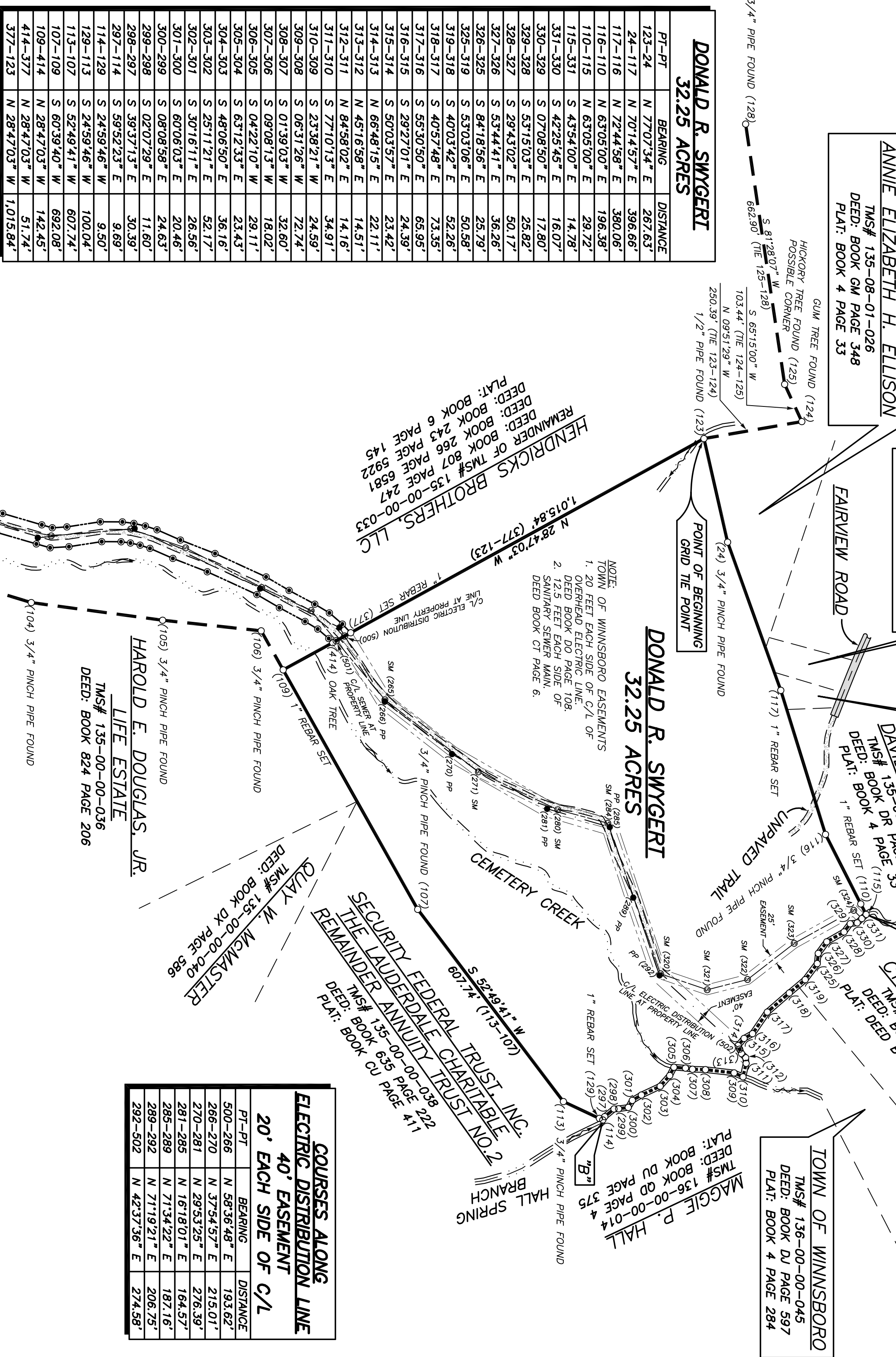


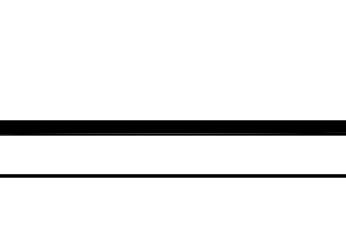
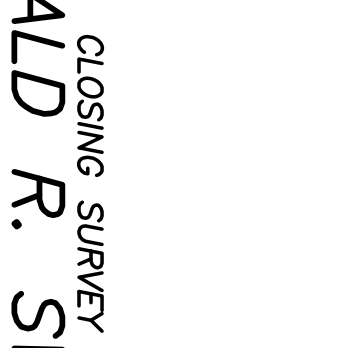
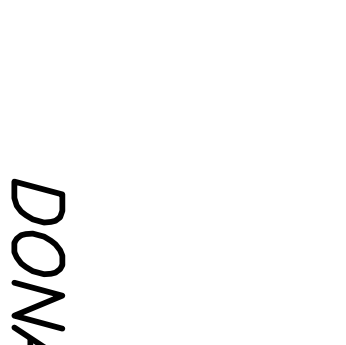
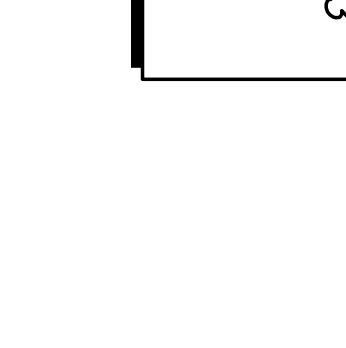
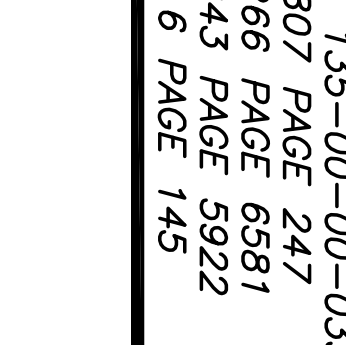
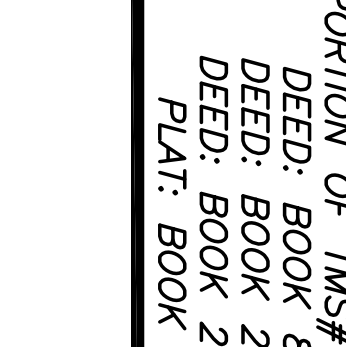
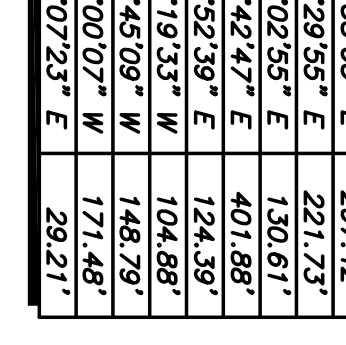
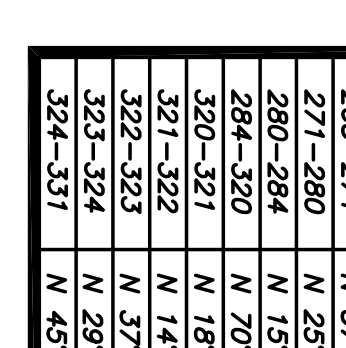
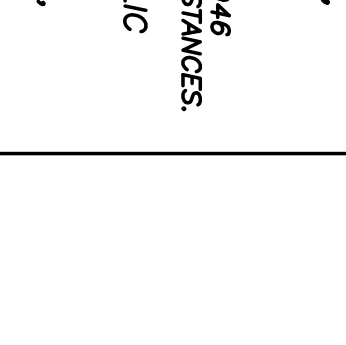
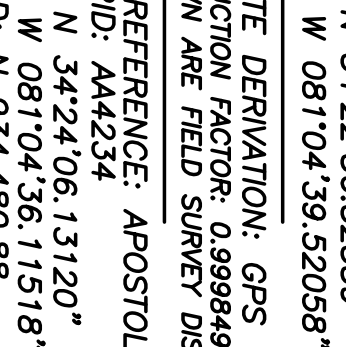
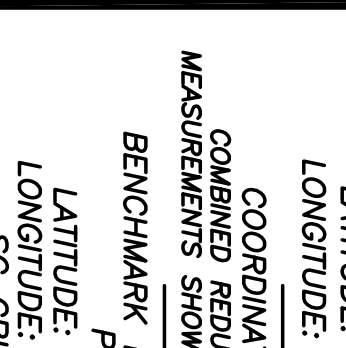
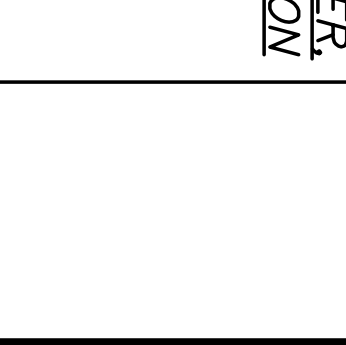
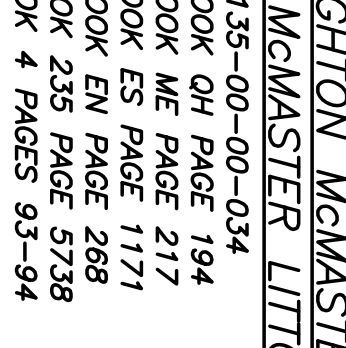
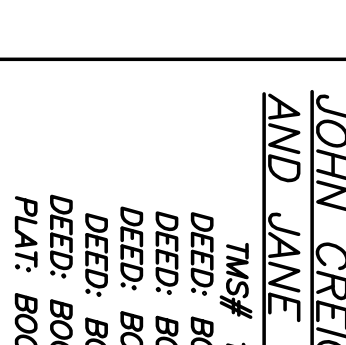
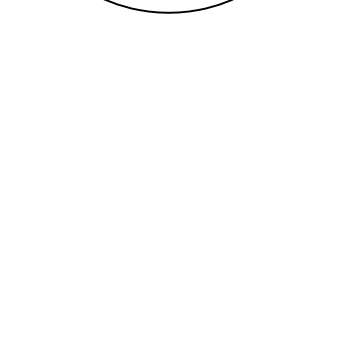
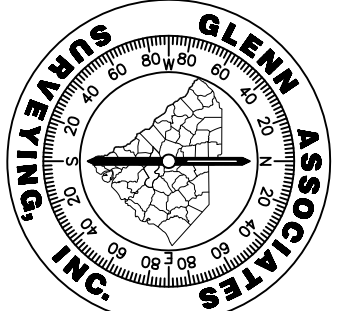


STATE GRID NORTH  
By GPS  
NAD 83 (2001)

SCALE: 1 INCH = 1/2 MILE



PT-PT	BEARING	DISTANCE
123-24	N 77.07.54" E	287.83
24-117	N 20.14.57" E	396.68
117-116	N 72.44.58" E	380.08
116-110	N 63.03.00" E	196.38
110-115	N 63.03.00" E	29.72
115-351	S 42.34.45" E	14.78
351-330	S 07.08.50" E	17.80
330-329	S 53.15.03" E	23.82
329-327	S 29.43.02" E	50.17
327-326	S 53.44.41" E	36.26
326-319	S 84.18.56" E	20.79
325-319	S 53.03.06" E	50.58
319-318	S 40.03.42" E	52.26
318-317	S 40.57.48" E	73.35
317-316	S 55.30.50" E	65.95
316-315	S 29.27.01" E	24.39
315-314	S 50.03.57" E	23.42
314-313	N 66.48.15" E	22.11
313-312	N 45.16.58" E	14.51
312-311	N 84.58.02" E	14.16
311-310	S 23.38.21" W	24.59
310-309	S 08.31.26" W	72.74
309-308	S 01.39.03" W	32.60
308-307	S 09.08.13" W	18.02
307-306	S 04.22.10" W	29.11
306-305	S 63.12.33" E	23.43
305-304	S 48.06.50" E	36.16
303-302	S 29.11.21" E	52.17
301-300	S 60.06.53" E	20.65
300-299	S 08.06.58" E	24.63
299-298	S 02.07.29" E	11.60
298-297	S 39.37.13" E	30.39
297-114	S 59.52.23" E	9.69
114-129	S 24.59.46" W	100.04
129-113	S 52.48.41" W	602.74
113-102	S 60.35.40" W	692.08
102-108	N 28.47.03" W	142.45
414-377	N 28.47.03" W	51.74
377-123	N 28.47.03" W	1,015.84



REVISION SCHEDULE

NO.	DATE	DESCRIPTION	CHECKED
1	5/2/07	CHANGED 50' EASEMENT LOCATION	M.E.M.

REVISION SCHEDULE

NO.	DATE	DESCRIPTION	CHECKED
1	5/2/07	CHANGED 50' EASEMENT LOCATION	M.E.M.

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REVISION SCHEDULE

NO.	DATE	DESCRIPTION	CHECKED
1	5/2/07	CHANGED 50' EASEMENT LOCATION	M.E.M.

**F.C. McMASTER, JR.**  
S.R. McMASTER, JR.  
QUAY W. McMASTER  
KITTY RICE McMASTER  
JOHN CREIGHTON McMASTER  
AND JANE McMASTER LITTON

TMS# 135-00-00-034  
DEED: BOOK 04 PAGE 194  
DEED: BOOK ME PAGE 217  
DEED: BOOK ES PAGE 1171  
DEED: BOOK EN PAGE 288  
DEED: BOOK 235 PAGE 5738  
PLAT: BOOK 4 PAGES 93-94

**HAROLD E. DOUGLAS, JR.**  
LIFE ESTATE

TMS# 135-00-00-036  
DEED: BOOK 824 PAGE 206

**SECURITY FEDERAL TRUST, INC.**  
THE LAUDERDALE CHARITABLE NO. 2  
REMAINDER OF TRUST

TMS# 135-00-00-038  
DEED: BOOK 25 PAGE 411

**COURSES ALONG  
ELECTRIC DISTRIBUTION LINE  
40' EACH SIDE OF C/L**

PT-PT	BEARING	DISTANCE
500-286	N 58.36.48" E	193.82
286-270	N 37.54.57" E	215.01
270-281	N 29.53.25" E	276.39
281-285	N 16.18.01" E	164.57
285-289	N 71.34.22" E	187.16
289-292	N 71.19.21" E	206.75
292-502	N 42.37.36" E	274.59

**COURSES ALONG  
C/L SEWER LINE  
25' EACH SIDE OF C/L**

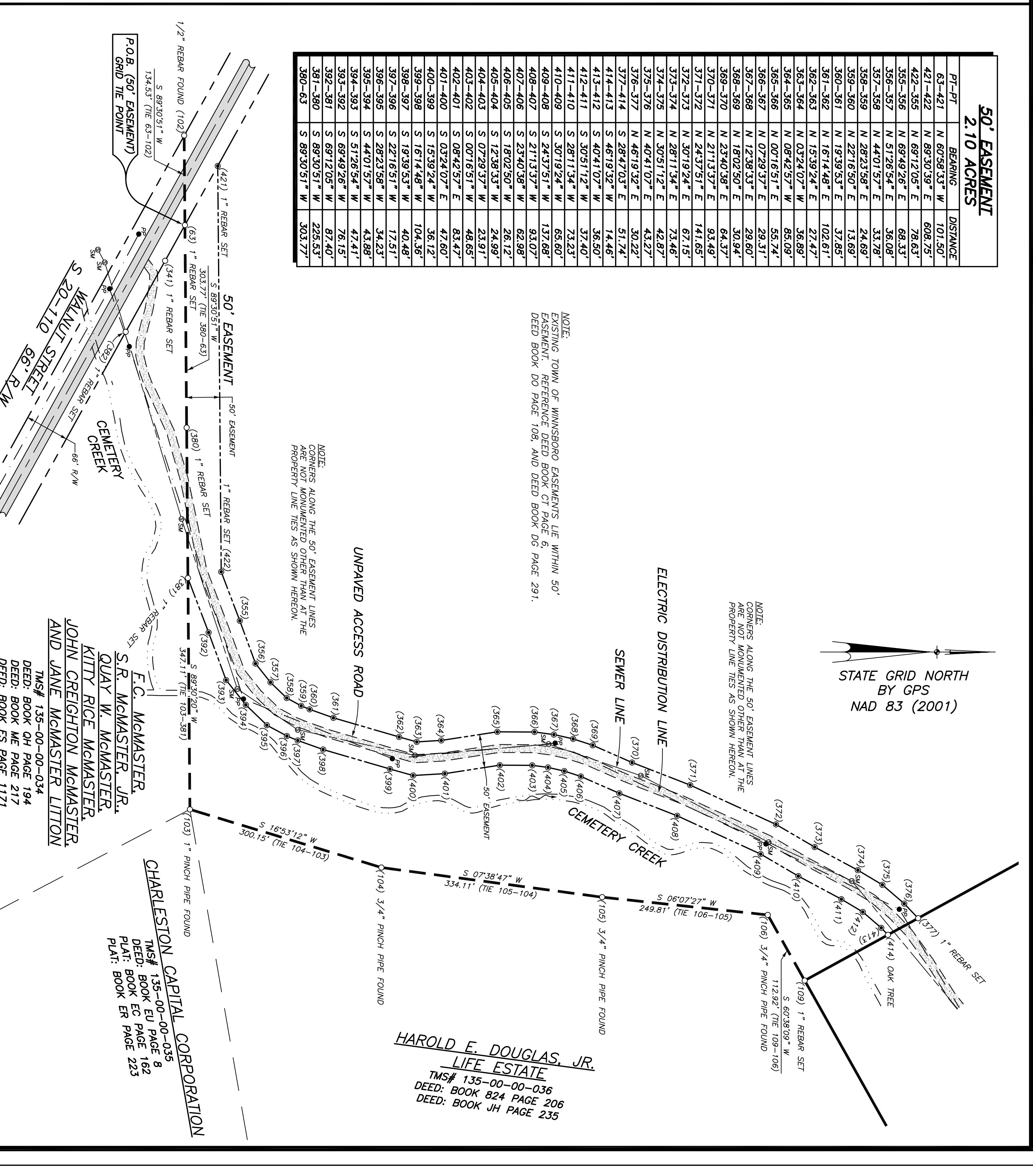
PT-PT	BEARING	DISTANCE
501-285	N 50.24.18" E	192.97
285-271	N 37.38.03" E	297.42
271-280	N 29.29.55" E	221.73
280-284	N 15.02.55" E	130.61
284-320	N 70.42.47" E	401.88
320-321	N 18.52.39" E	124.39
321-322	N 14.15.33" W	104.89
322-323	N 37.45.09" W	148.79
323-324	N 29.00.07" W	171.49
324-331	N 45.07.23" E	29.21

**SUBJECT PROPERTY REFERENCES**

PORTION OF TMS# 135-00-00-033  
DEED: BOOK 807 PAGE 247  
DEED: BOOK 266 PAGE 6581  
DEED: BOOK 243 PAGE 5922  
PLAT: BOOK 6 PAGE 145

**LEGEND**

- CREEK
- DIRT ROAD
- OVERHEAD ELECTRIC LINE
- SEWER MANHOLE
- POWER POLE
- EASEMENT CORNER
- PROPERTY CORNER



PT-PT	BEARING	DISTANCE
63-421	N 60.58.33" W	101.50
421-422	N 89.30.39" E	608.75
422-355	N 69.12.05" E	78.63
355-356	N 69.49.26" E	68.33
356-357	N 51.26.54" E	35.08
357-358	N 44.01.57" E	33.79
358-359	N 28.23.58" E	24.69
359-360	N 27.16.50" E	13.69
360-361	N 19.39.53" E	37.89
361-362	N 18.14.48" E	102.61
362-363	N 15.39.24" E	27.47
363-364	N 03.24.07" W	35.89
364-365	N 08.42.57" W	56.89
365-366	N 00.16.51" E	55.74
366-367	N 07.29.37" E	29.31
367-368	N 12.38.33" E	29.60
368-369	N 18.02.50" E	30.94
369-370	N 23.40.38" E	64.37
370-371	N 21.13.37" E	93.49
371-372	N 24.37.51" E	141.65
372-373	N 50.19.24" E	67.15
373-374	N 28.11.34" E	73.48
374-375	N 30.51.12" E	42.87
375-376	N 40.41.07" E	43.27
376-377	N 46.19.32" E	30.22
377-414	S 28.47.03" E	51.74
414-413	S 46.18.32" W	14.46
413-412	S 40.41.07" W	36.50
412-411	S 30.51.12" W	37.40
411-410	S 28.11.34" W	73.23
410-409	S 30.51.12" W	65.60
409-408	S 24.37.51" W	137.68
408-407	S 21.13.37" W	83.07
407-406	S 23.40.38" W	62.86
406-405	S 18.02.50" W	96.12
405-404	S 12.38.33" W	24.98
404-403	S 07.29.37" W	23.97
403-402	S 02.16.51" W	48.05
402-401	S 08.42.57" E	63.47
401-400	S 03.24.07" E	47.80
400-399	S 16.14.48" W	104.36
399-398	S 18.39.53" W	40.48
398-397	S 22.16.51" W	17.51
397-396	S 28.23.58" W	34.23
396-395	S 44.01.57" W	43.89
395-394	S 44.01.57" W	47.41
394-393	S 51.28.54" W	76.15
393-392	S 69.49.26" W	87.40
392-391	S 89.12.05" W	225.53
391-380	S 89.30.39" W	303.77
380-63	S 89.30.39" W	303.77

**GEODETIC AND SC STATE GRID POINT DATA**

HORIZONTAL DATUM: NAD83 (2001)  
VERTICAL DATUM: MVD 88

POINT NUMBER: 123  
SC GRID COORDINATES  
NORTH: 927,392.95  
EAST: 1,977,123.17

GEODETIC COORDINATES:  
LATITUDE: N 34°22'56.01265"  
LONGITUDE: W 081°04'32.97120"

POINT NUMBER: 63  
SC GRID COORDINATES  
NORTH: 925,403.16  
EAST: 1,976,573.41

GEODETIC COORDINATES:  
LATITUDE: N 34°22'56.32359"  
LONGITUDE: W 081°04'39.52058"

COORDINATE DERIVATION: GPS  
COMBINED REDUCTION FACTOR: 0.89884948  
MEASUREMENTS SHOWN ARE FIELD SURVEY DISTANCES.  
BENCHMARK REFERENCE: APOSTOLIC  
P.D.: 444234  
LATITUDE: N 34°24'06.13120"  
LONGITUDE: W 081°04'36.11518"  
SC GRID: N 93°4'480.88  
E ELEVATION: 490.66'  
E ELEVATION: 490.66'

NOTE: THIS THE DATA TO BE USED FOR LOCATION ONLY.

**50' EASEMENT  
2.10 ACRES**

**COURSES ALONG  
C/L SEWER LINE  
25' EACH SIDE OF C/L**

PT-PT	BEARING	DISTANCE
501-285	N 50.24.18" E	192.97
285-271	N 37.38.03" E	297.42
271-280	N 29.29.55" E	221.73
280-284	N 15.02.55" E	130.61
284-320	N 70.42.47" E	401.88
320-321	N 18.52.39" E	124.39
321-322	N 14.15.33" W	104.89
322-323	N 37.45.09" W	148.79
323-324	N 29.00.07" W	171.49
324-331	N 45.07.23" E	29.21

**SUBJECT PROPERTY REFERENCES**

PORTION OF TMS# 135-00-00-033  
DEED: BOOK 807 PAGE 247  
DEED: BOOK 266 PAGE 6581  
DEED: BOOK 243 PAGE 5922  
PLAT: BOOK 6 PAGE 145

**LEGEND**

- CREEK
- DIRT ROAD
- OVERHEAD ELECTRIC LINE
- SEWER MANHOLE
- POWER POLE
- EASEMENT CORNER
- PROPERTY CORNER

**CLOSING SURVEY FOR  
DONALD R. SWYGERT**  
LOCATED NEAR THE TOWN OF WINNSBORO  
FAIRFIELD COUNTY, SOUTH CAROLINA  
MARCH 23, 2007  
SURVEYED BY GLENN ASSOCIATES SURVEYING, INC.  
P.O. BOX 12 JENNINGSVILLE, S.C. 29065 telephone (803) 345-5297

MARK E. HULLS : S.C.P.L.S. # 10779

1. HEREBY STATE THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AND THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN, AND METS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN.