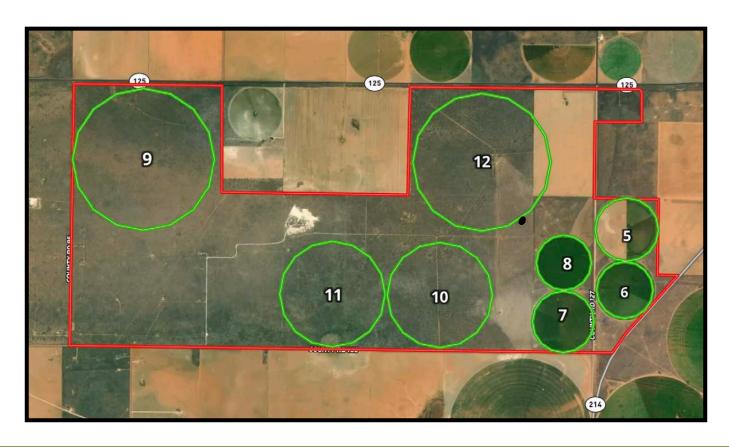


## LEHMAN FARM

PRICE: \$12, 251,511.09

4027.16+- ACRES
COCHRAN COUNTY, TEXAS

1,921.13 ORGANIC IRRIGATED ACRES
184.26 CRP ACRES



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### **SUMMARY**

# 1,921.13 ORGANIC IRRIGATED ACRES 184.26 CRP ACRES



SIMPSON RANCHES & LAND, LLC PROUDLY PRESENTS 4,027.16± ACRES OF HIGHLY PRODUCTIVE, INCOME-GENERATING FARMLAND IN COCHRAN COUNTY, TEXAS. RENOWNED FOR ITS FERTILE SOIL AND RELIABLE WATER RESOURCES, THIS PROPERTY PRIMARILY SUPPORTS THE CULTIVATION OF PEANUTS AND COTTON, WITH SECONDARY CROPS SUCH AS CORN, WHEAT, AND ALFALFA ENHANCING ITS VERSATILITY.

- - IRRIGATION SYSTEMS: EQUIPPED WITH 8 CENTER-PIVOT IRRIGATION SYSTEMS FOR EFFICIENT WATER DISTRIBUTION ACROSS THE PROPERTY.
- - Organic Irrigated Acres: 1,921.13± acres certified organic and irrigated.
- - CONSERVATION RESERVE PROGRAM (CRP): 184.26± ACRES ENROLLED, OFFERING ADDED VALUE AND DIVERSIFICATION.
- - CRP Annual Payment: Generates \$9,484.00 annually, enhancing income potential.
- -For a more detailed description of the CRP, please contact Anthony Simpson.

THE FARM IS CURRENTLY MANAGED AND FARMED BY AN EXPERIENCED, MULTI-GENERATIONAL FARMER, THIS PROPERTY PROVIDES THE OPTION FOR THE CURRENT OPERATOR TO CONTINUE LEASING UNDER NEW OWNERSHIP, OFFERING A SMOOTH TRANSITION AND RELIABLE INCOME POTENTIAL. ALTERNATIVELY, THE NEW OWNER MAY CHOOSE TO FARM THE PROPERTY THEMSELVES, MAKING IT A VERSATILE AND FLEXIBLE INVESTMENT OPPORTUNITY.

This exceptional farmland is a rare opportunity to own irrigated acreage in one of Texas's most productive agricultural areas. Whether expanding your current farming operation or seeking a reliable income-generating investment, this property is poised to deliver outstanding returns for years to come.

FOR FURTHER DETAILS OR TO ARRANGE A SHOWING, PLEASE CONTACT ANTHONY SIMPSON VIA PHONE, EMAIL, OR TEXT. WE LOOK FORWARD TO SHOWING YOU ALL THAT THIS INCREDIBLE PROPERTY HAS TO OFFER.

## **PIVOT INFORMATION**

| FSA Farm &<br>Tract No | FSA<br>Field No | Bar C<br>Pivot No | Irrigated<br>Acres | Non-Irrigated<br>Acres | Manufacturer | Model        | Install Date | Pivot<br>Serial Number | Length | Towers | Longitude & Latitude   |
|------------------------|-----------------|-------------------|--------------------|------------------------|--------------|--------------|--------------|------------------------|--------|--------|------------------------|
| Hactivo                | Field NO        | West of 214       | Acres              | Acres                  | Manuacturer  | Wiodei       | install Date | Serial Number          | Length | lowers | Longitude & Latitude   |
| F-1566<br>T-1589       | 8               | 5                 | 93.25              |                        | Reinke       | MN2065       | 1/1/19       | 0119-74419             | 1147.1 | 6      | 33.607367, -102.818000 |
|                        | 6 - CRP         |                   |                    | 5.84                   |              |              |              |                        |        |        |                        |
|                        | 7 - CRP         |                   |                    | 6.36                   |              |              |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |              |              |                        |        |        |                        |
|                        |                 | West of 214       |                    |                        |              |              |              |                        |        |        |                        |
| F-1566<br>T-1589       | 12              | 6                 | 94.02              |                        | Reinke       | MN2065       | 1/1/19       | 0119-74420             | 1147.1 | 6      | 33.601300, -102.818017 |
|                        | 10 - CRP        |                   |                    | 34.23                  |              |              |              |                        |        |        |                        |
|                        | 11-CRP          |                   |                    | 35.47                  |              |              |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |              |              |                        |        |        |                        |
|                        | _               | West of 214       |                    |                        |              |              |              |                        |        |        |                        |
| F-1567                 | 5               | 7                 | 95.05              |                        | Reinke       | MN2065       | 1/1/19       | 0119-74447             | 1116.6 | 6      | 33.597850, -102.825367 |
| T-1055                 | 7 - CRP         |                   |                    | 12.18                  |              |              |              |                        |        |        |                        |
|                        | 6 - CRP         |                   |                    | 11.73                  |              |              |              |                        |        |        |                        |
|                        | 3 - CRP         |                   |                    | 13.63                  |              |              |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |              |              |                        |        |        |                        |
|                        |                 | West of 214       | 47.00              |                        |              |              |              |                        |        |        |                        |
| F-1567<br>T-1055       | 8               | 8                 | 17.06              |                        | Reinke       | MN2065       | 1/1/19       | 0119-74446             | 1009.8 | 6      | 33.603717, -102.825350 |
| 1-1033                 |                 |                   |                    |                        |              |              |              |                        |        |        |                        |
| Also part of           |                 |                   |                    |                        |              |              |              |                        |        |        |                        |
| Pivot 8                | 4               | 5                 | 59.47              |                        |              |              |              |                        |        |        |                        |
| F-1567                 | 3               |                   |                    | 0.01                   |              |              |              |                        |        |        |                        |
| T-1590                 | Mined           |                   |                    | 1.45                   | 1818.54      |              |              |                        |        |        |                        |
|                        | 5 - CRP         |                   |                    | 89.47                  |              |              |              |                        |        |        |                        |
|                        |                 | West of 214       |                    |                        |              |              |              |                        |        |        |                        |
| F-2874                 | 25              | 9                 | 501.34             |                        | Reinke       | MN 2085/2065 | 4/1/22       | 0422-83353             | 2607.2 | 14     | 33.614517, -102.876233 |
| T-2376                 | 25              |                   |                    | 1600 70                |              |              |              |                        |        |        |                        |
| <b> </b>               | 35              |                   |                    | 1698.78                |              |              |              |                        |        |        |                        |
| <b> </b>               |                 |                   |                    |                        |              |              |              |                        |        |        |                        |
| <b> </b>               |                 |                   |                    |                        |              |              |              |                        |        |        |                        |
| <b> </b>               |                 |                   |                    |                        |              |              |              |                        |        |        |                        |
| <b> </b>               |                 |                   |                    |                        |              |              |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |              |              |                        |        |        |                        |

## **PIVOT INFORMATION**

| FSA Farm &<br>Tract No | FSA<br>Field No | Bar C<br>Pivot No | Irrigated<br>Acres | Non-Irrigated<br>Acres | Manufacturer | Model             | Install Date | Pivot<br>Serial Number | Length | Towers | Longitude & Latitude   |
|------------------------|-----------------|-------------------|--------------------|------------------------|--------------|-------------------|--------------|------------------------|--------|--------|------------------------|
| F-2874                 | 34              | West of 214<br>10 | 289.21             |                        | Reinke       | MN 2085/2065      | 2/1/21       | 0221-79210             | 2007.1 | 12     | 33.600767, -102.840867 |
| T-2376                 |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
| F-2874                 | 32              | West of 214<br>11 | 282.31             |                        | Reinke       | MN 2085/2065      | 2/1/21       | 0221-79228             | 1949.1 | 12     | 33.601017, -102.853200 |
| T-2376                 |                 | West of 214       |                    |                        |              |                   |              |                        |        |        |                        |
| F-2874<br>T-2376       | 23              | 12                | 465.57             |                        | Reinke       | MN 2100/2085/2065 | 2/1/21       | 0221-79201             | 2624.1 | 16     | 33.613850, -102.835600 |
| Also part of           |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
| Pivot 12<br>F-2288     | 34              | 12                | 23.85              |                        |              |                   |              |                        |        |        |                        |
| T-488                  | 35              |                   |                    | 183.99                 |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |
|                        |                 |                   |                    |                        |              |                   |              |                        |        |        |                        |

## WATER WELL INFORMATION



|     |             | Wa        | ter Wells (* se | e Notes) |                        | Bailey Electric |                        | Pivots and Equip |  |
|-----|-------------|-----------|-----------------|----------|------------------------|-----------------|------------------------|------------------|--|
|     | District No | Permit No | Depth           | GPM *    | Longitude & Latitude   | Meter No        | Longitude & Latitude   | Powered by Meter |  |
|     |             |           | -               |          |                        |                 |                        |                  |  |
| 67  | 94893       | 190609    | 180             | 50*      | 33.607235, -102.817722 | 87387048        | 33.601419, -102.813302 | 5,6, and wells   |  |
| 68  | 94894       | 190610    | 180             | 50*      | 33.605459, -102.817737 |                 |                        |                  |  |
| 69  | 94896       | 190610    | 180             | 50*      | 33.604871, -102.815611 |                 |                        |                  |  |
| 70  | 94895       | 190611    | 180             | 50*      | 33.603482, -102.817206 | 87387048        | 33.601419, -102.813302 | 5,6, and wells   |  |
| 71  | 94899       | 190615    | 180             | 50       | 33.60229, -102.8131    |                 | ,                      | -,-,             |  |
| 72  | 94898       | 190614    | 180             | 50       | 33.602178, -102.814844 |                 |                        |                  |  |
| 73  | 94104       | 190028    | 204             | 50       | 33.601519, -102.818015 |                 |                        |                  |  |
| 74  | 94892       | 190608    | 180             | 50       | 33.60139, -102.820843  |                 |                        |                  |  |
| 75  | 94897       | 190613    | 180             | 50*      | 33.600857, -102.81611  |                 |                        |                  |  |
| 76  | 94103       | 190027    | 185             | 50       | 33.600626, -102.818375 |                 |                        |                  |  |
| 77  | 94890       | 190606    | 180             | 50       | 33.600282, -102.819514 |                 |                        |                  |  |
| 78  | 94891       | 190607    | 180             | 50       | 33.600238, -102.820942 |                 |                        |                  |  |
| 79  | 93578       | 180503    | 210             | 50*      | 33.598948, -102.817077 |                 |                        |                  |  |
| 80  | 94889       | 190605    | 180             | 50       | 33.598266, -102.818197 |                 |                        |                  |  |
| 81  | 94888       | 190604    | 180             | 50*      | 33.598066, -102.821296 |                 |                        |                  |  |
| 82  | 95360       | 200347    | 175             | 50       | 33.596998, -102.820594 |                 |                        |                  |  |
| 83  | 95359       | 200346    | 175             | 50       | 33.596813, -102.81938  |                 |                        |                  |  |
| 84  | 94887       | 190603    | 180             | 50*      | 33.595701, -102.821272 |                 |                        |                  |  |
|     |             |           |                 |          |                        |                 |                        |                  |  |
| 85  | 94885       | 190601    | 180             | 50       | 33.595545, -102.826264 | 87387155        | 33.601321, -102.829346 | 8,7, and wells   |  |
| 36  | 94886       | 190602    | 180             | 50*      | 33.596615, -102.824019 |                 |                        |                  |  |
| 37  | 94097       | 190021    | 182             | 50*      | 33.596339, -102.82791  |                 |                        |                  |  |
| 88  | 94884       | 190600    | 180             | 50       | 33.595711, -102.828945 |                 |                        |                  |  |
| 89  | 93579       | 180504    | 195             | 50*      | 33.597602, -102.825815 |                 |                        |                  |  |
| 90  | 94883       | 190599    | 180             | 50       | 33.599874, -102.829093 |                 |                        |                  |  |
| 91  | 94882       | 190598    | 180             | 50       | 33.600123, -102.827326 |                 |                        |                  |  |
| 92  | 95361       | 200348    | 170             | 50       | 33.600523, -102.826224 |                 |                        |                  |  |
| 93  | 94876       | 190592    | 180             | 50       | 33.601286, -102.82419  |                 |                        |                  |  |
|     |             |           |                 |          |                        |                 |                        |                  |  |
| 94  | 94877       | 190593    | 178             | 50       | 33.601623, -102.827384 | 87387155        | 33.601321, -102.829346 | 8,7, and wells   |  |
| 95  | 93581       | 180506    | 200             | 50*      | 33.602503, -102.823633 |                 |                        |                  |  |
| 96  | 94879       | 190595    | 180             | 50       | 33.602507, -102.828886 |                 |                        |                  |  |
| 97  | 93580       | 180505    | 202             | 50*      | 33.602843, -102.826607 |                 |                        |                  |  |
| 8   | 94878       | 190594    | 180             | 50       | 33.60332, -102.825762  |                 |                        |                  |  |
| 99  | 94880       | 190596    | 180             | 50       | 33.603631, -102.828986 |                 |                        |                  |  |
| 00  | 94102       | 190026    | 185             | 50*      | 33.604953, -102.823063 |                 |                        |                  |  |
| 01  | 95362       | 200349    | 175             | 50       | 33.605494, -102.828876 |                 |                        |                  |  |
|     |             |           |                 |          |                        |                 |                        |                  |  |
| .02 | 98308       | 221081    |                 |          | 33.621438, -102.870957 | 87387348        | 33.621373, -102.866986 | 9, and wells     |  |
| 03  | 98305       | 221078    |                 |          | 33.62044, -102.868779  |                 |                        |                  |  |
| 04  | 98114       | 220929    |                 |          | 33.620246, -102.867549 |                 |                        |                  |  |
| 05  | 98113       | 220928    |                 |          | 33.618631, -102.86755  |                 |                        |                  |  |
| 06  | 98304       | 221077    |                 |          | 33.618471, -102.868969 |                 |                        |                  |  |
| 07  | 98306       | 221079    |                 |          | 33.61827, -102.871087  |                 |                        |                  |  |
| 80  | 98370       | 221121    |                 |          | 33.618086, -102.872442 |                 |                        |                  |  |
| 09  | 98371       | 221122    |                 |          | 33.61791, -102.873873  |                 |                        |                  |  |
| 10  | 98112       | 220927    |                 |          | 33.616582, -102.867462 |                 |                        |                  |  |

## WATER WELL INFORMATION



|     |                | Wat              | er Wells (* se | e Notes)  |                        | Bailey Electric | Pivots and Equip       |                  |  |
|-----|----------------|------------------|----------------|-----------|------------------------|-----------------|------------------------|------------------|--|
|     | District No    | Permit No        | Depth          | GPM *     | Longitude & Latitude   | Meter No        | Longitude & Latitude   | Powered by Meter |  |
| 111 | 96229          | 210312           | 230            | 50        | 33.595922, -102.8327   | 79008810        | 33.599980,-102.833812  | 10, and wells    |  |
| 112 | 96230          | 210312           | 230            | 50        | 33.595908, -102.834894 | 75008810        | 33.3333300,-102.833812 | 10, and wens     |  |
| 113 | 96231          | 210313           | 230            | 50        | 33.595918, -102.836477 |                 |                        |                  |  |
| 114 | 96950          | N/A              | 225            | N/A       |                        |                 |                        |                  |  |
| 114 | 96493          | 210561           | 219            | 50        | 33.596346, -102.835682 |                 |                        |                  |  |
| 116 | 96454          | 210581           | 219            | 50        | 33.59672, -102.831503  |                 |                        |                  |  |
| 117 | 96492          |                  | 230            | 50        | 33.597222, -102.83352  |                 |                        |                  |  |
| 117 | 96228          | 210560           | 230            | 50*       | 33.598731, -102.831543 |                 |                        |                  |  |
| 119 |                | 210311           | 215            |           | 33.599076, -102.834023 |                 |                        |                  |  |
| 120 | 96491<br>96458 | 210559<br>210527 | 215            | 50<br>50  | 33.601304, -102.831689 |                 |                        |                  |  |
| 121 |                |                  |                |           | 33.603465, -102.834173 |                 |                        |                  |  |
| 121 | 96237          | 210320           | 225            | 50        | 33.595724, -102.845924 |                 |                        |                  |  |
|     | 96236          | 210319           | 225            | 50<br>50  | 33.595727, -102.84405  |                 |                        |                  |  |
| 123 | 96235          | 210318           | 230            | 50        | 33.59576, -102.842468  |                 |                        |                  |  |
| 124 | 96234          | 210317           | 230            | 50        | 33.595843, -102.841101 |                 |                        |                  |  |
| 125 | 96233          | 210316           | 230            | 50        | 33.595894, -102.839647 |                 |                        |                  |  |
| 126 | 96232          | 210315           | 220            | 50<br>N/A | 33.596015, -102.838646 |                 |                        |                  |  |
| 127 | 96949          | N/A              | 225            | N/A       | 33.596356, -102.837778 |                 |                        |                  |  |
| 128 | 96477          | 210545           | 208            | 50        | 33.596677, -102.840732 |                 |                        |                  |  |
| 129 | 96461          | 210530           | 221            | 50        | 33.597159, -102.839326 |                 |                        |                  |  |
| 130 | 96611          | 210668           | 230            | N/A       | 33.597707, -102.843528 |                 |                        |                  |  |
| 131 | 96610          | 210667           | 225            | N/A       | 33.598101, -102.842267 |                 |                        |                  |  |
| 132 | 96478          | 210546           | 220            | N/A       | 33.598404, -102.840827 |                 |                        |                  |  |
| 133 | 96462          | 210531           | 218            | 50        | 33.598457, -102.838466 |                 |                        |                  |  |
| 134 | 96460          | 210529           | 220            | 50        | 33.598951, -102.83637  |                 |                        |                  |  |
| 135 | 96463          | 210532           | 218            | 50        | 33.599224, -102.839729 |                 |                        |                  |  |
| 136 | 96464          | 210533           | 210            | 50        | 33.600488, -102.838574 |                 |                        |                  |  |
| 137 | 96456          | 210525           | 210            | 50        | 33.601104, -102.834074 |                 |                        |                  |  |
| 138 | 96465          | 210534           | 214            | N/A       | 33.601615, -102.838503 |                 |                        |                  |  |
| 139 | 96457          | 210526           | 218            | 50        | 33.6026, -102.834788   |                 |                        |                  |  |
| 140 | 96466          | 210535           | 230            | N/A       | 33.602731, -102.838548 |                 |                        |                  |  |
| 141 | 96612          | 210669           | 220            | N/A       | 33.602616, -102.842875 |                 |                        |                  |  |
| 142 | 96613          | 210670           | 230            | N/A       | 33.603351, -102.843868 |                 |                        |                  |  |
| 143 | 96467          | 210536           | 245            | 50        | 33.603678, -102.839935 |                 |                        |                  |  |
| 144 | 96617          | 210674           | 230            | N/A       | 33.60495, -102.841202  |                 |                        |                  |  |
| 145 | 96468          | 210537           | 240            | N/A       | 33.605308, -102.840307 |                 |                        |                  |  |
| 146 | 96459          | 210528           | 225            | 50        | 33.604415, -102.834136 |                 |                        |                  |  |
| 147 | 96005          | 210121           | 246            | 50        | 33.606735, -102.840125 |                 |                        |                  |  |
| 148 | 96004          | 210120           | 233            | 50        | 33.606598, -102.843831 |                 |                        |                  |  |
| 149 | 96614          | 210671           | 225            | N/A       | 33.605661, -102.844229 |                 |                        |                  |  |
| L50 | 96615          | 210672           | 225            | N/A       | 33.604973, -102.846749 |                 |                        |                  |  |
| 151 | 96003          | 210119           | 233            | N/A       | 33.606508, -102.847608 |                 |                        |                  |  |
| 152 | 96002          | 210118           | 212            | 50        | 33.606404, -102.849874 |                 |                        |                  |  |

## WATER WELL INFORMATION



|     |             | Wa        | ter Wells (* se | e Notes) |                         | Bailey Electric |                        | Pivots and Equip |
|-----|-------------|-----------|-----------------|----------|-------------------------|-----------------|------------------------|------------------|
|     | District No | Permit No | Depth           | GPM *    | Longitude & Latitude    | Meter No        | Longitude & Latitude   | Powered by Meter |
| 153 | 14521       | 42104     | N/A             | N/A      | 33.606742, -102.858957  | 79009772        | 33.606713, -102.843242 | 11, and wells    |
| 154 | 95994       | 210110    | 173             | 50       | 33.605893, -102.866235  |                 | ,                      | ,                |
| 155 | 14522       | 42105     | N/A             | N/A      | 33.605205, -102.86967   |                 |                        |                  |
|     |             |           |                 |          |                         |                 |                        |                  |
| 156 | 94881       | 190597    | 175             | 50       | 33.608576, -102.826219  | 86409556        | 33.606763, -102.834798 | 12, and wells    |
| 157 | 94100       | 190024    | 190             | 50       | 33.607811, -102.827803  |                 |                        |                  |
| 158 | 96479       | 210547    | 230             | 50       | 33.607721, -102.831224  |                 |                        |                  |
| 159 | 96008       | 210124    | 230             | 50       | 33.6066616, -102.832164 |                 |                        |                  |
| 160 | 96007       | 210123    | 230             | 50       | 33.606583, -102.834044  |                 |                        |                  |
| 161 | 96951       | N/A       | N/A             | N/A      | 33.606253, -102.834891  |                 |                        |                  |
| 162 | 96006       | 210122    | 235             | 50       | 33.606718, -102.837152  |                 |                        |                  |
| 163 | 96486       | 210554    | 238             | 50       | 33.608034, -102.8474    |                 |                        |                  |
| 164 | 96485       | 210553    | 235             | 50       | 33.608041, -102.846025  |                 |                        |                  |
| 165 | 96484       | 210552    | 225             | 50       | 33.608421, -102.843353  |                 |                        |                  |
| 166 | 96483       | 210551    | 230             | 50       | 33.608722, -102.841096  |                 |                        |                  |
| 167 | 96489       | 210557    | 230             | 50       | 33.609802, -102.842176  |                 |                        |                  |
| 168 | 96488       | 210556    | 225             | N/A      | 33.609511, -102.844581  |                 |                        |                  |
| 169 | 96487       | 210555    | 230             | 50       | 33.609327, -102.846097  |                 |                        |                  |
| 170 | 96482       | 210550    | 225             | 50       | 33.608815, -102.839566  |                 |                        |                  |
| 171 | 96481       | 210549    | 230             | 50       | 33.60896, -102.837099   |                 |                        |                  |
| 172 | 96480       | 210548    | 232             | 50       | 33.608969, -102.833605  |                 |                        |                  |
| 173 | 96616       | 210673    | 230             | 50       | 33.609692, -102.83499   |                 |                        |                  |
| 174 | 14520       | 42103     | N/A             | N/A      | 33.614443, -102.834003  |                 |                        |                  |
| 175 | 96490       | 210558    | 230             | 50       | 33.611047, -102.843476  |                 |                        |                  |
| 176 | 96242       | 210325    | 212             | 50       | 33.615336, -102.836188  |                 |                        |                  |
| 177 | 13731       | 3370      | 198             | N/A      | 33.620434, -102.825563  |                 |                        |                  |

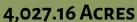
# COCHRAN COUNTY, TX



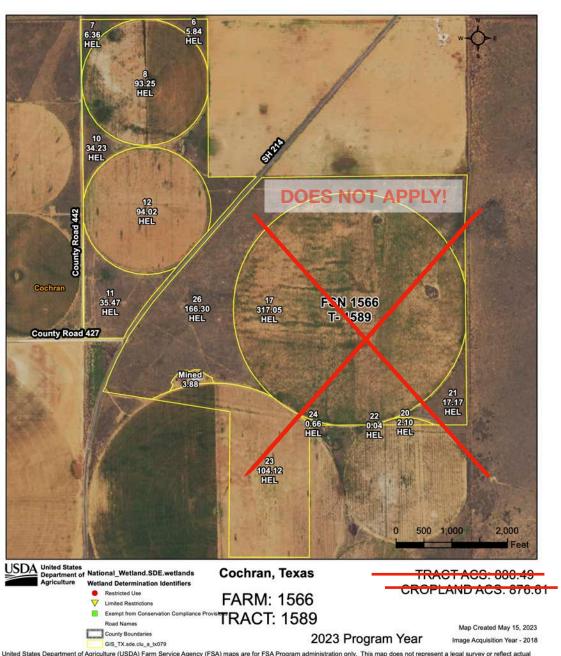


|                  |                    |        |            | Conservation               |                               |  |                                  |                           |           | Amount               |                          |
|------------------|--------------------|--------|------------|----------------------------|-------------------------------|--|----------------------------------|---------------------------|-----------|----------------------|--------------------------|
| FSN / Tract      | Field #s           | Acres  | Contract # | Practice<br>Implementation | Practice to be Completed      | Practice Includes  | Species                          | Planting Rate<br>per Acre | % of Mix  | Required<br>per Acre | Total Amount<br>Required |
| 1566 / 1589      | 6, 7, 10, 11,      | 266.07 | 11261B     | Dates<br>10/31/23          | Conservation Cover (327)      | No-till method of seed bed preparation   |                                  |                           |           |                      | -                        |
| ,                |                    |        |            |                            |                               | Applies to 51% of contracted acreage with a minimum of 3   |                                  |                           |           |                      |                          |
|                  | 21, 22, 24, 26     |        |            |                            |                               | strips spread across acreage   |                                  |                           |           |                      |                          |
| Around pivots 4, | 5, & 6 Lehman Farm | 1      |            |                            |                               | Burn or shred existing grass in early spring   |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | allow 4" - 6" of regrowth and apply glyphosate at a rate of  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | 1.5 lbs Acid Equivalent / acre<br>Shred again in late August or September  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | allow 6" - 8" of new regrowth apply glyphosate at a rate of  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | 1.5lbs of AE/ac  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | apply only when and if plants are growing and not  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | moisture stressed  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | If existing vegiation greens up in the spring apply  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | glyphosate at .75 lbs/ac in March or April   |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | Plant native grass into mixture according to planting dates  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               |  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               |  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | 135.7 ac to be planted - Enhancement map included  |                                  |                           |           |                      |                          |
|                  |                    |        |            | 05/31/24                   | Conservation Cover (327)      |  | Switchgrass (Blackwell, Caddo,   | 3.5 PLS                   | 25%       | 0 00 DIC             | 118.74 PLS               |
|                  |                    |        |            | 03/31/24                   | Conservation Cover (327)      |  | Kanlow, native harvest)          | 3.3 763                   | 2370      | 0.00 713             | 110.74 113               |
|                  |                    |        |            |                            |                               | 7 - 3.24 ac)   |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | Drill - grass drill w/ dbl disk openers  | Indiangrass: yellow ('Cheyenne', | 4.5 PLS                   | 20%       | 0.90 PLS             | 122.13 PLS               |
|                  |                    |        |            |                            |                               |  | 'Lometa')                        |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | and depth bands followed by<br>cultipacker, press wheels, or drag chains   | Bluestem: sand<br>Alfalfa        | 6.0 PLS<br>4.5 PLS        | 10%<br>5% | 0.60 PLS<br>0.23 PLS | 81.42 PLS<br>30.53 PLS   |
|                  |                    |        |            |                            |                               | Plant 1/4 - 3/4" deep  | Illinois bundleflower ('Sabine') | 13.6 PLS                  | 5%        | 0.23 PLS             | 92.28 PLS                |
|                  |                    |        |            |                            |                               | do not exceed 12" between rows Legumes shall be inoculated with proper Rhizobia bacteria before planting   | Maximillian sunflower ('Aztec')  | 3.0 PLS                   | 5%        | 0.15 PLS             | 20.36 PLS                |
|                  |                    |        |            |                            |                               |  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | fertilization (requires soil test before application "for  | 0                                | 13.4 PLS                  | 5%        | 0.67 PLS             | 90.92 PLS                |
|                  |                    |        |            |                            |                               | establishment"), periodic weed control, or other approved<br>management activities to be used to assist in growth  | Partidege Pea (Comanche, native  | 13.4 PLS                  | 376       | U.67 PLS             | 90.92 PLS                |
|                  |                    |        |            |                            |                               | 9  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | newly seeded grass can take up to 3 years to establish,  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | gear considerations towards success including fertilization,   | Fourwing saltbrush               | 15.5 PLS                  | 5%        | 0.78 PLS             | 105.17 PLS               |
|                  |                    |        |            |                            |                               | periodic weed control, and mid contract management   |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               |  |                                  | Total                     | 80%       | 4.88                 | 661.54                   |
|                  |                    |        |            |                            |                               |  |                                  |                           |           |                      |                          |
|                  |                    |        |            | 06/30/24                   | Herbaceous Weed Control (315) | Mow weeds when they reach a height of 6"- 8"   |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | Mowing should be above the height of seeded plants   |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | After grass establishment weeds to be mowed to manage undesirable plants as needed   |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | (Field 10 - 17.46 ac, Field 11 - 18.09 ac, Field 26 - 84.81 ac, Field 21/22/24 - 9.11 ac, Field 6 - 2.98 ac, Field 7 - 3.24 ac)  |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               |  |                                  |                           |           |                      |                          |
|                  |                    |        |            | 08/31/24                   | Conservation Cover (327)      | maintain existing permanent conservation coverage (Field 10 - 16.77 ac, Field 11 -17.38 ac, Field 26 - 81.49 ac, Field 21/22/24 - 8.76 ac, Field 6 - 2.86 ac, Field 7 - 3.12 ac) |                                  |                           |           |                      |                          |
|                  |                    |        |            | 08/31/24                   | Herbaceous Weed Control (315) | Mow weeds when they reach a height of 6"- 8"   |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               | Mowing should be above the height of seeded plants   |                                  |                           |           |                      |                          |
|                  |                    |        |            |                            |                               |  |                                  |                           |           |                      |                          |

# COCHRAN COUNTY, TX







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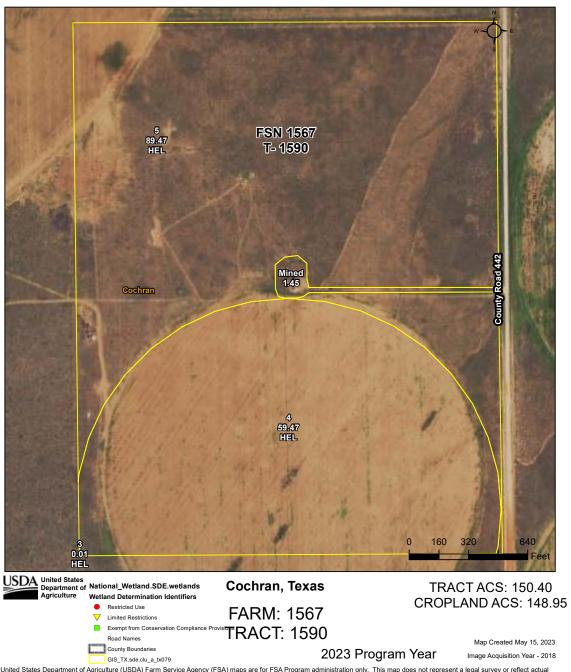
# COCHRAN COUNTY, TX 4,027.16 Acres



|                  |          |       |            | Conservation   |   |  |   | Diametic -           |             |                      |                        |
|------------------|----------|-------|------------|----------------|---|--|---|----------------------|-------------|----------------------|------------------------|
| FSN / Tract      | Field #s | Acres | Contract # | Practice       | Practice to be Completed                            | Practice Includes  | Species   | Planting<br>Rate per | % of Mix    | Amount<br>Required   | Total Amount           |
| 13N/ Hact        | Tield #3 | Acres | Contract   | Implementation | Practice to be completed                            | Fractice includes  | Species   | Acre                 | 70 OI IVIIA | per Acre             | Required               |
|                  |          |       |            | Dates          |   |  |   | Acre                 |             | per Acre             |                        |
| Above pivot 8 Le |          | 89.47 | 11258A     | 10/31/23       | Conservation Cover (327)                            | No-till method of seed bed preparation Applies to 51% of contracted acreage with a minimum of 3 strips spread across acreage Burn or shred existing grass in early spring allow 4" - 6" of regrowth and apply glyphosate at a rate of 1.5 lbs Acid Equivalent / acre Shred again in late August or September allow 6" - 8" of new regrowth apply glyphosate at a rate of |   |                      |             |                      |                        |
|                  |          |       |            |                |   | Sibs of AE/ac apply only when and if plants are growing and not moisture stressed     If existing vegiation greens up in the spring apply glyphosate   |   |                      |             |                      |                        |
|                  |          |       |            |                |   | at .75 lbs/ac in March or April  |   |                      |             |                      |                        |
|                  |          |       |            |                |   | Plant native grass into mixture according to planting dates (Field - 5 - 45.63ac) see enhancement map  |   |                      |             |                      |                        |
|                  |          |       |            | 05/31/24       | Conservation Cover (327)                            | 45.63 ac to be planted<br>(Field 5 - 45.63ac) see enhancement map  | Switchgrass (Blackwell, Caddo,<br>Kanlow, native harvest) | 3.5 PLS              | 25%         | 0.88 PLS             | 39.93 PLS              |
|                  |          |       |            |                |   | Drill - grass drill w/ dbl disk openers  | Indiangrass: yellow ('Cheyenne',                          | 4 E DIC              | 20%         | 0.00 DIS             | 41.07 PLS              |
|                  |          |       |            |                |   | and depth bands followed by  | 'Lometa')<br>Bluestem: sand                               | 4.5 PLS<br>6.0 PLS   | 10%         | 0.90 PLS<br>0.60 PLS | 41.07 PLS<br>27.38 PLS |
|                  |          |       |            |                |   | cultipacker, press wheels, or drag chains  | Alfalfa   | 4.5 PLS              | 5%          | 0.00 PLS             | 10.27 PLS              |
|                  |          |       |            |                |   | Plant 1/4 - 3/4" deep  | Illinois bundleflower ('Sabine')                          | 13.6 PLS             | 5%          | 0.68 PLS             | 31.03 PLS              |
|                  |          |       |            |                |   | do not exceed 12" between rows Legumes shall be inoculated with proper Rhizobia bacteria before planting   | Maximillian sunflower ('Aztec')                           | 3.0 PLS              | 5%          | 0.15 PLS             | 6.84 PLS               |
|                  |          |       |            |                |   | fertilization (requires soil test before application "for<br>establishment"), periodic weed control, or other approved<br>management activities to be used to assist in growth   | Partidege Pea (Comanche, native                           | 13.4 PLS             | 5%          | 0.67 PLS             | 30.57 PLS              |
|                  |          |       |            |                |   | newly seeded grass can take up to 3 years to establish, gear considerations towards success including fertilization, periodic weed control, and mid contract management  | Fourwing saltbush   | 15.5 PLS             | 5%          | 0.78 PLS             | 35.36 PLS              |
|                  |          |       |            |                |   |  |   | Total                | 80%         | 4.88                 | 222.45                 |
|                  |          |       |            | 06/31/2024     | Herbaceous Weed Control (315)                       | Mow weeds when they reach a height of 6"- 8"   |   |                      |             |                      |                        |
|                  |          |       |            | ,,             |   | Mowing should be above the height of seeded plants   |   |                      |             |                      |                        |
|                  |          |       |            |                |   | After grass establishment weeds to be mowed to manage undesirable plants as needed (Field 5 - 45.63ac)   |   |                      |             |                      |                        |
|                  |          |       |            | 08/31/24       | Conservation Cover (327)                            | Maintain existing permanent conservation coverage (Field 5 - 43.84ac)  |   |                      |             |                      |                        |
|                  |          |       |            | 08/31/24       | Herbaceous Weed Control (315)                       | Mow grasses 6" - 18" depending on existing cover. Complete on 20% of each field (2,8,12) Perform in a series of strips Perform at least one time after 3rd yr and before end of 6 for 10 yr contracts and yr 9 for 15 yr contracts   |   |                      |             |                      |                        |
|                  |          |       |            |                |   | Only mow once every 3 years and alternate mowed areas  |   |                      |             |                      |                        |
|                  |          |       |            |                |   | (Field 5 - 43.84ac)  |   |                      |             |                      |                        |
|                  |          |       |            | 08/31/27       | Early Successional Habitat<br>Development-Mgt (647) | Mow grasses 6" - 18" depending on existing cover.  Complete on 20% of each field (5)  Perform in a series of strips  |   |                      |             |                      |                        |
|                  |          |       |            |                | _   | Perform at least one time after 3rd yr and before end of 6 for 10 yr contracts and yr 9 for 15 yr contracts Only mow once every 3 years and alternate mowed areas (Field 5 - 17.90ac)  |   |                      |             |                      |                        |

# COCHRAN COUNTY, TX 4,027.16 ACRES

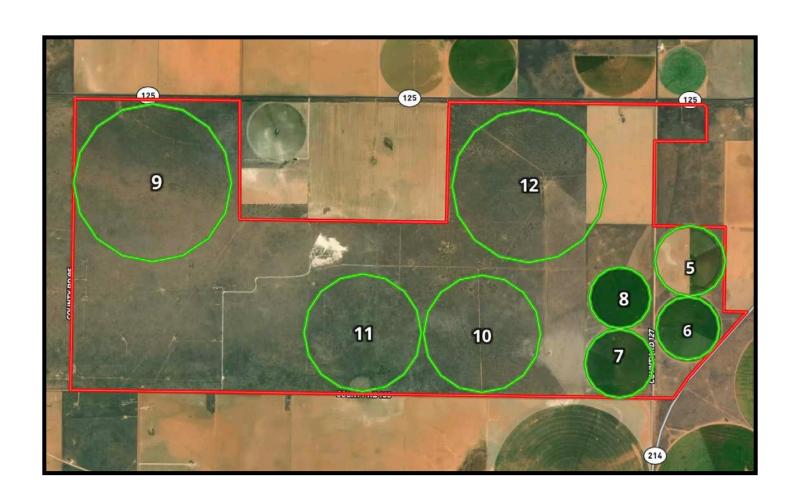




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# COCHRAN COUNTY, TX 4,027.16 ACRES





#### DISCLAIMERS

Real Estate buyers are hereby notified that real properties and its rights and amenities in the State of Texas are subject to many forces and impacts whether natural, those caused by man, or otherwise; including, but not limited to, drought or other weather related events, disease (e.g. Oak Wilt or Anthrax), invasive species, illegal trespassing, previous owner actions, neighbor actions and government actions. Prospective buyers of Texas real estate should investigate any concerns regarding a specific real property to their satisfaction.

Buyer's brokers must be identified on first contact, and must accompany buying prospect on first showing to be allowed full fee participation. If this condition is not met, fee participation will be at the sole discretion of Simpson Ranches & Land, LLC, Broker.

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### **Information About Brokerage Services**

11-2-2015

EQUAL HOUSING OPPORTUNITY

Texas law requires all real estate license holders to give the following information about brokerage services to prospective buyers, tenants, sellers and landlords.

#### **TYPES OF REAL ESTATE LICENSE HOLDERS:**

- A BROKER is responsible for all brokerage activities, including acts performed by sales agents sponsored by the broker.
- A SALES AGENT must be sponsored by a broker and works with clients on behalf of the broker.

### A BROKER'S MINIMUM DUTIES REQUIRED BY LAW (A client is the person or party that the broker represents):

- Put the interests of the client above all others, including the broker's own interests;
- Inform the client of any material information about the property or transaction received by the broker;
- Answer the client's questions and present any offer to or counter-offer from the client; and
- Treat all parties to a real estate transaction honestly and fairly.

#### A LICENSE HOLDER CAN REPRESENT A PARTY IN A REAL ESTATE TRANSACTION:

**AS AGENT FOR OWNER (SELLER/LANDLORD):** The broker becomes the property owner's agent through an agreement with the owner, usually in a written listing to sell or property management agreement. An owner's agent must perform the broker's minimum duties above and must inform the owner of any material information about the property or transaction known by the agent, including information disclosed to the agent or subagent by the buyer or buyer's agent.

AS AGENT FOR BUYER/TENANT: The broker becomes the buyer/tenant's agent by agreeing to represent the buyer, usually through a written representation agreement. A buyer's agent must perform the broker's minimum duties above and must inform the buyer of any material information about the property or transaction known by the agent, including information disclosed to the agent by the seller or seller's agent.

**AS AGENT FOR BOTH** - **INTERMEDIARY**: To act as an intermediary between the parties the broker must first obtain the written agreement of *each party* to the transaction. The written agreement must state who will pay the broker and, in conspicuous bold or underlined print, set forth the broker's obligations as an intermediary. A broker who acts as an intermediary:

- Must treat all parties to the transaction impartially and fairly;
- May, with the parties' written consent, appoint a different license holder associated with the broker to each party (owner and buyer) to communicate with, provide opinions and advice to, and carry out the instructions of each party to the transaction.
- Must not, unless specifically authorized in writing to do so by the party, disclose:
  - o that the owner will accept a price less than the written asking price;
  - o that the buyer/tenant will pay a price greater than the price submitted in a written offer; and
  - o any confidential information or any other information that a party specifically instructs the broker in writing not to disclose, unless required to do so by law.

**AS SUBAGENT:** A license holder acts as a subagent when aiding a buyer in a transaction without an agreement to represent the buyer. A subagent can assist the buyer but does not represent the buyer and must place the interests of the owner first.

#### TO AVOID DISPUTES, ALL AGREEMENTS BETWEEN YOU AND A BROKER SHOULD BE IN WRITING AND CLEARLY ESTABLISH:

- The broker's duties and responsibilities to you, and your obligations under the representation agreement.
- Who will pay the broker for services provided to you, when payment will be made and how the payment will be calculated.

**LICENSE HOLDER CONTACT INFORMATION:** This notice is being provided for information purposes. It does not create an obligation for you to use the broker's services. Please acknowledge receipt of this notice below and retain a copy for your records.

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| Anthony Simpson   | 508054           | anthony@SimpsonRanches.com | 210.854.6365 |
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| Licensed Supervisor of Sales Agent/<br>Associate                      | License No.      | Email                      | Phone        |
| Sales Agent/Associate's Name  | License No.      | Email                      | Phone        |
| Buver/Ten   | ant/Seller/Landl | ord Initials Date          |              |