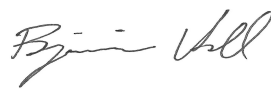


**Timber Volume Summary**  
**Pursuit Holdings Tract**  
 20.64 Acres +/-  
 Chesterfield County, South Carolina  
 March 31, 2025

| PRODUCT      | DBH | NO TREES   | VOLUME      |                  | PRODUCT      | DBH | NO TREES   | VOLUME     |      |
|--------------|-----|------------|-------------|------------------|--------------|-----|------------|------------|------|
| Pine         | 6   | 63         | 6           |                  | Hardwood     | 8   | 225        | 43         |      |
| Pulpwood     | 8   | 189        | 46          |                  | Pulpwood     | 10  | 135        | 45         |      |
|              | 10  | 45         | 19          |                  |              | 12  | 9          | 5          |      |
|              | 12  | 36         | 24          |                  |              | 14  | 27         | 21         |      |
|              | 14  |            |             |                  |              | 16  | 27         | 30         |      |
|              | 16  |            |             |                  |              | 18  |            |            |      |
|              | 18  |            |             |                  |              | 20  |            |            |      |
|              | 20  |            |             |                  |              | 22  |            |            |      |
|              | 22  |            |             |                  | <b>TOTAL</b> |     | <b>423</b> | <b>144</b> | Tons |
| <b>TOTAL</b> |     | <b>333</b> | <b>95</b>   | Tons             |              |     |            |            |      |
| Pine         | 10  | 18         | 6           |                  |              |     |            |            |      |
| Chip N' Saw  | 12  | 27         | 14          |                  |              |     |            |            |      |
| <b>TOTAL</b> |     | <b>45</b>  | <b>20</b>   | Tons             |              |     |            |            |      |
| Pine         | 12  | 36         | 2.9         |                  |              |     |            |            |      |
| Sawtimber    | 14  | 90         | 10.0        |                  |              |     |            |            |      |
|              | 16  | 126        | 18.1        |                  |              |     |            |            |      |
|              | 18  | 54         | 8.9         |                  |              |     |            |            |      |
|              | 20  | 27         | 7.7         |                  |              |     |            |            |      |
|              | 22  | 27         | 10.4        |                  |              |     |            |            |      |
|              | 24  |            |             |                  |              |     |            |            |      |
|              | 26  |            |             |                  |              |     |            |            |      |
|              | 28  |            |             |                  |              |     |            |            |      |
| <b>TOTAL</b> |     | <b>360</b> | <b>58.0</b> | MBF <sup>1</sup> |              |     |            |            |      |

**16.2 Acres Cruised**

By:   
 Benjamin D. Hall, ACF  
 SC Registered Forester #1965

\*DBH Diameter Breast Height

\*MBF<sup>1</sup>: Thousand Board Feet - Scribner

\*MBF<sup>2</sup>: Thousand Board Feet - Doyle