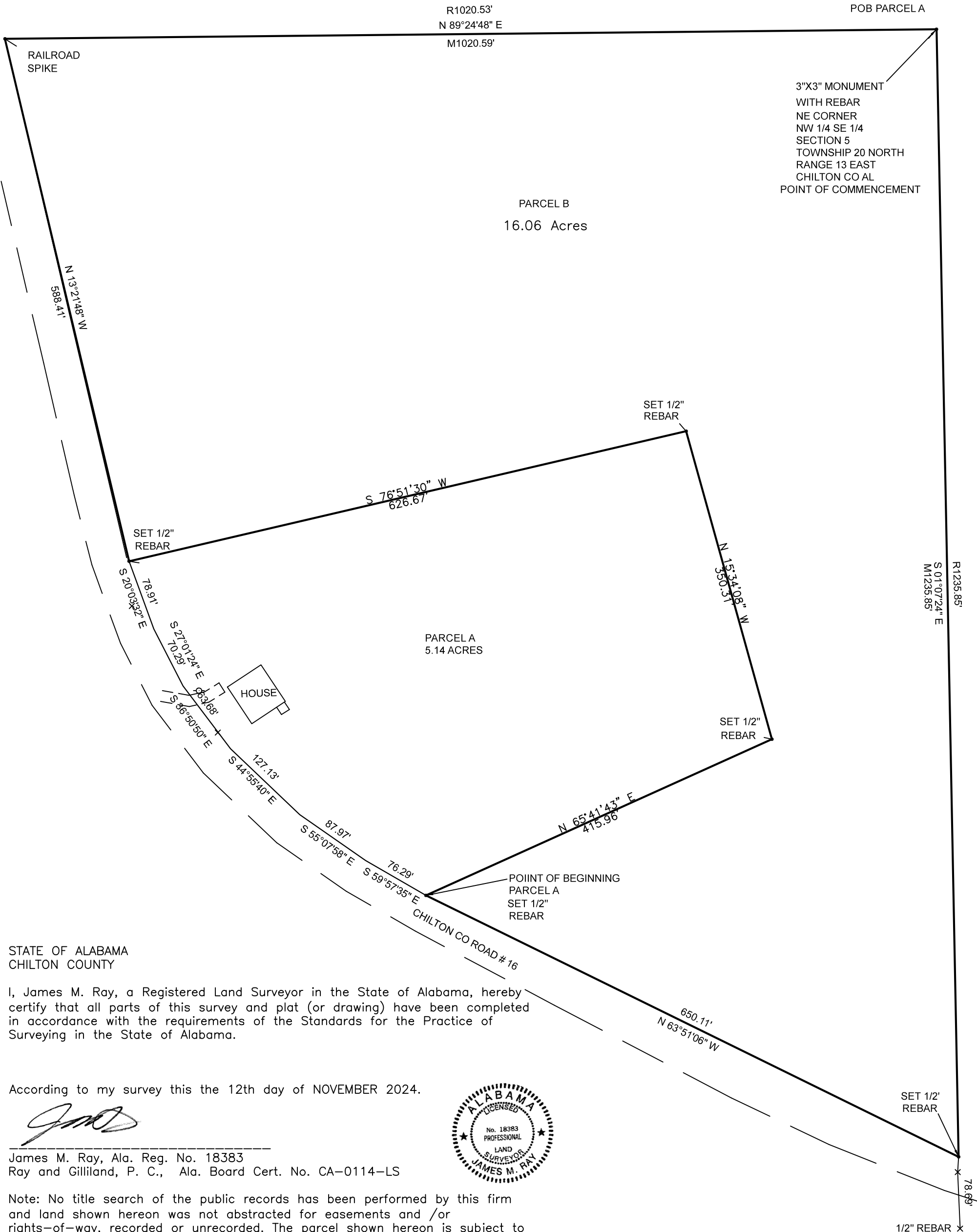


PREPARED FOR
STEVE BOWMAN

- ◇ GUY ANCHOR
- POWER POLE
- ⊗ LIGHT POLE
- ✚ WATER VALVE
- ⊗ FIRE HYDRANT
- ⊙ GAS VALVE
- ⬢ SIGN
- ⊕ MAIL BOX
- M—MEASURED BY THIS SURVEY
- R—PER A RECORD DOCUMENT



SCALE 1"=100'
BEARING BASED ON STATE PLANE
WEST ZONE NAD 83



STATE OF ALABAMA
CHILTON COUNTY

I, James M. Ray, a Registered Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and plat (or drawing) have been completed in accordance with the requirements of the Standards for the Practice of Surveying in the State of Alabama.

According to my survey this the 12th day of NOVEMBER 2024.

James M. Ray, Ala. Reg. No. 18383
Ray and Gilliland, P. C., Ala. Board Cert. No. CA-0114-LS



Note: No title search of the public records has been performed by this firm and land shown hereon was not abstracted for easements and /or rights-of-way, recorded or unrecorded. The parcel shown hereon is subject to setbacks, easements, zoning, and restrictions that may be found in the public records of said county and/or city.

Underground portions of foundations and footings and/or other underground structures, utilities, cemeteries or burial sites were not located unless otherwise noted. We do not look for underground sewer or flip manhole covers.

This survey is not transferable and may only be used by the person/company that pays for it at time of survey.

RAY & GILLILAND, P.C.	
122 NORTH CALHOUN STREET P.O. BOX 1183 SYLACAUGA, ALABAMA 35150	TEL NO. (256) 245-3243 FAX NO. (256) 245-3202
DRAWN BY: JMR	FILE: STEVEBOWMAN
BOUNDARY SURVEY	SCALE: 1" = 100' NOV 2024