pole |
| — | Barbed Wire Fence |



| Line Table | | |
|------------|---------------|--------|
| Line # | Direction | Length |
| L-1 | N27° 35' 49"E | 10.28' |
| L-2 | N40° 23' 28"E | 57.28' |
| L-3 | N37° 56' 15"E | 41.69' |
| L-4 | N17° 48' 59"E | 25.33' |
| L-5 | N66° 23' 57"E | 24.73' |
| L-6 | N35° 14' 33"E | 53.85' |
| L-7 | N9° 00' 38"E | 73.05' |
| L-8 | N12° 55' 48"W | 19.08' |
| L-9 | N48° 55' 55"E | 19.03' |
| L-10 | N36° 05' 02"E | 31.01' |
| L-11 | N55° 17' 56"E | 26.27' |
| L-12 | N7° 18' 18"E | 24.34' |
| L-13 | N5° 29' 30"W | 25.87' |
| L-14 | N61° 46' 37"W | 25.61' |
| L-15 | N0° 00' 00"E | 17.36' |

| Line Table | | |
|------------|---------------|---------|
| Line # | Direction | Length |
| L-16 | N29° 52' 39"E | 60.68' |
| L-17 | N9° 22' 57"E | 20.86' |
| L-18 | N26° 59' 09"E | 48.21' |
| L-19 | N42° 17' 26"E | 16.96' |
| L-20 | N7° 08' 00"E | 38.44' |
| L-21 | N54° 16' 30"E | 26.42' |
| L-22 | N5° 32' 57"E | 40.04' |
| L-23 | N18° 18' 24"E | 34.99' |
| L-24 | N34° 02' 55"E | 28.31' |
| L-25 | N87° 15' 35"E | 20.60' |
| L-26 | N12° 46' 18"E | 18.04' |
| L-27 | S1° 36' 50"E | 14.24' |
| L-28 | S1° 27' 32"E | 114.05' |
| L-29 | S1° 25' 12"E | 141.71' |
| L-30 | S1° 25' 12"E | 11.11' |

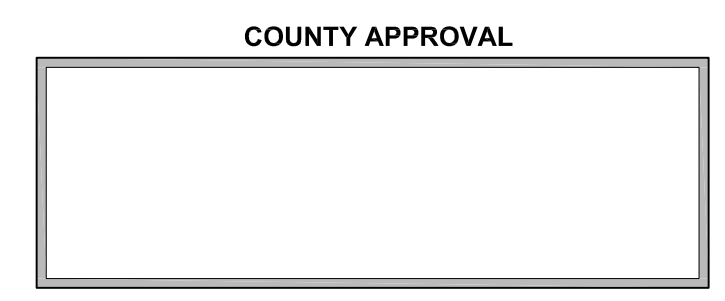
| Line Table | | |
|------------|---------------|--------|
| Line # | Direction | Length |
| L-31 | S2° 44' 16"E | 76.30' |
| L-32 | S5° 24' 52"E | 78.03' |
| L-33 | S10° 03' 55"E | 40.56' |
| L-34 | S16° 51' 13"E | 50.02' |
| L-35 | S17° 57' 15"E | 9.92' |
| L-36 | S46° 03' 21"W | 5.56' |

SURVEY NOTE:
BOUNDARY LINE INFORMATION (L28-L36) SHOWN ALONG ABERCROMBIE ROAD WAS COMPUTED DIRECTLY FROM ADJOINING PLAT (Slide 1907, Pg. 6A). BASED ON THESE CALLS, IT APPEARS THE INTENDED BOUNDARY LINE IS THE CENTER OF ABERCROMBIE ROAD. (NAILS HAVE BEEN SET WHERE NOTED. ALL OTHER CORNERS ARE COMPUTED).

I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class D survey as specified therein; also there are no visible encroachments or projections other than those shown.

Samuel B. Glenn Jr.
PLS No. 24277

This survey is subject to any rights of way and easements of record, and any facts which may be disclosed by a full and accurate title search.



| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|
| South Carolina Anderson County Boundary Survey and Subdivision of 60.198 Acres Located on Abercrombie Road Designated as Tract 'A' & 'B' Surveyed at the Request of -Bonnie Yon- | References: TMS No. 265-00-04-009 Plat Book 10, Pg. 77 Deed Book 5111, Pg. 149 | |
| | Date: 16 December 2024 Scale: 1" = 120' Job No: 2024.091 | |

SURVEY INFORMATION:
 1) This boundary survey was completed using GNSS survey equipment in accordance with the S.C. Minimum Standards Manual.
 2) Bearing direction shown is NAD 83 (NSRS 2011)
 3) Distances shown are based on grid.

1.) FIELD DATES: 27 NOVEMBER - 16 DECEMBER 2024

2.) SURVEY CLASS: D

3.) POSITIONAL ACCURACY (95%): H: 0.1" V: N/A

4.) GNSS FIELD PROCEDURE: RTK, POST PROCESSED

5.) DATUM (EPOCH): NAD 83 2011 (2010)

6.) GEOD MODEL: 18

7.) COMBINED FACTOR: 0.9998564

8.) UNITS: INTERNATIONAL FEET

9.) PUBLISHED / FIXED: CORS SITES

6340
 NCHE
 NCSF
 SCUN
 SCGP