

FILED IN OFFICE
 CLERK OF COURT
 08/09/2017 10:46 AM
 GLENDA S. JOHNSON, CLERK
 GILMER COUNTY, GA
P2012000270
BK 61 PG 174-174
Richard Lee Johnson
 524834588
 PARTICIPANT ID

SURVEY BY 0.3" NIKON DTW520
 LINEAR CLOSURE: 1" = 10,000'+
 ANJULMENT PER SET-UP: 0.5"
 ADJUSTMENT: NONE
 THIS PLAT HAS BEEN
 CALCULATED FOR CLOSURE
 AND HAS BEEN FOUND TO
 BE ACCURATE TO WITHIN
 1" PER 100,000'+

AGRICULTURE NOTICE - GILMER COUNTY HAS AN ACTIVE
 AGRICULTURE SCENIC OVERSIGHT COMMITTEE WHICH
 MAY CAUSE NUISANCES AND INCONVENIENCES THAT ARE ASSOCIATED
 WITH SUCH LAWFUL ACTIVITIES (O.C.G.A. 44-1-17)

SURVEYOR CERTIFICATIONS

AS REQUIRED BY SUBSECTION (C) OF O.C.G.A. SECTION 13-6-67, THE REGISTERED LAND SURVEYOR HEREBY CERTIFIES THAT THIS MAP, LISTED BELOW, APPLICABLE MUNICIPAL, COUNTY, OR MUNICIPAL-COUNTY PLANNING COMMISSION AUTHORITY OR THAT SUCH GOVERNMENTAL BODIES HAVE AFFIRMED IN WRITING THAT APPROVAL IS NOT REQUIRED, THE FOLLOWING GOVERNMENTAL BODIES HAVE FILING OR AFFIRMED THAT APPROVAL IS NOT REQUIRED (TO MY KNOWLEDGE)

- APPROVED FOR RECORDING
- APPROVAL IS NOT REQUIRED
- LAND DEVELOPMENT OR PLANNING & ZONING RECOMMENDATIVE

SUCH APPROVALS OR AFFIRMATIONS SHOULD GOVERNMENTAL BODIES BY ANY PURCHASER AS TO INTENDED USE OF ANY PARCEL. THE REGISTERED LAND SURVEYOR FURTHER CERTIFIES THAT THIS MAP, PLAT, OR PLAN DOES NOT CONSTITUTE A GUARANTEE, WARRANTY AND SPECIFICATIONS FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE GEORGIA SUPERIOR COURT CLERKS COOPERATIVE AGREEMENT.

JOEL JORDAN, RLS #2430



APPROVED FOR RECORDING
 COUNTY RECORDS COMMISSION
 COUNTY RECORDS COMMISSION
 DATE: 8/17/17
 VOUCHER: 08/17/17

SURVEY FOR
KLOUGH FARMS, LLC,
TOUCHMARK NATIONAL BANK
U.S. SMALL BUSINESS
ADMINISTRATION

CHICAGO TITLE INSURANCE CO.
 IN
 LLS 253 & 254, DIST. 6, SECT. 2
 GILMER COUNTY, GEORGIA
 SCALE: 1" = 200'
 AUGUST 8, 2017

FIELD WORK: 7/26/2017



COURSE	BEARING	DISTANCE
1	N 06°00'56"E	149.88'
2	N 21°08'25"E	142.60'
3	N 21°08'25"E	155.40'
4	S 89°49'20"E	600.00'
5	N 89°13'57"W	141.40'
6	N 89°13'57"W	141.40'
7	N 62°38'30"E	187.84'

SURVEY FOR

TYPE OF SURVEY: BOUNDARY/CUTOUT
 SOURCE OF TITLE DESCRIPTION FOR SUBJECT PROPERTY: TRACT A, DB 998, PG 523; DB 1531, PG 379; DB 1702, PG 142 & DB 1702, PG 150
 TRACT B: DB 548, PG 279
 PROPERTY OWNER AT TIME OF SURVEY: TRACT A: ADAM & CANDRA REECE
 TRACT B: ALVIN C. REECE

PARCEL NUMBER(S): TRACT A: #3114-004A, 004C, AND 005
 TRACT B: PORTION OF #3114-004

NOTE:
 TRACT B IS TO BE COMBINED WITH TRACT A AND ALVIN C. REECE KEEPS WATER RIGHTS TO WELL ON TRACT B.

NOTE:
 THIS PROPERTY IS NOT IN A 100 YEAR FLOOD HAZARD AREA AS PER FEMA FLOOD HAZARD BOUNDARY MAP PANEL NUMBER 5125C0100 B DATED 8/19/1990

BASED ON MAPS PROVIDED BY GILMER COUNTY I HEREBY CERTIFY THAT THIS PROJECT IS IN THE FOLLOWING PROTECTION DISTRICTS.

YES/NO	DISTRICT
X	ELLILLY RIVER WATERSHED WATER SUPPLY
X	CARTICAY RIVER WATERSHED WATER SUPPLY
X	COOSAWATTEE WATERSHED WATER SUPPLY
X	COOSAWATTEE RIVER CORRIDOR
X	WETLANDS
X	MOUNTAIN

GRAPHIC SCALE - FEET
 0 200 400 600

1315.09' ALONG LAND LOT LINE FROM SE. COR. OF L.L. 254 AS PER PB 42, PG 246.

JN 8294