

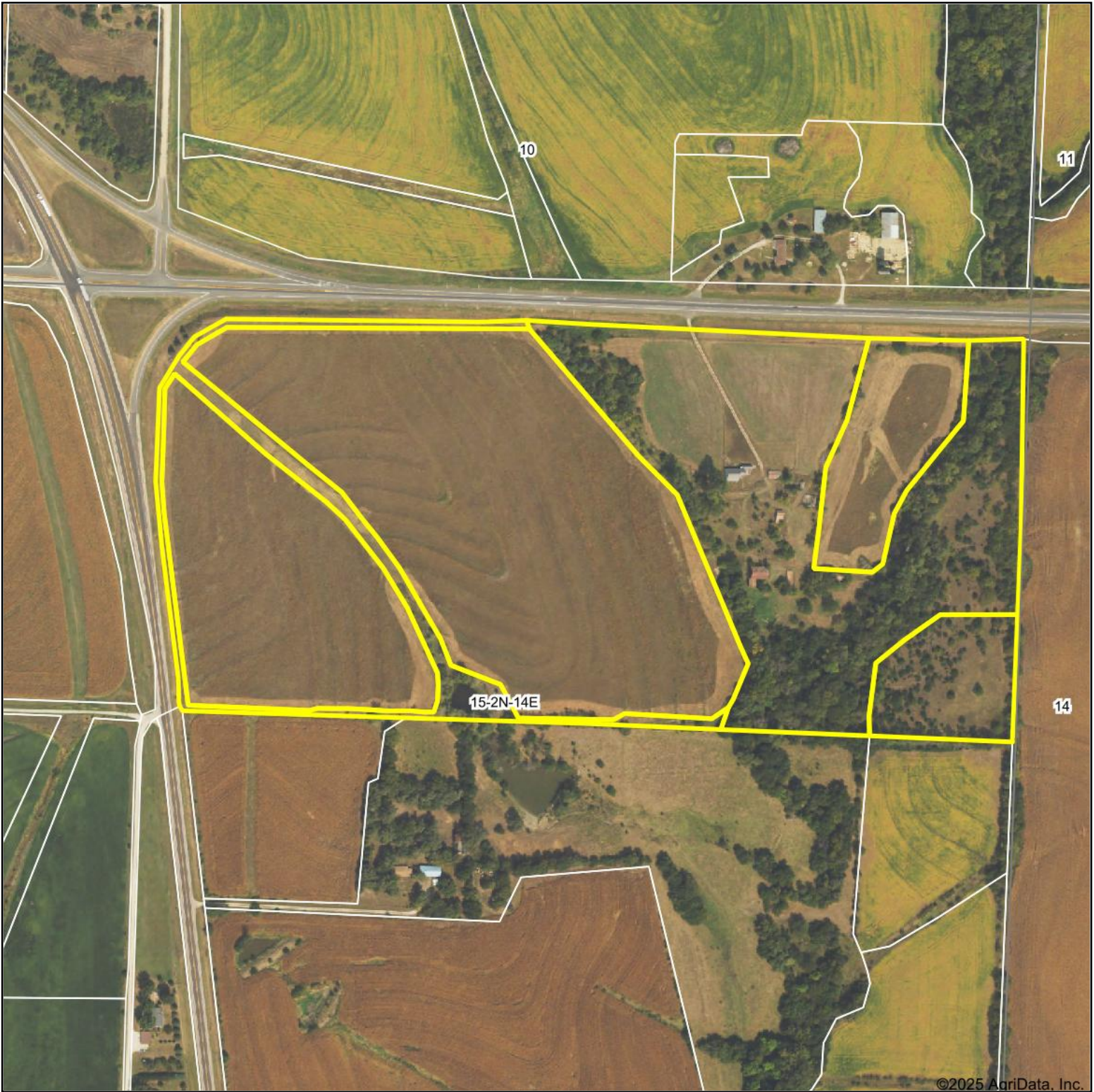
# FSA INFO PACKET



A DIVISION OF WHITETAIL  
PROPERTIES REAL ESTATE, LLC

[RANCHANDFARMAUCTIONS.COM](http://RANCHANDFARMAUCTIONS.COM)

# Aerial Map



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Boundary Center: 40.143684, -95.826981



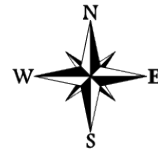
WHITETAIL PROPERTIES REAL ESTATE  
HUNTING | RANCH | FARM | TIMBER

Maps Provided By:



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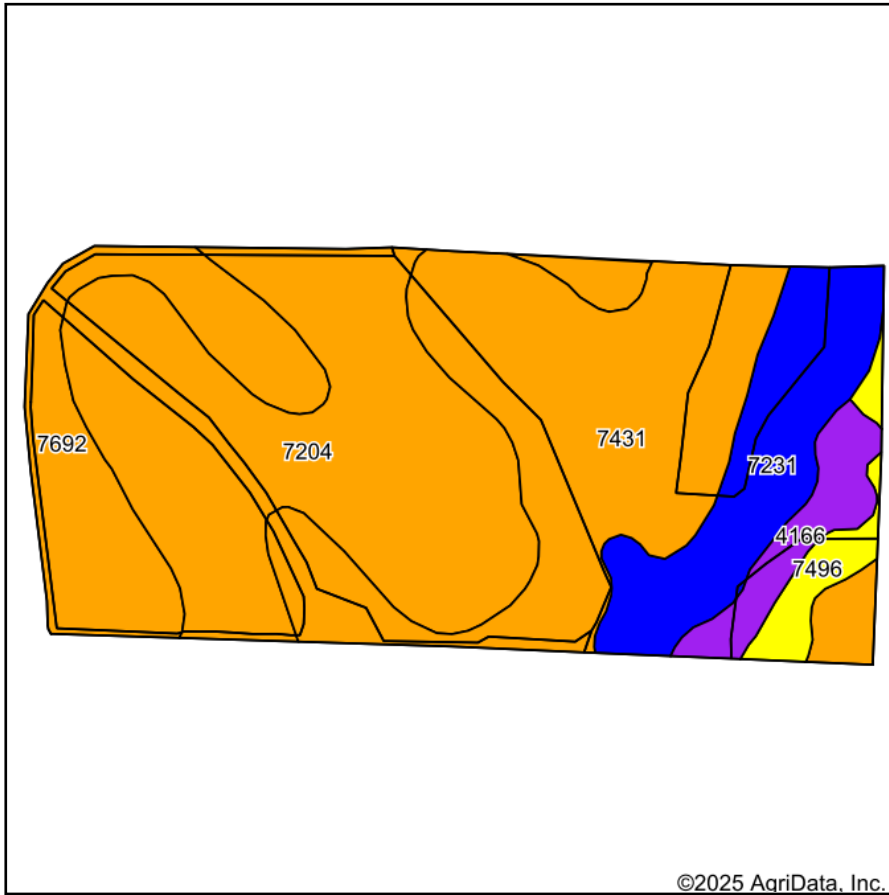
**15-2N-14E**  
**Richardson County**  
**Nebraska**



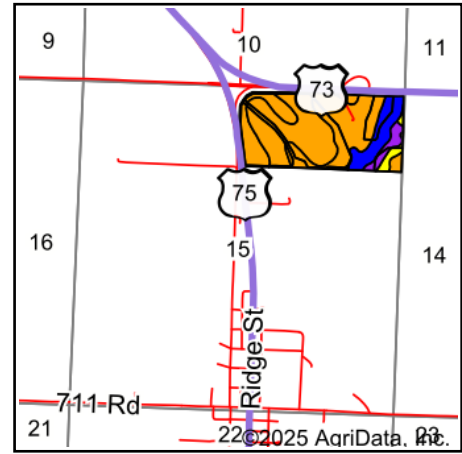
2/12/2025

Field borders provided by Farm Service Agency as of 5/21/2008.

# Soils Map



Soils data provided by USDA and NRCS.



State: **Nebraska**  
 County: **Richardson**  
 Location: **15-2N-14E**  
 Township: **Grant**  
 Acres: **74.51**  
 Date: **2/12/2025**



WHITETAIL PROPERTIES REAL ESTATE  
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Maps Provided By:



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Area Symbol: NE147, Soil Area Version: 23

Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non-Irr Class	*n NCCPI Overall	*n NCCPI Corn	*n NCCPI Small Grains	*n NCCPI Soybeans	*n NCCPI Cotton
7204	Aksarben silty clay loam, 6 to 11 percent slopes, eroded	27.05	36.4%		IIIe	64	64	59	55	
7431	Morrill soils, 6 to 11 percent slopes, eroded	21.76	29.2%		IIIe	63	63	55	55	
7692	Wymore silty clay loam, 3 to 11 percent slopes, eroded	11.34	15.2%		IIIe	60	57	60	51	
7231	Judson silt loam, 2 to 6 percent slopes	9.12	12.2%		Ile	79	79	66	71	
4166	Kipson-Sogn complex, 3 to 30 percent slopes	3.14	4.2%		VIe	31	28	31	24	
7496	Pawnee and Mayberry clay loams, 6 to 11 percent slopes, eroded	2.10	2.8%		IVe	51	46	48	42	4
<b>Weighted Average</b>					<b>3.03</b>	<b>*n 63.2</b>	<b>*n 62.5</b>	<b>*n 57.4</b>	<b>*n 54.7</b>	<b>*n 0.1</b>

\*n: The aggregation method is "Weighted Average using all components"

Soils data provided by USDA and NRCS.

Form: FSA-150EZ

See Page 2 for non-discriminatory Statements.

**Abbreviated 156 Farm Record**

Operator Name : DENNIS THACKER  
CRP Contract Number(s) : 11020A  
Recon ID : None  
Transferred From : None  
ARCPLC G/F Eligibility : Eligible

**Farm Land Data**

Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts
74.51	52.02	52.02	0.00	0.00	0.00	0.00	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped		CRP	MPL	DCP Ag-Rel. Activity	SOD	
0.00	0.00	7.47	0.00		44.55	0.00	0.00	0.00	

**Crop Election Choice**

ARC Individual	ARC County	Price Loss Coverage
None	None	CORN

**DCP Crop Data**

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Wheat	0.00	13.80	0	
Corn	7.47	19.13	82	
Soybeans	0.00	3.20	0	
<b>TOTAL</b>	<b>7.47</b>	<b>35.93</b>		

**NOTES**

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Tract Number : 385  
Description : NNE 15 2 14  
FSA Physical Location : NEBRASKA/RICHARDSON  
ANSI Physical Location : NEBRASKA/RICHARDSON  
BIA Unit Range Number :  
HEL Status : HEL field on tract. Conservation system being actively applied  
Wetland Status : Tract contains a wetland or farmed wetland  
WL Violations : None  
Owners : DENNIS THACKER, DONATICH/CARTER LIVING TRUST DATED 6/6/08  
Other Producers : None  
Recon ID : None

**Tract Land Data**

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
74.51	52.02	52.02	0.00	0.00	0.00	0.00	0.0



Abbreviated 156 Farm Record

Tract 395 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	7.47	0.00	44.55	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	0.00	13.60	0
Corn	7.47	19.13	82
Soybeans	0.00	3.20	0
<b>TOTAL</b>	<b>7.47</b>	<b>35.93</b>	

NOTES

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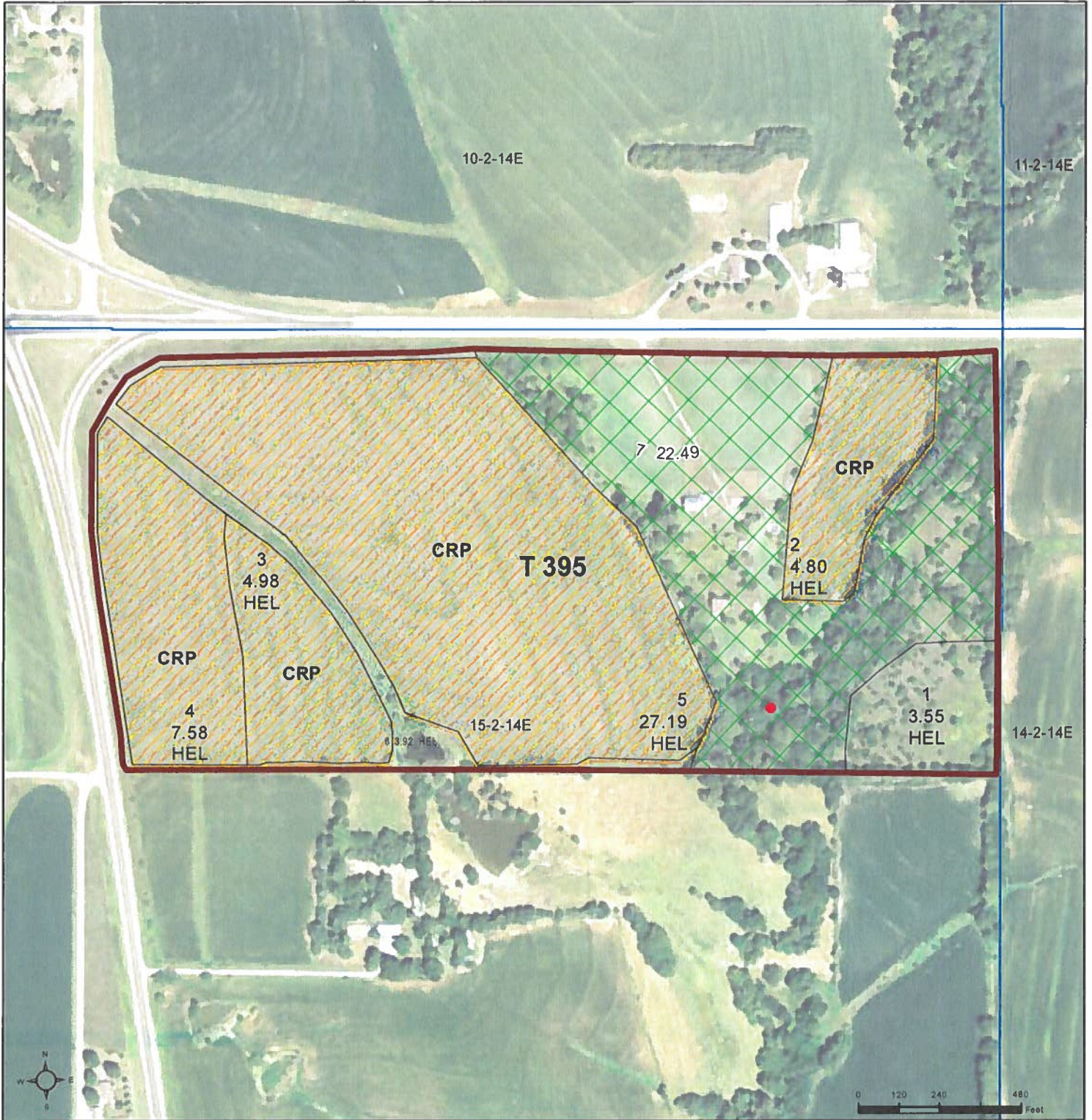
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United States  
Department of  
Agriculture

# Richardson County, Nebraska



**Common Land Unit**

- CRP
- Non-Cropland
- Cropland
- Tract Boundary

2022 NAIP Ortho Imagery

2025 Program Year  
Map Created October 03, 2024

**Farm 556**  
**Tract 395**

**Wetland Determination Identifiers**

- Restricted Use
- Limited Restrictions
- Exempt from Wetland Provisions

**Tract Cropland Total: 52.02 acres**

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<b>CRP-1 U.S. DEPARTMENT OF AGRICULTURE</b> (01-08-24) Commodity Credit Corporation		1 ST. & CO CODE & ADMIN. LOCATION 31 111	2 SIGN-UP NUMBER 46
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>		3 CONTRACT NUMBER 11111A	4 ACRES FOR ENROLLMENT 44.57
		6 TRACT NUMBER 395	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 11-01-2014 TO: (MM-DD-YYYY) 09-30-2025
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) RICE SPRING COMMUNITY SERVICE AGENCY 500 S. 1111 STREET RICE SPRING, MISSISSIPPI		8 SIGNUP TYPE: Continuous	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (112) 245-2471 x2			

**THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.**

9A. Rental Rate Per Acre	\$ 157.00	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 8,331.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	395	2	CP42	4.80	\$ 432.00
(Item 9C is applicable only when the first year payment is prorated.)		395	3	CP42	4.98	\$ 448.00
		395	4	CP42	7.58	\$ 682.00

<b>11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)</b>					
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) EMILY THACKER 1225 638 AVE AWSON, NE68337-17	(2) SHARE 100.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 09-07-24	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) DALE H. ... C. ALBA ... S. PIPP ... L.P. ...	(2) SHARE 0.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY Co-Trustees	(5) DATE (MM-DD-YYYY) 09-03-24	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)	

<b>12. CCC USE ONLY</b>	A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY) 09-07-24
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**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22) and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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