

Mojave County
Permit Application Worksheet
Residential

BLACK INK ONLY

Sun West acres TR 1027 L-31



Project # _____
 Route: _____

DATE: _____
 DEPOSIT: _____

699-00711K

Base Information

1. Type of Permit: Single Family Mobile Home Change of Use Septic Only Power Pole Only Travel Trailer
 Type of Improvement: Power Pole
2. Applicant's Name: Victoria Bond
 Mailing Address: 1350 Flamingo #680
 City: L.V. State: NV. Zip: 89119
- 2A. Contact Name: _____ Phone # 702-696-0333
3. Property Owner's Name: _____
 Mailing Address: _____
 City: _____ State: _____ Zip: _____
4. Permit Site Location Address: 6130 Redwall DR
 House No. Street Dir Street Name
5. Legal Description:
 - Assessor Parcel Number: 306 - 24 - 031 Parent parcel YES
 - Subdivision Name: Sun West acres
 - Unit / Tract / Lot / Block: -1027 - 31 -
 - Township / Range / Section: 21 - 18 - 19
6. Plot Plan Drawing (see instructions on plot plan form) **LOT SIZE:** _____

Public Works, Flood Control Division

7. Is there an existing structure? YES NO **FLOOD #** 0
- 7A. Previous PFD#: _____ Previous FUP#: _____

Environmental Health Division

8. Is this an existing system? YES NO
- 8a. Is this a Regular Septic? YES NO, Alternative System? YES NO
9. Soil Percolation Rate: _____ Please attach Percolation Test/Soil Log Report.
10. Septic Tank Size: _____ Manufacturer: _____
- 10a. Septic Contractor: _____ License#: _____
 Or Owner/Builder: YES NO
11. Number of bedrooms or potential bedrooms: _____
- 11A. BHC Municipal LHC Municipal Kgmnn Municipal

Planning & Zoning Division

12. Zoning: AR10 *P.P. OK 5-28-99* **ZONING \$** 0
13. Mobile Home Information:
 Make: _____ Size: _____ of beds: _____ Year: _____
 State#: _____ HUD#: _____
 Mobile Home Installer Name: _____
 License#: _____ Address: _____
 Phone: _____
BLDG \$ 46.50
P/C \$ _____
OTHER \$ _____
TOTAL \$ 46.50
DEPOSIT \$ _____
BAL DUE \$ 46.50
14. Construction Drawings: (Residential-2 complete sets)
15. Architect / Engineer: _____
16. Water Source: Well Other
17. Sanitation: City Sewer Septic [Septic Permit #: _____]
18. Contractor Information (Names & License #'s)
 -General Contractor: _____ License#: _____
 -Electrical Contractor: _____ License#: _____
 -Plumbing Contractor: _____ License#: _____
 -Mechanical Contractor: _____ License#: _____
19. Bond Exemption: _____
20. GRADING PERMIT: Material amount (cubic yards)? _____



PERMIT NUMBER
B99-00711K

MOHAVE COUNTY PLANNING AND ZONING DEPARTMENT

3675 HIGHWAY 66, SUITE A
KINGMAN, AZ 86401
TELEPHONE (602) 757-0903

1222 E. HANCOCK RD.
BULLHEAD CITY, AZ 86442
TELEPHONE (602) 758-0707

BUILDING PERMIT

OWNER/APPLICANT: BOND VICTORIA ZONING: AR/10
 LEGAL: SUN WEST ACRES TR 1027 LOT 31 PARCEL NO: 306-24-031
 SITE LOCATION: _____
 MAILING-> Address: 1350 FLA #684 City: LAS VEGAS NV Zip: 89119
 CONTACT PERSON: BOND VICTORIA CONTACT'S PHONE NO.: 702-696-0333
 CONTACT'S ADDRESS: 1350 FLA #684
 STATUS: ISSUED TYPE OF IMPROVEMENT: POWER POLE
 FLOOD PERMIT NO.: N/A SEPTIC PERMIT NO.: N/A
 OCCUPANCY GROUP: _____ LOAD: _____
 PUBLIC OWNED (Y/N): N UNITS (QTY): 001
 BLDG (QTY): 001

Expiration of this Building Permit shall comply with Section 303 (D) of the Uniform Building Code: "Construction must begin within 180 days of the date of this permit. Substantial progress must be demonstrated every 180 days or this permit will EXPIRE and become NULL and VOID". ARS 32-1169 REQUIRES THAT EACH APPLICANT FOR A BUILDING PERMIT SIGN A STATEMENT THAT THEY ARE CURRENTLY LICENSED UNDER THE PROVISIONS GOVERNING CONTRACTORS WITH THE APPLICANT'S LICENSE NUMBER. IF AN APPLICANT IS EXEMPT FROM LICENSING REQUIREMENTS, THE STATEMENT SHALL CONTAIN THE BASIS OF THE EXEMPTION AND THE NAME AND LICENSE NUMBER OF ANY CONTRACTOR EMPLOYED ON THE PROJECT.

BASIS OF EXEMPTION: N/A

General Contractor: OWNER/BUILDER Plumbing Contractor: _____
 License #: 000 License #: _____
 Electrical Contractor: _____ Mechanical Contractor: _____
 License #: _____ License #: _____

I hereby state that to the best of my knowledge the affidavit information and statements are true and correct and that licenses listed are correct. That I have read and acknowledge all notes and conditions.

[Signature] Signature of Applicant 5-28-99 Date

VALUATION: _____ .0 SQUARE FOOTAGE: _____

BUILDING FEES
 BUILDING FEES: \$46.50
 PLAN CHECK FEES: \$.00
 INSPECTION FEES: \$.00
 FLOODPLAIN FEES: .00

DATES
 DATE ISSUED: 05/28/1999
 RECEIVED BY P&Z: 05/28/1999
 DATE APPROVED: 05/28/1999

TOTAL FEE: \$46.50
 DEPOSIT: \$.00
 AMOUNT DUE: \$.00

- NOTES & CONDITIONS:**
- 1 _____
 - 2 _____
 - 3 _____
 - 4 _____
 - 5 _____
 - 6 _____
 - 7 _____
 - 8 _____
 - 9 _____
 - 10 _____
 - 11 _____
 - 12 _____

Liquor

N ↑

Lot 31

2047.36 Redwall

Loc

Lot A

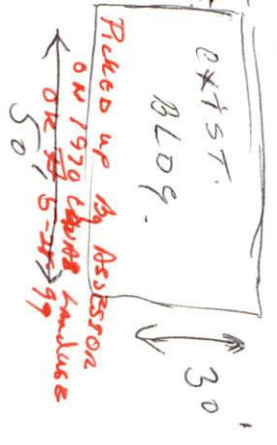
30' 345'

Well
also Terminal

Power Pole
10468

10467

273' Pole



6130 Redwall Rd
Golden Valley.

41 Ae.

31-306-24-031
45-306-24-045

S ↓

Lot 31

Colorado 153

E