

ALTA COMMITMENT FOR TITLE INSURANCE issued by FIRST AMERICAN TITLE INSURANCE COMPANY

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, First American Title Insurance Company, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

By: Senneth D. DeGiorgio, President

By: Lisa W. Cornehl, Secretary

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.

FIRST AMERICAN TITLE INSURANCE COMPANY





COMMITMENT CONDITIONS

DEFINITIONS

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.
- 2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
 - a. the Notice;
 - b. the Commitment to Issue Policy;
 - c. the Commitment Conditions;
 - d. Schedule A;
 - e. Schedule B, Part I—Requirements; and
 - f. Schedule B, Part II—Exceptions.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.





5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - i. comply with the Schedule B, Part I—Requirements;
 - ii. eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

- Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the proforma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. CLAIMS PROCEDURES

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.





This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

10. CLASS ACTION

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.





Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: Touchstone Title & Abstract

Issuing Office: 1 McBride and Son Center Drive Suite 144, Chesterfield, MO 63005

Issuing Office's ALTA® Registry ID:

Loan ID No .:

Commitment No.: 250174 Issuing Office File No.: 250174

Property Address: 6234 Highway JJ 205 acres +/-, Sullivan, MO 63080

Revision No.:

SCHEDULE A

1. Commitment Date: February 21, 2025 at 08:00 AM

2. Policy to be issued:

a. ALTA OWNERS POLICY (07/01/2021)

Proposed Insured: TO BE DETERMINED

Proposed Amount of Insurance:

The estate or interest to be insured: Fee Simple

- 3. The estate or interest in the Land at the Commitment Date is: Fee Simple
- **4.** The Title is, at the Commitment Date, vested in: Frank J. Little, Trustee of the Frank J. Little Revocable Living Trust U/A dated May 15, 1997.
- 5. The Land is described as follows:

TRACT 1:

A TRACT OF LAND WITHIN FRACTIONAL SECTION 3, TOWNSHIP 41 NORTH, RANGE 2 WEST OF THE FIFTH PRINCIPAL MERIDIAN, FRANKLIN COUNTY, MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON ROD AT THE CENTER OF THE AFORESAID FRACTIONAL SECTION 3 AS SHOWN IN DOCUMENT NUMBER 0614121 OF THE FRANKLIN COUNTY RECORDS: THENCE ALONG THE SOUTH LINE OF A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 1808698 OF SAID RECORDS, NORTH 89 DEGREES 21 MINUTES 51 SECONDS EAST 1381.07 FEET TO AN IRON ROD ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID FRACTIONAL SECTION 3: THENCE ALONG SAID EAST LINE, SOUTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 50.00 FEET TO A POINT: THENCE LEAVING SAID EAST LINE, SOUTH 89 DEGREES 21 MINUTES 51 SECONDS WEST 664.40 FEET TO A POINT; THENCE SOUTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 293.39 FEET TO THE ACTUAL POINT OF BEGINNING OF THE TRACT OF LAND DESCRIBED HEREIN; THENCE SOUTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 1016.95 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE ALONG SAID SOUTH LINE, SOUTH 89 DEGREES 32 MINUTES 45 SECONDS WEST 620.03 FEET TO THE SOUTHEAST CORNER OF A 1 ACRE CEMETERY TRACT; THENCE LEAVING SAID SOUTH LINE AND ALONG THE EAST, NORTH AND WEST LINES OF SAID 1 ACRE CEMETERY TRACT AND FOLLOWING THE EXISTING FENCE THE FOLLOWING COURSES AND DISTANCES: NORTH 19 DEGREES 32 MINUTES 18 SECONDS WEST 225.24 FEET TO A POINT; NORTH 00 DEGREES 25 MINUTES 13 SECONDS WEST 208.75 FEET TO A POINT: SOUTH 87 DEGREES 04 MINUTES 59 SECONDS WEST 103.02 FEET TO A POINT: SOUTH 00 DEGREES 10 MINUTES 05 SECONDS WEST 97.35 FEET TO A POINT: SOUTH 00 DEGREES

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



Form 50201429 (02-06-2023)

SCHEDULE A (Continued)

Commitment No.: 250174 File No.: 250174

20 MINUTES 07 SECONDS EAST 110.63 FEET TO A POINT; AND SOUTH 19 DEGREES 58 MINUTES 10 SECONDS EAST 221.97 FEET TO A R.R. TIE POST AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID FRACTIONAL SECTION 3; THENCE ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, SOUTH 89 DEGREES 36 MINUTES 16 SECONDS WEST 1377.70 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, NORTH 00 DEGREES 26 MINUTES 32 SECONDS EAST 1034.22 FEET TO A POINT; THENCE LEAVING SAID WEST LINE, SOUTH 66 DEGREES 57 MINUTES 05 SECONDS EAST 24.81 FEET TO A POINT; THENCE NORTH 82 DEGREES 37 MINUTES 14 SECONDS EAST 136.45 FEET TO A POINT; THENCE SOUTH 87 DEGREES 13 MINUTES 10 SECONDS EAST 561.26 FEET TO A POINT; THENCE NORTH 89 DEGREES 16 MINUTES 25 SECONDS EAST 1374.99 FEET TO THE POINT OF BEGINNING AND CONTAINING 48.02 ACRES, AS SHOWN ON A SURVEY BY FRAZIER LAND SURVEYING DURING MARCH OF 2025.

INGRESS/EGRESS EASEMENT FOR TRACT 1:

A TRACT OF LAND WITHIN FRACTIONAL SECTION 3, TOWNSHIP 41 NORTH, RANGE 2 WEST OF THE FIFTH PRINCIPAL MERIDIAN, FRANKLIN COUNTY, MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON ROD AT THE CENTER OF THE AFORESAID FRACTIONAL SECTION 3 AS SHOWN IN DOCUMENT NUMBER 0614121 OF THE FRANKLIN COUNTY RECORDS: THENCE ALONG THE SOUTH LINE OF A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 1808698 OF SAID RECORDS, NORTH 89 DEGREES 21 MINUTES 51 SECONDS EAST 1380.07 FEET TO A POINT; THENCE SOUTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 1332.45 FEET TO THE ACTUAL POINT OF BEGINNING OF THE TRACT OF LAND DESCRIBED HEREIN; THENCE SOUTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 30.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID FRACTIONAL SECTION 3; THENCE ALONG SAID SOUTH LINE, SOUTH 89 DEGREES 32 MINUTES 45 SECONDS WEST 663.38 FEET TO A POINT; THENCE LEAVING SAID SOUTH LINE, NORTH 00 DEGREES 01 MINUTES 10 SECONDS EAST 30.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 32 MINUTES 45 SECONDS EAST 663.38 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.46 ACRES, AS SHOWN ON A SURVEY BY FRAZIER LAND SURVEYING DURING MARCH OF 2025..

TRACT 2:

A TRACT OF LAND WITHIN U.S. SURVEY 3129 AND WITHIN FRACTIONAL SECTION 3, TOWNSHIP 41 NORTH, RANGE 2 WEST OF THE FIFTH PRINCIPAL MERIDIAN, FRANKLIN COUNTY, MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON ROD AT THE CENTER OF THE AFORESAID FRACTIONAL SECTION 3 AS SHOWN IN DOCUMENT NUMBER 0614121 OF THE FRANKLIN COUNTY RECORDS: THENCE ALONG THE SOUTH LINE OF A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 1808698 OF SAID RECORDS, NORTH 89 DEGREES 21 MINUTES 51 SECONDS EAST 1381.07 FEET TO AN IRON ROD ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID FRACTIONAL SECTION 3; THENCE ALONG SAID EAST LINE, SOUTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 50.00 FEET TO A POINT; THENCE LEAVING SAID EAST LINE, SOUTH 89 DEGREES 21 MINUTES 51 SECONDS WEST 664.40 FEET TO A POINT; THENCE SOUTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 293.39 FEET TO A POINT; THENCE SOUTH 89 DEGREES 16 MINUTES 25 SECONDS WEST 1374.99 FEET TO A POINT; THENCE NORTH 87 DEGREES 13 MINUTES 10 SECONDS WEST 561.26 FEET TO A POINT; THENCE SOUTH 66 DEGREES 57 MINUTES 14 SECONDS WEST 136.45 FEET TO A POINT; THENCE NORTH 66 DEGREES 57 MINUTES 05 SECONDS WEST 24.81 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID FRACTIONAL SECTION 3; THENCE ALONG THE WEST

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



SCHEDULE A (Continued)

Commitment No.: 250174 File No.: 250174

LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, NORTH 00 DEGREES 26 MINUTES 32 SECONDS EAST 324.06 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID FRACTIONAL SECTION 3; THENCE ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, NORTH 00 DEGREES 23 MINUTES 45 SECONDS EAST 1626.58 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, NORTH 88 DEGREES 43 MINUTES 18 SECONDS EAST 1376.37 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, SOUTH 00 DEGREES 42 MINUTES 27 SECONDS WEST 538.40 FEET TO AN IRON ROD; THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00 DEGREES 18 MINUTES 36 SECONDS WEST 1109.51 FEET TO THE POINT OF BEGINNING AND CONTAINING 68.75 ACRES, AS SHOWN ON A SURVEY BY FRAZIER LAND SURVEYING DURING MARCH OF 2025.

INGRESS/EGRESS EASEMENT FOR TRACT 2:

A TRACT OF LAND WITHIN FRACTIONAL SECTION 3, TOWNSHIP 41 NORTH, RANGE 2 WEST OF THE FIFTH PRINCIPAL MERIDIAN, FRANKLIN COUNTY, MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON ROD AT THE CENTER OF THE AFORESAID FRACTIONAL SECTION 3 AS SHOWN IN DOCUMENT NUMBER 0614121 OF THE FRANKLIN COUNTY RECORDS: THENCE ALONG THE SOUTH LINE OF A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 1808698 OF SAID RECORDS, NORTH 89 DEGREES 21 MINUTES 51 SECONDS EAST 1340.06 FEET TO THE ACTUAL POINT OF BEGINNING OF THE TRACT OF LAND DESCRIBED HEREIN; THENCE CONTINUING ALONG SAID SOUTH LINE, NORTH 89 DEGREES 21 MINUTES 51 SECONDS EAST 40.00 FEET TO A POINT; THENCE LEAVING SAID SOUTH LINE, SOUTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 1362.45 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID FRACTIONAL SECTION 3; THENCE ALONG SAID SOUTH LINE, SOUTH 89 DEGREES 32 MINUTES 45 SECONDS WEST 40.00 FEET TO A POINT; THENCE LEAVING SAID SOUTH LINE, NORTH 00 DEGREES 01 MINUTES 10 SECONDS EAST 1362.32 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.25 ACRES, AS SHOWN ON A SURVEY BY FRAZIER LAND SURVEYING DURING MARCH OF 2025..

TRACT 3:

A TRACT OF LAND WITHIN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 2 WEST OF THE FIFTH PRINCIPAL MERIDIAN, FRANKLIN COUNTY, MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A FOUND IRON ROD AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE AFORESAID SECTION 10 AS SHOWN IN PLAT BOOK "0", PAGE 579 OF THE FRANKLIN COUNTY RECORDS; THENCE ALONG THE NORTH LINE OF A TRACT OF LAND DESCRIBED IN BOOK 916, PAGE 245 OF SAID RECORDS, SOUTH 88 DEGREES 58 MINUTES 16 SECONDS WEST 1125.48 FEET TO A POINT; THENCE LEAVING SAID NORTH LINE, NORTH 25 DEGREES 33 MINUTES 36 SECONDS WEST 314.61 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 2394.04 FEET TO A POINT; THENCE SOUTH 89 DEGREES 57 MINUTES 36 SECONDS WEST 166.53 FEET TO AN IRON ROD AT THE SOUTHEAST CORNER OF A TRACT OF LAND DESCRIBED IN BOOK 702, PAGE 414, NORTH 00 DEGREES 15 MINUTES 55 SECONDS WEST 442.04 FEET TO A POINT IN THE CENTERLINE OF THE COUNTY ROAD, KNOWN AS LOLLAR BRANCH ROAD; THENCE ALONG THE CENTERLINE OF THE COUNTY ROAD BEING ALSO THE SOUTH LINE OF "DORWOOD ACRES", A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK "O", PAGE 32 OF SAID RECORDS THE FOLLOWING

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



SCHEDULE A (Continued)

Commitment No.: 250174 File No.: 250174

COURSES AND DISTANCES: SOUTH 65 DEGREES 56 MINUTES 12 SECONDS EAST 288.89 FEET TO A POINT; SOUTH 60 DEGREES 38 MINUTES 12 SECONDS EAST 198.60 FEET TO A POINT; SOUTH 59 DEGREES 14 MINUTES 12 SECONDS EAST 353.50 FEET TO A POINT; SOUTH 62 DEGREES 01 MINUTES 12 SECONDS EAST 72.00 FEET TO A POINT; SOUTH 69 DEGREES 40 MINUTES 12 SECONDS EAST 56.00 FEET TO A POINT; SOUTH 77 DEGREES 21 MINUTES 12 SECONDS EAST 41.60 FEET TO A POINT; SOUTH 82 DEGREES 59 MINUTES 12 SECONDS EAST 130.70 FEET TO A POINT; SOUTH 86 DEGREES 25 MINUTES 12 SECONDS EAST 135.80 FEET TO A POINT; SOUTH 89 DEGREES 08 MINUTES 12 SECONDS EAST 228.80 FEET TO A POINT; AND SOUTH 84 DEGREES 15 MINUTES 12 SECONDS EAST 18.47 FEET TO A POINT ON THE WESTERN LINE OF A TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 1402270 OF SAID RECORDS; THENCE LEAVING SAID CENTERLINE AND ALONG THE WESTERN LINE OF SAID TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 1402270, SOUTH 46 DEGREES 39 MINUTES 33 SECONDS EAST 505.88 FEET TO A POINT; THENCE CONTINUING ALONG SAID WEST LINE AND THE WEST LINE OF TRACTS OF LAND DESCRIBED IN BOOK 564, PAGE 879, DOCUMENT #1020256 AND BOOK 916, PAGE 245, SOUTH 08 DEGREES 44 MINUTES 16 SECONDS WEST 2290.88 FEET TO THE POINT OF BEGINNING AND CONTAINING 91.11 ACRES, AS SHOWN ON A SURVEY BY FRAZIER LAND SURVEYING DURING MARCH OF 2025.

First American Title Insurance Company

Kathren Finch

By:

Touchstone Title & Abstract

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.





SCHEDULE B, PART I - Requirements

Commitment No.: 250174 File No.: 250174

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- **4.** Documents satisfactory to the Company that convey the Title or create the Deed of Trust to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- 5. Furnish for examination an authentic copy of the Frank J. Little Revocable Living Trust U/A dated May 15, 1997 or Declaration of Trust and any Amendments or Revocation thereto. We reserve the right to make any additional requirements we may deem necessary.
- 6. Trustee's Deed to be executed by Frank J. Little, Trustee of the Frank J. Little Revocable Living Trust U/A dated May 15, 1997, as grantor to TO BE DETERMINED, as grantee.

NOTE: Said instrument must make reference to the terms and provisions of the Trust Agreement; be made pursuant to the powers conferred by said Agreement; state that the Trust Agreement remains in full force and effect at this time and that the same has not been amended or revoked, and finally, recite the full consideration being received.

- 7. Provide this Company with a properly executed and completed Owner's Affidavit.
- 8. If there has been construction, improvements or repairs to or on the property in the past 12 months, or a portion or all of the loan proceeds will be used for such, then unrecorded mechanics lien coverage will not be furnished unless arrangements are made prior to closing.
- 9. Minimum Standards for Property Boundary Surveys and that the survey to accurately reflects all improvements, including fences, and easements, both recorded and visible unrecorded.
- 10. NOTE: In addition to the above, the following information must be furnished this Company.
 - (1) Proof of payment of unpaid assessments or charges for sewer services, if any.
 - (2) Proof of payment of unpaid assessments by trustees of said subdivision, if any.
 - (3) Proof of payment of unpaid General or Special Taxes by any taxing authority, if any.
 - (4) Proof of payment of delinquent real estate taxes, if any.

Please read the exceptions and the terms shown or referred to herein carefully. The exceptions are meant to provide you with notice of matters which are not covered under the terms of the title insurance policy and should be read carefully.

If there is a transfer of title, a Certificate of Value executed by the Grantee(s) must be submitted with all deeds and instruments transferring title.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



(250174.PFD/250174/11)

SCHEDULE B (Continued)

Commitment No.: 250174 File No.: 250174

CLOSING INFORMATION NOTE: If the closing for the subject property is to be conducted by this Company, we require all monies due from the purchase to be in the form of a Cashier's Check, Certified Check or Wire Transfer. If the sale proceeds of any "payoffs" pursuant to the closing require "Good Funds" then monies by us for such must be by bank or wire transfer.

The above applies to all closings unless other specific arrangements are made. Due to wide variances in banking practices and lack of control over funds "on the wire" we cannot accept financial responsibility for delays in the clearing of funds.

11. NOTE: If any requirements shown on Schedule B-Section 1 of this Commitment are not complied with, then the requirements or the matters constituting the requirement will be shown as an exception or exceptions on the Policy or Policies provided the Company elects to issue such Policy or Policies.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

AMERICAN LAND TITLE ASSOCIATION

SCHEDULE B (Continued)

Commitment No.: 250174 File No.: 250174

SCHEDULE B, PART II - Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
- 2. Rights or claims of parties in possession not shown by the Public Records.
- 3. Easements, or claims of easements, not shown by the Public Records.
- 4. Any encumbrance, violation, variation or adverse circumstance, boundary line overlap, or encroachment (including an encroachment of an improvement across the boundary lines of the Land), that would be disclosed by an accurate and complete land title survey of the Land or that could be ascertained by an inspection of the Land.
- 5. Any lien, or right to lien, for services, labor, material, or equipment heretofore or hereafter furnished, imposed by law, unless such lien is shown by the Public Records at Date of Policy.
- 6. Taxes, or special assessments which are not shown as existing liens by the Public Records.
- 7. The lien of the General Taxes for the year 2025 and thereafter.
- 8. NOTE: For informational purposes only, we submit the following tax figures, property address, if known. We assume no liability for the correctness of same. Based upon information provided us by the public authorities.

Based upon 2024 figures

Tax I.D. No.: 28-2-03.0-0-000-007.000 (104 acres)

Assessed Value: \$25,335.00 2024 Tax Amount: \$1,454.28

2024 Real Estate Taxes and prior years are paid.

Based upon 2024 figures

Tax I.D. No.: 28-2-03.0-0-000-004.000 (31.2 acres)

Assessed Value: \$787.00 2024 Tax Amount: \$46.19

2024 Real Estate Taxes and prior years are paid.

Based upon 2024 figures

Tax I.D. No.: 28-2-10.0-0-000-023.100 (264 acres)

Assessed Value: \$3,679.00 2024 Tax Amount: \$199.07

2024 Real Estate Taxes and prior years are paid.

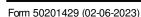
This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

AMERICAN

(250174.PFD/250174/11)



SCHEDULE B (Continued)

Commitment No.: 250174 File No.: 250174

Based upon 2024 figures

Tax I.D. No.: 28-2-10.0-0-000-002.000 (3.44 acres)

Assessed Value: \$30.00 2024 Tax Amount: \$1.62

2024 Real Estate Taxes and prior years are paid.

Based upon 2024 figures

Tax I.D. No.: 28-1-11.0-0-000-008.100 (15.2 acres)

Assessed Value: \$688.00 2024 Tax Amount: \$37.24

2024 Real Estate Taxes and prior years are paid.

- Charges and assessments by Trustees of said Subdivision, sewer service charges, sewer lateral charges, sewer
 maintenance charges, roadway maintenance assessments, neighborhood improvement district charges and/or public water
 supply district charges and assessments, if any.
- 10. Tenancy rights, either as month to month or by virtue of written lease of any party now in possession of the premises in question.
- 11. Easement Deed and Road Maintenance Agreement, according to instrument recorded in Document No. 2003-22578.
- 12. Joint Road Easement Deed and Road Maintenance Agreement, according to instrument recorded in Document No. 2003108.
- 13. Rights of ingress and egress to and from the cemetery/burial ground located on the land in favor of the public at large.
- 14. Consequences of one or more boundaries of the Land referring to a river, creek, stream or any other water boundary, including, but not limited to: Decrease in area, if any, of the Land by erosion and/or the consequences of any past or future change in the location of any river, creek, or channel which affects the Land
- 15. Mineral Rights as excepted in Book 73 Page 594.
- 16. Right of Way over existing private road from the farm know as Breckenridge Farm to County Road recorded in Book 179 Page 211.
- 17. Right of Way of the County Road constituting a boundary of the land.
- 18. Ingress and egress, according to survey by Frazier Land Surveying during March of 2025.
- 19. Terms and provisions of RSMO 137.082 which allows for re-assessment of new construction after the date of occupancy.
- 20. Any reference to acreage content of the premises in question is shown as it appears of record (or on survey) and is shown for informational purposes only. No representation as to the accuracy thereof is assured hereunder.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part I-Exceptions.

Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

TM

