

**Mohave County
Permit Application Worksheet
Non-Residential**

Date 2102 2 2 130

Project # _____

Permit # BLD-2012-1338



PLOT PLANS MUST BE NO LARGER THAN 8 1/2 " X 11"

1. Type of Improvement: Temp Construction Service - 200 AMP Panel

2. Applicant's name: Walker Service Electric Inc.
 Mailing address: 2540 Winkup Ave
 City: Kingman State: AZ Zip: 91501

2A. Contact Name: William Bryson PHONE: 727-8511
 Fax Number: _____ Email: _____

3. Property Owners Name: Brink Constructors - Victoria Bond
 Mailing Address: 6130 Redwall Dr
 City: GV State: AZ Zip: 91513
 Fax Number: _____ Email: _____

4. SITE LOCATION ADDRESS: 6130^W Redwall Dr
 House No Street Dir Street Name:

5. Legal Description:
 Assessor Parcel Number: 306-24-031 Parent Parcel: Yes
 Subdivision Name: Sunwest Acres
 Unit/Tract/Block/Lot: _____ -- 1027 -- _____ -- 31
 Township/Range/Section: 21N -- R18W -- 19

6. Plot Plan Drawing (see instructions on plot plan form) Cont Acres 21.07

*(2) 100 Amp subpanel
for (2)
Construction Corex's*

*Applicant states
property is vacant
mfg's removed*

*Approval given
by Rox D.*

Public Works, Flood Control Division

7. Is there an existing structure? YES NO

7A. Previous PFI#: _____ Previous FUP#: _____

FLOOD \$ _____

Environmental Health Division

8. Is this an existing system? YES NO

8A. Is this a Conventional Septic? YES NO, Alternative System? YES NO

9. Septic Tank Size: _____ Manufacturer: _____

10. Septic Contractor: _____ License #: _____
 Or Owner / Builder: YES NO

11. Water Source: _____

Number of bedrooms: _____

Number of fixture units: _____

Planning & Zoning Division

12. Zoning: A-2/IOA

13. Mobile Home Information:
 Make: _____ Size: _____ of beds: _____ Year: _____
 State #: _____ HUD #: _____
 Mobile Home Installer Name: VACANT LAND
 License #: _____ Address: _____
 Phone: _____

14. Water Source: _____

15. Sanitation: Sewer Septic [Septic Permit #: _____]

16. Contractor Information (Names & License #'s)
 - General Contractor: _____ License #: _____
 - Electrical Contractor: Walker Service elec License #: LI-096884
 - Plumbing Contractor: _____ License #: _____
 - Mechanical Contractor: _____ License #: _____

17. GRADING PERMIT: Material amount (cubic yards)? _____

18. Bond Exemption: _____

ZONING \$ _____

BLDG \$ 70.85

P/C \$ _____

AUTOMATION FEE \$ 35.43

OTHER \$ _____

SUB-TOTAL \$ 106.28

TOTAL \$ _____

BAL DUE \$ 106.28

PLOT PLAN

Mohave County Permits System



Project # _____

PFI # _____

FUP # _____

Zoning Permit # _____

Building Permit # BLD-2012-1338

INDICATE NORTH - USE STRAIGHT EDGE

INDICATE ALL LOT DIMENSIONS & SETBACKS

INDICATE ALL EASEMENTS

INDICATE LOCATION OF SEPTIC & DISTANCE FROM STRUCTURES

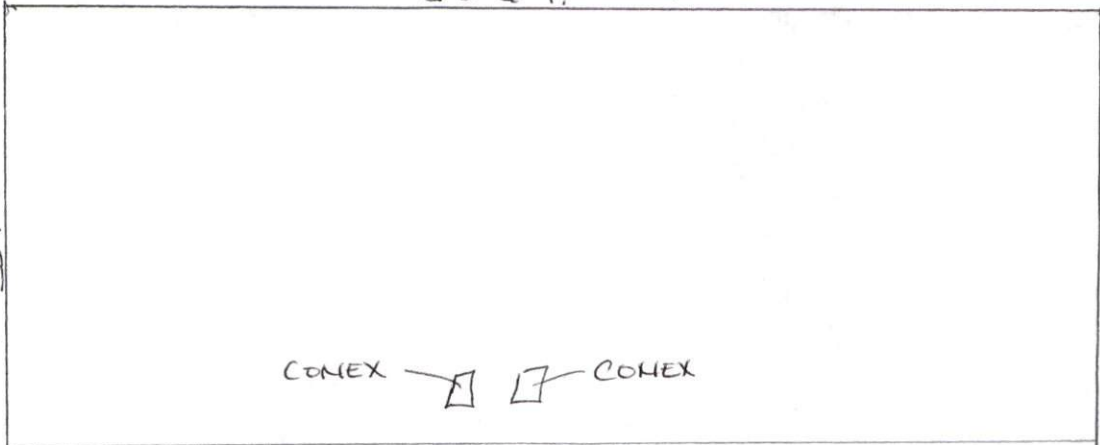
LOT REAR

Redwall Dr

← 2567.29' →

S. Ligarita Rd

← 357' →



← 357' →

S. Colorado Rd

CONEX [] [] CONEX

← 2566'-7" →

LOT FRONT

STREET ADDRESS: _____

SUBDIVISION: _____

UNIT: _____ TRACT: _____ BLOCK: _____ LOT: _____

ASSESSORS PARCEL # 306-24-031

SIGNATURE OF PROPERTY OWNER OR INSTALLER