VACANT LAND DISCLOSURE STATEMENT

Note: Use this form to fulfill Seller's required disclosures in the Offer to Purchase and Contract - Vacant Lot/Land Form 12-T.

Property: 1603 Lewis Farm Road, Kings Mountain, NC 28086	
Buyer: JWC-Gaston, LLC	
Seller: Francisco J. Salazar	

Buyer understands and agrees that this Disclosure Statement is not a substitute for professional inspections, and that this document does not relieve Buyer of their duty to conduct thorough Due Diligence on the Property. Any representations made by Seller in this Disclosure Statement are true to the best of Seller's knowledge, and copies of any documents provided by Seller are true copies, to the best of Seller's knowledge. Buyer is strongly advised to have all information confirmed and any documents substantiated during the Due Diligence Period.

If Seller checks "yes" for any question below, Seller is affirming actual knowledge of either: (1) the existence of documentation or information related to the Property; or (2) a problem, issue, characteristic, or feature existing on or associated with the Property. If Seller checks "no" for any question below, Seller is stating they have no actual knowledge or information related to the question. If Seller checks "NR," meaning no representation, Seller is choosing not to disclose whether they have knowledge or information related to the question.

4.		Physical Aspects	Yes	No	NR	
	1.	Non-dwelling structures on the Property			\bowtie	
		Current or past soil evaluation test (agricultural, septic, or otherwise)		Ļļ	[X]	
	3.	Caves, mineshafts, tunnels, fissures or open or abandoned wells		닏	X	
	4. 5.	Erosion, sliding, soil settlement/expansion, fill or earth movement		<u> </u>		
	6.	Pipelines (natural gas, petroleum, other).		님	\	
		Landfill operations or junk storage			[X]	
	10 B	Previous [] Current [] Planned [] Legal [] Illegal			441	
	8.	Drainage, grade issues, flooding, or conditions conducive to flooding	[_]	[]	$[\times]$	
	9.	Gravesites, pet cemeteries, or animal burial pits			[X]	
		Rivers, lakes, ponds, creeks, streams, dams, or springs			[X]	
	11.	Well(s)	[]		[X]	
		Potable Non-potable Water Quality Test? yes no				
	10	depth; shared (y/n); year installed; gal/min	-		0/1	
	12.	Septic System(s).			[X]	
		If yes: Number of bedrooms on permit(s) Permit(s) available? [_] yes [_] no [_] NR				
		Lift station(s)/Grinder(s) on Property? [] yes [] no [] NR				
		Septic Onsite? [_] yes [_] no [_] Details:				
		Tank capacity	-			
		Tank(s) last cleaned:				
		If no: Permit(s) in process? [_] yes [_] no [_] NR				
		Soil Evaluation Complete? [] yes [] no [] NR				
		Other Septic Details:				

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STANDARD FORM 142 Adopted 7/2024 © 7/2024

			Yes	No	NR
	13.	Commercial or industrial noxious fumes, odors, noises, etc. on or near Property If yes, please describe:			\boxtimes
В.		Legal/Land Use Aspects			
	1.	Current or past title insurance policy or title search	г 1	r 1	ſX1
	2.	Copy of deed(s) for property			
	3.	Government administered programs or allotments			$\overline{\times}$ 1
	4.	Rollback or other tax deferral recaptures upon sale			iΧi
	5.	Litigation or estate proceeding affecting ownership or boundaries			\overline{X}
	6.	Notices from governmental or quasi-governmental authorities related to the property	. []		$[\overline{X}]$
	7.	Private use restrictions or conditions, protective covenants, or HOA	\boxtimes		
		If yes, please describe:			(2)
	8.	Recent work by persons entitled to file lien claims	[_]		[X]
		If yes, have all such persons been paid in full	[_]		(X)
		If not paid in full, provide lien agent name and project number:			
	9.	Jurisdictional government land use authority:			
		County: Gaston City: Kings Mountain			
	10.	Jurisdictional government land use authority: County: Gaston City: Kings Mountain Current zoning: R-\ Fees or leases for use of any system or item on property			0 / 1
					\times
	12.	Location within a government designated disaster evacuation zone (e.g.,	r 1	г 1	r\/1
	12	hurricane, nuclear facility, hazardous chemical facility, hazardous waste facility)			
	13.	Access (legal and physical) other than by direct frontage on a public road Access via easement	r 1	r \ ⁄1	г 1
		Access via private road			ĻĻ
		If yes, is there a private road maintenance agreement? [_] yes [_] no	LJ		لــا
	14	Solar panel(s), windmill(s), cell tower(s)	r 1	\bowtie	Гī
	7. 11	If yes, please describe:	L1		
C.		Survey/Boundary Aspects			
	1.	Current or past survey/plat or topographic drawing available	ľΧi	ſ 1	ſТ
	2.	Approximate acreage: 1.835	<u>., ., .</u>		
	3.	Wooded Acreage ; Cleared Acreage O			
	4.	Encroachments	[_]		[X]
	5.	Public or private use paths or roadways rights of way/easement(s)			\boxtimes
		Financial or maintenance obligations related to same			[X]
	6.	Communication, power, or other utility rights of way/easements			$[\times]$
	7.	Railroad or other transportation rights of way/easements			[X]
	8.	Conservation easement			(X)
	9.	Property Setbacks			[X]
		If yes, describe:	F 3		-> 4
				لِــاِ	įΧį
		Septic Easements and Repair Fields		بِا	ΙŽ
		Any Proposed Easements Affecting Property		닏	[X]
	13.	Beach Access Easement, Boat Access Easement, Docking Permitted			لكها
		If yes, please describe:			

D.		Agricultural, Timber, Mineral Aspects				
			Yes	No	NR	
	1.	Agricultural Status (e.g., forestry deferral)	[]	[]	[X]	
		Licenses, leases, allotments, or usage permits (crops, hunting, water, timber, etc.)	ří	i	ίχί	
		TC 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			نكا	
	3.	Forfeiture, severance, or transfer of rights (mineral, oil, gas, timber, development, etc.)[]	[]	[X]	
		If yes, describe in detail:			1771	
	4.	Farming on Property: [] owner or [] tenant	r 1	r n	[X]	
	5.	Presence of vegetative disease or insect infestation			ίχί	
	6.	Timber cruises or other timber related reports			[X]	
	7.	Timber harvest within past 25 years			IX I	
		If yes, monitored by Registered Forester?			ίχι	
		If replanted, what species:			i∜i	
			LJ	LJ	الكا	
	8	Years planted: Harvest impact (other than timber)	[]	r 1	Γ Χ 1	
	0.	If we describe in detail:	LJ			
		If yes, describe in detail:				
E.		Environmental Aspects				
	1.	Current or past Phase I, Phase II or Phase III Environmental Site Assessment(s)	[1	[]	1×1	
	2.	Underground or above ground storage tanks		Γī	$[\frac{1}{2}]$	
		If yes, describe in detail:	LJ		بك	
	3.	Abandoned or junk motor vehicles or equipment of any kind	- []	[]	ſΧì	
	4.	Past illegal uses of property (e.g., methamphetamine manufacture or use)		i		
	5.	Federal or State listed or protected species present		i	ίΧί	
		If yes, describe plants and/or animals:			بي	
	6.	Government sponsored clean-up of the property	[]	[]	ľX1	
	7.	Groundwater, surface water, or well water contamination [] Current [] Previous		<u></u>		
	8.	Previous commercial or industrial uses.		ii	ίχί	
	9.	Wetlands, streams, or other water features		i	ίΧί	
	Permits or certifications related to Wetlands			ii	ίΧΊ	
	Conservation/stream restoration.		<u></u>		ίΧί	
	10.	Coastal concern (tidal waters, unbuildable land, flood zone, CAMA, Army Corp., etc.)[_j		ίΧί	
					بك لم	
	11.	If yes, describe in detail: The use or presence on the property, either stored or buried, above or below ground, or	of:			
		i. Asbestos, Benzene, Methane, Pesticides, Radioactive Material	[]	[]	ľΧi	
		If yes, describe in detail:			بني.	
		ii. Other fuel/chemical.	[]	[]	ſΧı	
		iii. Paint [] Lead based paint [] Other paint/solvents	<u> </u>		ίΧί	
		iv. Agricultural chemical storage	<u></u>	<u> </u>	ΙΖί	
		-			-	
F.		<u>Utilities</u>				
		Check all currently available on the Property and indicate the provider.				
	٢	Water (describe):				
	ſ	Sewer (describe):				
	[Sewer (describe): Gas (describe):				
		Gas (describe): Electricity (describe):				
	Γ	Cable (describe):	-			

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Fiber Optic (describe): Telephone (describe): Private well (describe): Shared private well or community well (describe): Hauled water (describe):
Other (describe):
Explanation Sheet for Vacant Land Disclosure Statement
Instructions: Identify a line item in the first column (e.g., "E/8") and provide further explanation in the second column.
Attach additional sheets as necessary
THE NORTH CAROLINA ASSOCIATION OF REALTORS®, INC., MAKES NO REPRESENTATION AS TO THE

YOU SIGN IT.

Buyer:	Date:	Seller: Francisco 1948 SalayarDate: 7/11/Francisco 1948 Salayar	/2024	
Buyer:	Date:	Seller: Date:	<u> </u>	
Entity Buyer:		Entity Seller:		
(Name of LLC/Corporation/Partnership/Trust/Etc.)		(Name of LLC/Corporation/Partnership/Trust/Etc.)		
By:		Ву:		
Name:		Name:		
Title:		Title:		
Date:		Date:		

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